



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

**AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID**

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                               |                                                     |                          |                           |                        |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|-----------------------------------------------------|--------------------------|---------------------------|------------------------|---------------|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    | 19 /2026/2027                 |                                                     |                          |                           |                        |               |
| EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                               |                                                     |                          |                           |                        |               |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Kotze                              |                               | VOLLE NAME / FULL NAMES                             |                          | Wynand                    |                        |               |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Automation Works Training Facility |                               |                                                     |                          |                           |                        |               |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7101135066081                      |                               | REGISTRASIE ORGANISASIE / REGISTARTION ORGANIZATION |                          | 2016/323399/07            |                        |               |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                               |                                                     |                          |                           |                        |               |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAATSKAPPY / COMPANY<br>X          | SONDER WINSBEJAG / NON-PROFIT | KERKE / CHURCH                                      | KLUB SPORT / CLUB SPORT  | SKOOL / SCHOOL<br>X       | INDIVIDUE / INDIVIDUAL | ANDER / OTHER |
| INDIEN ANDER DUI AAN TIPE ORGANSIASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                               |                                                     |                          |                           |                        |               |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                               |                                                     |                          |                           |                        |               |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 083 407 7095                       | WERK / WORK                   | 028 514 2558                                        |                          | ALTERNATIEF / ALTERNATIVE |                        |               |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | wynand@automationworks.co.za       |                               |                                                     |                          |                           |                        |               |
| <p>EK / I, _____ IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.</p> <p>DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLENDAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLENDAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013)</p> |                                    |                               |                                                     |                          |                           |                        |               |
| HANDTEKENING / SIGNATURE:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                               |                                                     | DATUM / DATE: 04/02/2026 |                           |                        |               |

| BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                  |                                                                                       |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|
| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GEBEURTENIS / EVENT                                                                                                                                                                                                              | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL                                        | BORGSKRAP GROEP /<br>SPONSORSHIP GROUP |
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Technology Winter School where 10 businesses and educational institutes bring their latest technology to Swellendam, and donate their time to expose our youth in an interactive, hands-on way to technologies and opportunities |                                                                                       |                                        |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | June/ July holiday – Western Cape Education Department to confirm                                                                                                                                                                |                                                                                       |                                        |
| <b>MOTIVERING / MOTIVATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  |                                                                                       |                                        |
| <p>This project is a community development event that Automation Works has been hosting together with the WCED annually in Swellendam and in Cape Town since 2015. We provide food, education and prizes to motivate the students to participate. It is called the Techno Buzz Winter School. This is a 3 day winter school where all students from our high schools are invited to learn about today's technologies as well as opportunities which become available through the businesses and educational institutes who attend and bring their technology to these winter schools for the students to work with. Automation Works hosts and also participate in this event to inspire the students to connect with technology in a way to realise that Maths and Science are very important subjects which will give them more opportunities for their future.</p> |                                                                                                                                                                                                                                  |                                                                                       |                                        |
| <b>MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /<br/>MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  |                                                                                       |                                        |
| KATEGORIE /<br>CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS AND PROGRAMMES                                                                                                                                                                |                                                                                       |                                        |
| KATEGORIE /<br>CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL PROJECTS AND PROGRAMMES                                                                                                                                                          |                                                                                       |                                        |
| KATEGORIE /<br>CATEGORY 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS PROGRAMMES                                                                                                                                                                  |                                                                                       |                                        |
| KATEGORIE /<br>CATEGORY 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL DEVELOPMENT PROJECTS AND PROGRAMMES                                                                                                                                          | JEUG / YOUTH                                                                          | X                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | VROUE / WOMEN                                                                         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | BEJAARDES / AGED                                                                      |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | KUNS EN KULTUUR / ARTS & CULTURAL                                                     |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | ARMOEDE / POVERTY                                                                     |                                        |
| KATEGORIE /<br>CATEGORY 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND RECREATION PROJECTS AND PROGRAMMES                                                                                                                                         | PLAASLIKE KLUBS /LOCAL CLUBS                                                          |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | SKOLE / SCHOOLS                                                                       | X                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | SPORT RADE / SPORT COUNCILS ETC                                                       |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | GEMEENSKAP EN NIE-REGERING ORGANISASIES/ COMMUNITY AND NON-GOVERNMENTAL ORGANISATIONS |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  |                                                                                       |                                        |
| KATEGORIE /<br>CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AD HOC SUPPORT                                                                                                                                                                                                                   | INDIVIDU/ INDIVIDUAL                                                                  |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | GROEPE / GROUP                                                                        |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | KERKE / CHURCH                                                                        |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | BEMARKING / MARKETING                                                                 |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  | GEBEURTENIS / EVENTS                                                                  |                                        |

| FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                       |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|---------------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | BEDRAG / AMOUNT:<br>R5000.00          | DATUM / DATE NEEDED:<br>As soon as possible |
| <b>VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                       |                                             |
| We do our best to carry all the costs but this is not possible anymore. Together with the WCED we provide the learners with breakfast as we found that they arrive hungry and are not able to focus when they are hungry, we also give them a snack at tea time and extra large lunch as high school students are able to eat more than most people 😊 We can accommodate 100 students in Swellendam and 120 in Cape Town. We reward the students with prizes every day to encourage them to participate and we also thank all the businesses and institutes who contribute their technology, the time of their experts and who support our tourism industry in Swellendam by hosting a braai. The Swellendam businesses show their support by donating prizes every year and we would like our Swellendam Municipality to also be a part of this proudly Swellendam Techno Buzz Winter School initiative. |                             |                                       |                                             |
| HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | YES                                   |                                             |
| <b>INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                       |                                             |
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2023 Techno Buzz Swellendam | DATUM / DATE:<br>2023 / 06/09         | BEDRAG / AMOUNT:<br>R3600                   |
| <b>BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                       |                                             |
| NAAM VAN INSTITUSIE / NAME OF INSTITUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | Automation Works Training Facility    |                                             |
| BANK REKENING NOMMER / BANK ACCOUNT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | 4090225850                            |                                             |
| BANK / BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | ABSA                                  |                                             |
| TAK KODE / BRANCH CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | 334813                                |                                             |
| <b>HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                       |                                             |
| HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                                       |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | 04/02/2026<br><br><b>DATUM / DATE</b> |                                             |

| SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY                                                       |                       |                                     |                        |
|--------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|------------------------|
| IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET                           |                       |                                     |                        |
| POS NOMMER / VOTE                                                                                      | <u>16701277590000</u> | UKEY                                | <u>2024 0619967027</u> |
| BEGROTING / BUDGET                                                                                     | <u>R95,000.00</u>     | BESKIKBARE FONDSE / AVAILABLE FUNDS | <u>R70 000</u>         |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                       | DATUM / DATE                        |                        |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES              |                                     | NEE / NO               |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES              |                                     | NEE / NO               |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | <u>R5,000</u>         |                                     |                        |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES              |                                     | NEE / NO               |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                       | DATUM / DATE                        |                        |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES              |                                     | NEE / NO               |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                       | DATUM / DATE                        |                        |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES              |                                     | NEE / NO               |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                       | DATUM / DATE                        |                        |

## **“TECHNO-BUZZ” Winter School - DONATIONS / PRIZES / VOUCHERS**

**July’27 Holiday (3-day event) – 100 x High School Students in Swellendam**



Thank you for your valuable support towards previous Techno Buzz Winter School events that we hosted here in Swellendam since 2015.

It's always been our intent to assist in exposing our high school students to the latest technology and opportunities through this annual winter school event and we would like to take this opportunity to ask for any donations / prizes or vouchers which we can include to the contributions the businesses who participates already provide to encourage the students to participate and to excel.

Thank you for being part of developing the youth of our community. Together we can make a difference.

We also invite the Swellendam Municipality to also volunteer speakers and if possible, the mayor to attend the first day of the Techno Buzz Winter School this year to see for yourself the difference we make and what this winter school means to the students.

You are also very welcome to attend the prize giving ceremony every afternoon from 15:30 to 16:00 where you can assist with handing out the prizes and we would also like to display the Swellendam branding flags to show that our municipality supports this youth development.

Contact [elmarie@automationworks.co.za](mailto:elmarie@automationworks.co.za) should you have any other questions

**Project Coordinator**

**Elmarie Turner**

**Cell: 072 200 1491**

**[elmarie@automationworks.co.za](mailto:elmarie@automationworks.co.za)**



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

## AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                                                   |                |                           |                |                        |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|----------------|---------------------------|----------------|------------------------|---------------|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           | 20 /2025/2026                                                     |                |                           |                |                        |               |
| EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                   |                |                           |                |                        |               |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MICHAELS                                  | VOLLE NAME / FULL NAMES                                           | JOHANNES       |                           |                |                        |               |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AVONDSON DIENSSENTRUM RAILTON SWELLEN DAM |                                                                   |                |                           |                |                        |               |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6005085118 084                            | REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION               | 280-637 NPO    |                           |                |                        |               |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                                                   |                |                           |                |                        |               |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MAATSKAPPY / COMPANY                      | SONDER WINSBEJAG / NON-PROFIT <input checked="" type="checkbox"/> | KERKE / CHURCH | KLUB SPORT / CLUB SPORT   | SKOOL / SCHOOL | INDIVIDUE / INDIVIDUAL | ANDER / OTHER |
| INDIEN ANDER DUI AAN TIPE ORGANSIASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                                                   |                |                           |                |                        |               |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                   |                |                           |                |                        |               |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0769687212                                | WERK / WORK                                                       | 0734028379     | ALTERNATIEF / ALTERNATIVE |                |                        |               |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Johannesmichaels0@gmail.com               |                                                                   |                |                           |                |                        |               |
| EK / I, <u>JOHANNES MICHAELS</u> IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.                                                                                                                                                                                                                                                                     |                                           |                                                                   |                |                           |                |                        |               |
| DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLEN DAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLEN DAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013) |                                           |                                                                   |                |                           |                |                        |               |
| HANDTEKENING / SIGNATURE: <u>J Mkhaleis</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           | DATUM / DATE: <u>05 - 02 - 2026</u>                               |                |                           |                |                        |               |

APPLICANT NAME Avondson Dienssentrum NR 20 /2025/2026

| FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE                                                                                            |  |                                                             |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|----------------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION                                                                 |  | BEDRAG / AMOUNT:<br><u>R3360.00</u>                         | DATUM / DATE NEEDED:<br><u>02-03-2026</u>    |
| VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT                                                              |  |                                                             |                                              |
| <u>KNOTASIE AANGEHEG VAN VERVOER NA <del>BONNIEVILLE</del> GRAFBOUW.</u>                                                                    |  |                                                             |                                              |
| HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID                                          |  | JA/YES                                                      | NEE / NO <input checked="" type="checkbox"/> |
| INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT |  |                                                             |                                              |
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID                                                                                                  |  | DATUM / DATE:                                               | BEDRAG / AMOUNT:                             |
| BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)                                   |  |                                                             |                                              |
| NAAM VAN INSTITUSIE / NAME OF INSTITUTION                                                                                                   |  | <u>AVONDISON DIENSSSENTRUM</u><br><u>RAILTON SNELLENDAM</u> |                                              |
| BANK REKENING NOMMER / BANK ACCOUNT NUMBER                                                                                                  |  | <u>10156442378</u>                                          |                                              |
| BANK / BANK                                                                                                                                 |  | <u>STANDARD BANK</u>                                        |                                              |
| TAK KODE / BRANCH CODE                                                                                                                      |  | <u>0513</u>                                                 |                                              |
| HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT                                                                                         |  |                                                             |                                              |
| HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT        |  |                                                             |                                              |
| <u>J Michaels</u>                                                                                                                           |  | <u>05-02-2026</u>                                           |                                              |
| HANDTEKENING / SIGNATURE                                                                                                                    |  | DATUM / DATE                                                |                                              |

APPLICANT NAME Avondson Dienssentrum NR 20 /2025/2026

| BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION                                                       |                                                                                             |                                                                                                     |                                        |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------|
| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                                       | GEBEURTENIS / EVENT                                                                         | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL                                                      | BORGSKRAP GROEP /<br>SPONSORSHIP GROUP |
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION                    | SMAART VERVOER VAN BEJAARDES<br>NA <sup>JM</sup> BONNIEVILLE Groboudou                      |                                                                                                     |                                        |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME <sup>X</sup>            |                                                                                             |                                                                                                     |                                        |
| MOTIVERING / MOTIVATION:                                                                                |                                                                                             |                                                                                                     |                                        |
| VERVOER BEJAARDES NA SPORTSDAG NA BONNIEVILLE                                                           |                                                                                             |                                                                                                     |                                        |
| MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /<br>MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE |                                                                                             |                                                                                                     |                                        |
| KATEGORIE /<br>CATEGORY 1                                                                               | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS<br>AND PROGRAMMES                        |                                                                                                     |                                        |
| KATEGORIE /<br>CATEGORY 2                                                                               | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL<br>PROJECTS AND PROGRAMMES                  |                                                                                                     |                                        |
| KATEGORIE /<br>CATEGORY 3                                                                               | REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS<br>PROGRAMMES                          |                                                                                                     |                                        |
| KATEGORIE /<br>CATEGORY 4                                                                               | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL<br>DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH                                                                                        |                                        |
|                                                                                                         |                                                                                             | VROUE / WOMEN                                                                                       |                                        |
|                                                                                                         |                                                                                             | BEJAARDES / AGED                                                                                    | <sup>X</sup>                           |
|                                                                                                         |                                                                                             | KUNS EN KULTUUR / ARTS &<br>CULTURAL                                                                |                                        |
|                                                                                                         |                                                                                             | ARMOEDE / POVERTY                                                                                   |                                        |
| KATEGORIE /<br>CATEGORY 5                                                                               | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND<br>RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL<br>CLUBS                                                                     |                                        |
|                                                                                                         |                                                                                             | SKOLE / SCHOOLS                                                                                     |                                        |
|                                                                                                         |                                                                                             | SPORT RADE / SPORT<br>COUNCILS ETC                                                                  |                                        |
|                                                                                                         |                                                                                             | GEMEENSKAP EN NIE-<br>REGERING ORGANISASIES/<br>COMMUNITY AND NON-<br>GOVERNMENTAL<br>ORGANISATIONS |                                        |
|                                                                                                         |                                                                                             |                                                                                                     |                                        |
| KATEGORIE /<br>CATEGORY                                                                                 | AD HOC SUPPORT                                                                              | INDIVIDU/ INDIVIDUAL                                                                                |                                        |
|                                                                                                         |                                                                                             | GROEPE / GROUP                                                                                      |                                        |
|                                                                                                         |                                                                                             | KERKE / CHURCH                                                                                      |                                        |
|                                                                                                         |                                                                                             | BEMARKING / MARKETING                                                                               |                                        |
|                                                                                                         |                                                                                             | GEBEURTENIS / EVENTS                                                                                |                                        |

APPLICANT NAME Arondson Dienssenbrum NR 20 /2025/2026

| SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY                                                       |                |                                     |                |
|--------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|----------------|
| IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET                           |                |                                     |                |
| POS NOMMER / VOTE                                                                                      | 16701277590000 | UKEY                                | 20240619967627 |
| BEGROTING / BUDGET                                                                                     | R95 000        | BESKIKBARE FONDSE / AVAILABLE FUNDS | R70 000        |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                | DATUM / DATE                        |                |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES       |                                     | NEE / NO       |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES       |                                     | NEE / NO       |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | R3,360         |                                     |                |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES       |                                     | NEE / NO       |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                | DATUM / DATE                        |                |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES       |                                     | NEE / NO       |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                | DATUM / DATE                        |                |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES       |                                     | NEE / NO       |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                | DATUM / DATE                        |                |

Johannes Michaels  
Klipheuwelstraat 3  
Railton  
Swellendam  
6740

Hiermee doen ek names Avondson Dienssentrum Railton  
Swellendam aansoek by die Swellendam Munisipality vir n  
Donasie vir vervoer

#### EVENTS

|                               |            |
|-------------------------------|------------|
| Streek vergadrings Bonnievile | 12.02.2026 |
| Streekvergadring Napier       | 07.05.2026 |
| Streekvergadring Montagu      | 13.08.2026 |
| Sportdag Grabouw              | 05.03.2026 |
| Kuns en klutuurdag            | 08.10.2026 |
| Golden games bredasdorp       |            |

Dankie

**Byvoorbate**

**Voorsitter Johannes Michaels**  
**0769687212**

Johannes Michaels  
Klipheuwelstraat 3  
Railton  
Swellendam  
6740

Hiermee doen ek names Avondson Dienssentrum Railton Swellendam  
aansoek by die Swellendam Munisipality vir n Donasie vir vervoer

dankie

byvoorbate

voorsitter Johannes Michaels

# TAX INVOICE / BELASTINGFAKTUUR

50

From  
Van

Me. T. J. Mini  
13 QUEEN STREET  
SWELLENDAM 6740

Date  
Datum

05/03/2026

V.A.T. Reg. No./B.T.W. Gereg. Nr.

0648444664

To  
Aan

V.A.T. Reg. No.  
B.T.W. Gereg. Nr.

Quantity  
Hoev.

Description  
Beskrywing

Unit Price  
Eenhedsprijs

Amount  
Bedrag

TRANSPORT FOR 30  
PASSENGERS TO  
GRABOUW.

BANKING DETAILS  
Acc. 1544725075  
CAPITEC BANK

T J Mini

SWELLENDAM TAXI  
ASSOCIATION  
EST: 2014  
Siegelstraat 23  
Swellendam 6740

Sub Total  
Subtotaal

9000-00

V.A.T. inclusive  
% B.T.W. Ingesluit

Delete as applicable  
Skrap waar nie van toepassing nie

TOTAL  
TOTAAL

9000-00

TERMS  
TERME



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

## AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

AANSOEK NR / APPLICATION NR

21 / 2025/2026

### EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS

VAN / SURNAME

Thomas

VOLLE NAME /  
FULL NAMES

Charlie - André

ORGANISASIE /  
ORGANIZATION

Cat Learners Class (Pty) Ltd

ID NOMMER /  
ID NUMBER

9204275227089

REGISTRASIE  
ORGANISASIE /  
REGISTRATION  
ORGANIZATION

2023/190157/07

### MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX

TIPE ORGANISASIE /  
ORGANIZATION TYPE

MAATSKAPPIJ /  
COMPANY

SONDER  
WINSBEJAG /  
NON-PROFIT

KERKE /  
CHURCH

KLUB  
SPORT /  
CLUB  
SPORT

SKOOL /  
SCHOOL

INDIVIDUE /  
INDIVIDUAL

ANDER /  
OTHER

INDIEN ANDER DUI AAN TIPE ORGANISASIE / IF OTHER INDICATE TYPE OF ORGANIZATION

### AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)

SEL / CEL

0749586536

WERK / WORK

—

ALTERNATIEF / ALTERNATIVE

EPOS / EMAIL

catlearnersclass@gmail.com

EK / I, Charlie - André Thomas IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.

DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDE VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLEN DAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DI BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLEN DAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO 4 OF 2013)

HANDTEKENING / SIGNATURE

DATUM / DATE:

05.02.2026

APPLICANT NAME Cat learners Class (Pty)  
Ltd.

NR 21 /2025/2026

**BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION**

| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                    | GEBEURTENIS / EVENT                                                                                                                   | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL | BORGSKAP GROEP /<br>SPONSORSHIP GROUP |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION | Swelendam, Buffeljagsskier, Suurbroek, Bldale<br>02-05 March 09-12 March 16-19 March 23-26 March<br>Learners License Course (16 days) |                                                |                                       |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME      | 02 March - 26 March 2026                                                                                                              |                                                |                                       |

**MOTIVERING / MOTIVATION:**

The proposed learner's License Course will provide structured, easy-to-understand training that prepares participants thoroughly for the official learner's license test. The course will focus not only on passing the exam, but also on developing responsible road users by promoting road safety awareness, understanding of traffic laws and confident decision-making on the road.

**MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /  
MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE**

|                           |                                                                                             |                                                                                                    |
|---------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| KATEGORIE /<br>CATEGORY 1 | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS<br>AND PROGRAMMES                        |                                                                                                    |
| KATEGORIE /<br>CATEGORY 2 | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL<br>PROJECTS AND PROGRAMMES                  |                                                                                                    |
| KATEGORIE /<br>CATEGORY 3 | REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS<br>PROGRAMMES                          |                                                                                                    |
| KATEGORIE /<br>CATEGORY 4 | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL<br>DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH <input checked="" type="checkbox"/>                                                   |
|                           |                                                                                             | VROUE / WOMEN                                                                                      |
|                           |                                                                                             | BEJAARDES / AGED                                                                                   |
|                           |                                                                                             | KUNS EN KULTUUR / ARTS &<br>CULTURAL                                                               |
|                           |                                                                                             | ARMOEDE / POVERTY                                                                                  |
| KATEGORIE /<br>CATEGORY 5 | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND<br>RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL<br>CLUBS                                                                    |
|                           |                                                                                             | SKOLE / SCHOOLS                                                                                    |
|                           |                                                                                             | SPORT RADE / SPORT<br>COUNCILS ETC                                                                 |
|                           |                                                                                             | GEMEENSAP EN NIE-<br>REGERING ORGANISASIES/<br>COMMUNITY AND NON-<br>GOVERNMENTAL<br>ORGANISATIONS |
|                           |                                                                                             | INDIVIDU/ INDIVIDUAL                                                                               |
| KATEGORIE /<br>CATEGORY   | AD HOC SUPPORT                                                                              | GROEPE / GROUP                                                                                     |
|                           |                                                                                             | KERKE / CHURCH                                                                                     |
|                           |                                                                                             | BEMARKING / MARKETING                                                                              |
|                           |                                                                                             | GEBEURTENIS / EVENTS                                                                               |

APPLICANT NAME Cat learners Class  
(Pty) Ltd.

NR 21 /2025/2026

**FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE**

|                                                                             |                                      |                                           |
|-----------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION | BEDRAG / AMOUNT:<br><u>R38740.00</u> | DATUM / DATE NEEDED:<br><u>27.02.2026</u> |
|-----------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|

**VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT**

3 weeks Petrol money =

R1500

40 x Students 4 day Class =  $R800 \times 40 = R32000$   
 40 x Appointment (traffic dep) =  $R68 \times 40 = R2720$   
 40 x Pay when Pass (traffic dep) =  $R33 \times 40 = R1320$   
 40 x ID Photos =  $R30 \times 40 = R1200$

R38740.00

HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID

JA/YES

NEE / NO X

INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT

DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID

DATUM / DATE:

BEDRAG / AMOUNT:

**BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)**

NAAM VAN INSTITUSIE / NAME OF INSTITUTION

MR. Charlie-Andre Thomas

BANK REKENING NOMMER / BANK ACCOUNT NUMBER

1025 836 664 6

BANK / BANK

Standard Bank

TAK KODE / BRANCH CODE

000513

**HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT**

HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT



05.02.2026

HANDTEKENING / SIGNATURE

DATUM / DATE

APPLICANT NAME Cat learners Class  
(Pty) Ltd.

NR 21 /2025/2026

| SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY                                                       |                |                                     |                |
|--------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|----------------|
| IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET                           |                |                                     |                |
| POS NOMMER / VOTE                                                                                      | 16701277590000 | UKEY                                | 20240619967027 |
| BEGROTING / BUDGET                                                                                     | R95,000        | BESKIKBARE FONDSE / AVAILABLE FUNDS | 70000          |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                | DATUM / DATE                        |                |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES       |                                     | NEE / NO       |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES       |                                     | NEE / NO       |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            |                |                                     |                |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES       |                                     | NEE / NO       |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                | DATUM / DATE                        |                |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES       |                                     | NEE / NO       |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                | DATUM / DATE                        |                |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES       |                                     | NEE / NO       |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                | DATUM / DATE                        |                |



# CAT

## Learner Class (Pty) Ltd

REGISTRATION NUMBER: 2023/190157/07



**BUSINESS ADDRESS**  
06 Mngesi Street  
Swellendam  
6740  
Western Cape

**To Whom It May Concern**

**RE: Application for Ad-Hoc Grant-in-Aid**

I hope this letter finds you well.

My name is **Charlie-Andre Thomas**, owner and instructor of **CAT Learners Class (PTY) Ltd**. I hereby respectfully submit this application for an **Ad-Hoc Grant-in-Aid** for your kind consideration.

Cat Learners Class (PTY) Ltd is a learner's licence training service dedicated to assisting members of the community in preparing for and successfully passing the learner's licence examination. Our programme focuses on road signs, rules of the road, and responsible driving behavior, with the aim of empowering individuals through education and improving overall road safety awareness.

Many community members, particularly young people and first-time applicants, face challenges in accessing proper learner's licence preparation due to financial and educational constraints. Through our classes, we strive to provide structured, affordable, and accessible support to ensure equal opportunities for success.

The requested Ad-Hoc Grant-in-Aid will be utilized to support the continuation and expansion of our learner's licence training sessions, including learning materials, venue-related costs, and educational resources. This assistance will enable us to reach more individuals and further contribute to skills development and road safety within the community.

We kindly request your favourable consideration of this application. Should you require any additional information or supporting documentation, please do not hesitate to contact me.

Yours faithfully

**Charlie-Andre Thomas**  
Owner/Instructor  
**CAT Learners Class (PTY)Ltd**



074 9586 536

**Charlie Andre Thomas**  
Director



**catlearnersclass@gmail.com**



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

## AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                               |                                                     |                         |                           |                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------|---------------------------|------------------------|---------------|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           | 22 /2025/2026                 |                                                     |                         |                           |                        |               |
| EIGENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                               |                                                     |                         |                           |                        |               |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HENDRICKSE                                                |                               | VOLLE NAME / FULL NAMES                             |                         | GODFREY ALLEN             |                        |               |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LIGHT FROM AFRICA FOUNDATION NPC                          |                               |                                                     |                         |                           |                        |               |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6206045112080                                             |                               | REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION |                         | 2003/031433/08 (NPC)      |                        |               |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                               |                                                     |                         |                           |                        |               |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAATSKAPPIJ / COMPANY <input checked="" type="checkbox"/> | SONDER WINSBEJAG / NON-PROFIT | KERKE / CHURCH                                      | KLUB SPORT / CLUB SPORT | SKOOL / SCHOOL            | INDIVIDUE / INDIVIDUAL | ANDER / OTHER |
| INDIEN ANDER DUI AAN TIPE ORGANSIASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                               |                                                     |                         |                           |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                               |                                                     |                         |                           |                        |               |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                               |                                                     |                         |                           |                        |               |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0823902241                                                | WERK / WORK                   |                                                     |                         | ALTERNATIEF / ALTERNATIVE |                        |               |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | godfrey@lightfromafrica.com                               |                               |                                                     |                         |                           |                        |               |
| EK / I, <b>GODFREY HENDRICKSE</b> IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.                                                                                                                                                                                                                                                                  |                                                           |                               |                                                     |                         |                           |                        |               |
| DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLENDAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLENDAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013) |                                                           |                               |                                                     |                         |                           |                        |               |
| HANDTEKENING / SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           | G. Hendrickse                 |                                                     | DATUM / DATE:           |                           | 12 FEBRUARY 2026       |               |

APPLICANT NAME Light From Africa Foundation NR 22 /2025/2026  
NPC.

**BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION**

| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                    | GEBEURTENIS / EVENT                                                                                                                                                                                                                                                                                                                                  | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL | BORGSKRAP GROEP /<br>SPONSORSHIP GROUP |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------|
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION | RURAL EMPOWERMENT AND ARTS PROJECT (REAP) - THE PROJECT SUPPORTS RURAL YOUTH AND COMMUNITIES IN SUURBRAAK AND BUFFELJAGSRIVIER, THROUGH YOUTH LEADERSHIP PROGRAMMES, ADULT BASIC COMPUTER LITERACY PROGRAMMES, COMPUTER LITERACY AND LIBRARY READING PROGRAMMES AT SCHOOLS, AS WELL AS ESTABLISHING VEGETABLE FOOD GARDENS AND RECYCLING INITIATIVES |                                                |                                        |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME      | 01 FEBRUARY TO 31 DECEMBER 2026                                                                                                                                                                                                                                                                                                                      |                                                |                                        |

**MOTIVERING / MOTIVATION:**

Light from Africa Foundation (LFAF) is a non-profit organisation dedicated to empowering underprivileged communities through education, literacy, and leadership development. Founded on the belief that knowledge is a powerful tool for transformation, we strive to bridge educational gaps by providing resources, mentorship, and sustainable interventions to children and young adults in underserved areas across the Western Cape province, in South Africa.

Through these programmes, we have positively impacted thousands of young people, providing them with opportunities that would otherwise be out of reach. Our work is only possible through strategic partnerships and support from organisations like yours that share our commitment to community empowerment.

By selecting LFAF as a, the Swellendam Municipality will contribute directly to expanding our education , food security and leadership initiatives, helping us reach more children and communities in need.

**MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /  
MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE**

|                           |                                                                                            |                                                                                                     |   |
|---------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---|
| KATEGORIE /<br>CATEGORY 1 | GESONDHEID PROEJTE EN PROGRAMME / HEALTH PROJECTS<br>AND PROGRAMMES                        |                                                                                                     |   |
| KATEGORIE /<br>CATEGORY 2 | OMGEWINGS PROEJTE EN PROGRAMME / ENVIRONMENTAL<br>PROJECTS AND PROGRAMMES                  |                                                                                                     |   |
| KATEGORIE /<br>CATEGORY 3 | REINIGING PROEJTE EN PROGRAMME / CLEANSING PROJECTS<br>PROGRAMMES                          |                                                                                                     |   |
| KATEGORIE /<br>CATEGORY 4 | SOSIALE ONTWIKKELING PROEJTE EN PROGRAMME / SOCIAL<br>DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH                                                                                        | X |
|                           |                                                                                            | VROUE / WOMEN                                                                                       | X |
|                           |                                                                                            | BEJAARDES / AGED                                                                                    |   |
|                           |                                                                                            | KUNS EN KULTUUR / ARTS &<br>CULTURAL                                                                | X |
|                           |                                                                                            | ARMOEDE / POVERTY                                                                                   | X |
| KATEGORIE /<br>CATEGORY 5 | SPORT EN RECREATION PROEJTE EN PROGRAMME / SPORT AND<br>RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL<br>CLUBS                                                                     | X |
|                           |                                                                                            | SKOLE / SCHOOLS                                                                                     | X |
|                           |                                                                                            | SPORT RADE / SPORT<br>COUNCILS ETC                                                                  |   |
|                           |                                                                                            | GEMEENSKAP EN NIE-<br>REGERING ORGANISASIES/<br>COMMUNITY AND NON-<br>GOVERNMENTAL<br>ORGANISATIONS |   |
| KATEGORIE /<br>CATEGORY   | AD HOC SUPPORT                                                                             | INDIVIDU/ INDIVIDUAL                                                                                |   |
|                           |                                                                                            | GROEPE / GROUP                                                                                      |   |
|                           |                                                                                            | KERKE / CHURCH                                                                                      |   |
|                           |                                                                                            | BEMARKING / MARKETING                                                                               |   |
|                           |                                                                                            | GEBEURTENIS / EVENTS                                                                                | X |

APPLICANT NAME Light From Africa Foundation NR 22 /2025/2026  
NPC

**FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE**

|                                                                             |                                     |                                              |
|-----------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION | BEDRAG / AMOUNT:<br><b>R293,280</b> | DATUM / DATE NEEDED:<br><b>01 APRIL 2026</b> |
|-----------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|

**VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT**

RURAL ART PROGRAMME – R44000  
 RURAL NEEDLECRAFT PROGRAMME - R44000  
 RURAL MUSIC PROGRAMME – R17000  
 RURAL YOUTH LEADERSHIP PROGRAMME – R22000  
 RURAL COMPUTER OUTREACH PROGRAMME - R64140  
 RURAL LIBRARY PROGRAMME – R43140  
 COMMUNITY FOOD GARDENS – R53500  
 RURAL SOUP KITCHENS – R6000

|                                                                                                    |        |                   |
|----------------------------------------------------------------------------------------------------|--------|-------------------|
| HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID | JA/YES | NEE / NO <b>X</b> |
|----------------------------------------------------------------------------------------------------|--------|-------------------|

**INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT**

|                                            |               |                  |
|--------------------------------------------|---------------|------------------|
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID | DATUM / DATE: | BEDRAG / AMOUNT: |
|--------------------------------------------|---------------|------------------|

**BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)**

|                                            |                                         |
|--------------------------------------------|-----------------------------------------|
| NAAM VAN INSTITUSIE / NAME OF INSTITUTION  | <b>LIGHT FROM AFRICA FOUNDATION NPC</b> |
| BANK REKENING NOMMER / BANK ACCOUNT NUMBER | <b>62083000431</b>                      |
| BANK / BANK                                | <b>FIRST NATIONAL BANK</b>              |
| TAK KODE / BRANCH CODE                     | <b>CAPE TOWN CITY</b>                   |

**HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT**

HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT

*G. Hendrickse*

**12 FEBRUARY 2026**

**HANDTEKENING / SIGNATURE**

**DATUM / DATE**

APPLICANT NAME Light from Africa Foundation NR 22 /2025/2026  
NPC

| SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY                                                       |                |              |                                     |                |
|--------------------------------------------------------------------------------------------------------|----------------|--------------|-------------------------------------|----------------|
| IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET                           |                |              |                                     |                |
| POS NOMMER / VOTE                                                                                      | 16701277590000 |              | UKEY                                | 20240619967027 |
| BEGROTING / BUDGET                                                                                     | R95 000.00     |              | BESKIKBARE FONDSE / AVAILABLE FUNDS | R70'000 00     |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                | DATUM / DATE |                                     |                |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES       |              | NEE / NO                            |                |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES       |              | NEE / NO                            |                |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | R5,000         |              |                                     |                |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES       |              | NEE / NO                            |                |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                | DATUM / DATE |                                     |                |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES       |              | NEE / NO                            |                |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                | DATUM / DATE |                                     |                |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES       |              | NEE / NO                            |                |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                | DATUM / DATE |                                     |                |



*Light from Africa*  
**FOUNDATION** NPC

*Lighting flames of creativity and hope  
in young lives and communities.*

13 February 2026

To Whom It May Concern

Calls for Applications for AD-HOC Grant in Aid assistance for 2025/2026  
Swellendam Municipality

Dear Sir/Madam

We herewith submit our application for funding for our Rural Empowerment Arts Project (REAP) with communities within the Overberg Municipality District.

The Light from Africa Foundation has been working with the Suurbraak and Buffeljagsrivier communities for the last 9 years, and we have seen significant results within the youth, the schools, and communities we serve.

As we reflect on 2025, I am encouraged by the depth of connection, learning, and shared purpose that defined the Light From Africa Foundation's work throughout the year. This was a year of steady progress, rooted in long-term commitment to the communities we serve.

Throughout the year, our focus remained on walking alongside communities through sustained programmes in art, education, youth leadership, digital inclusion, food security and community development. By investing consistently in people and places, we continue to create opportunities that are meaningful and lasting by supporting community wellbeing across rural and urban communities. Our focus remained on consistent, long-term engagement rather than once-of interventions.

The Light from Africa Foundation is committed to ensuring that our rural and at-risk youth have the opportunities to build better and enriched lives for themselves beyond substance abuse, poverty, unemployment and crime that often plague their communities.

We appreciate the opportunity afforded to us to submit this application to you.

Sincerely  
Godfrey Hendrickse  
Chief Executive Officer



**YEARS OF IMPACT**

**2004 - 2024**





LIGHT FROM AFRICA FOUNDATION

# IMPACT REPORT

**Growing Food. Building Resilience.  
Strengthening Communities.**

COMMUNITY FOOD GARDEN PROJECT

20  
25



## OVERVIEW

The Light From Africa Foundation's (LFA) Community Food Garden Project was initiated in June 2020 in response to the COVID-19 pandemic, during a period when food insecurity placed immense strain on households across the Western Cape. What began as an emergency intervention has since evolved into a long-term, sustainable food security initiative rooted in dignity, empowerment, and self-sufficiency.

Recognising the limitations of short-term food relief, LFA intentionally shifted away from food hamper distribution towards a model that equips households, schools, and community organisations to grow their own food. By supplying vegetable seedlings and compost, the project supports communities to establish and sustain home and communal gardens—creating lasting impact beyond immediate relief.

Today, the Community Food Garden Project forms a key part of LFA's integrated development approach, contributing to household nutrition, community feeding schemes, and local food resilience across both rural and urban areas.

## FROM SEEDLINGS TO SELF-SUFFICIENCY

Since its inception, the Community Food Garden Project has distributed **135,200 vegetable seedlings** across rural and urban communities in the Overberg and the Cape Metropole.

To date, the project has directly supported:

- 145 home food gardens
- 6 school food gardens annually
- 4 NGOs annually
- 3 community gardens annually
- 1 soup kitchen annually

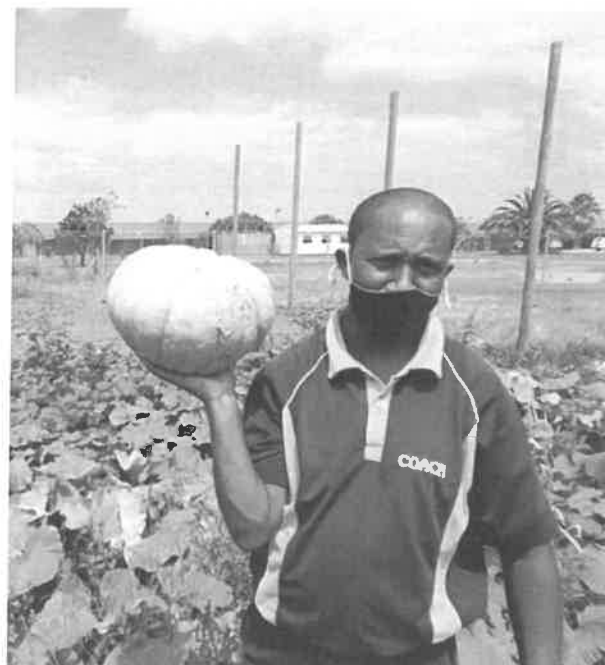
Many of LFA's partners operate food gardens as part of broader programmes supporting home gardens, soup kitchens, and early childhood development (ECD) centres. Collectively, these gardens contribute directly to household nutrition, community feeding initiatives, and strengthened local food systems—particularly in communities most vulnerable to economic and environmental shocks.



## GEOGRAPHIC REACH

The Community Food Garden Project has supported communities across:

- Suurbraak
- Buffeljagsrivier
- Barrydale
- Lavender Hill
- Hanover Park
- Heathfield
- Grassy Park
- Ocean View
- Imizamo Yethu (Hout Bay)
- Philippi



This wide geographic footprint reflects LFA's commitment to ensuring that food security interventions reach both rural and urban communities where need is greatest.

## STRENGTHENING PARTNERSHIPS FOR IMPACT

The growth and sustainability of the Community Food Garden Project have been driven by strong, values-aligned partnerships. All partner organisations are actively involved in soup kitchens, feeding schemes, or community support initiatives, sharing a common commitment to addressing food insecurity.

Since the project's launch in 2020—initially in collaboration with Suurbraak Aquaponics—several schools have joined the initiative, including:

- Suurbraak Primary School
- Mullersrus Primary School
- Athwood Primary School (Hanover Park)
- Heathfield Primary School
- Fairmount High School (Grassy Park)



Vegetables harvested from these school gardens are used directly in each school's soup kitchen, strengthening food security for learners and their families while reinforcing the link between nutrition and learning.

Community gardens and NGOs supported through the project include:

- Trust House (Suurbraak)
- Uitreikende Hande (Buffeljagsrivier)
- Gwari Kamp (Barrydale)
- Rise Above (Lavender Hill)
- Masiphumelele Creative Hub (Ocean View)
- Ikhaya le Themba / Home of Hope (Imizamo Yethu, Hout Bay)
- Baphumelele (Philippi)



## CASE STUDY: SUURBRAAK PRIMARY SCHOOL

### *A Holistic Partnership in Action*

One of the Community Food Garden Project's most consistent and impactful partnerships is with Suurbraak Primary School, a long-standing collaborator in LFA's work in the Overberg region. What makes this partnership particularly meaningful is the way the school's food garden is embedded within a broader ecosystem of support, learning, and youth development.

Through the Community Food Garden Project, Suurbraak Primary School receives vegetable seedlings and compost to maintain its school food garden. The vegetables grown are used directly in the school's soup kitchen, contributing to daily meals for learners and strengthening food security within the school community.

Beyond food security, LFA's partnership with Suurbraak Primary School spans multiple programmes. Learners and educators are supported through computer literacy initiatives, the LFA Library Project, art enrichment programmes, and youth development activities. Together, these interventions reflect LFA's holistic approach—recognising that children thrive when their nutritional, educational, creative, and developmental needs are addressed in an integrated way.

By working consistently with Suurbraak Primary School over time, LFA is able to deepen impact, build trust, and respond to evolving community needs. The food garden is not a standalone intervention, but part of a connected model that strengthens learning, wellbeing, and opportunity for young people.



## LOOKING AHEAD

As the Community Food Garden Project continues to grow, LFA is returning to where it all began by renewing its collaboration with Suurbraak Aquaponics to prepare seedlings for rural home gardens and selected community gardens.

This partnership will ensure a steady supply of high-quality vegetable seedlings while simultaneously supporting a local NGO and creating work opportunities for women and youth. It reflects a model of development that prioritises sustainability, local collaboration, and shared value.

## CONCLUSION

The Community Food Garden Project demonstrates how sustainable, dignity-centred approaches to food security can create long-term resilience. By enabling communities to grow their own food, LFA continues to strengthen local food systems, support community wellbeing, and build pathways to self-sufficiency.

By growing food, the Light From Africa Foundation continues to grow resilience, dignity, and opportunity—one seedling at a time.



## HOW YOU CAN SUPPORT THIS WORK

Your partnership enables the Light From Africa Foundation to:

- Expand sustainable food gardens in rural and urban communities
- Supply vegetable seedlings and compost to households, schools, and community gardens
- Support long-term food security through self-sufficiency and skills transfer
- Strengthen community-led feeding initiatives and local food systems
- Build partnerships that create work opportunities and uplift local organisations

### WAYS TO GET INVOLVED

- Become a monthly donor supporting food security initiatives
- Sponsor a community, school, or home food garden
- Partner with us as an organisation or funder
- Support local, sustainable agriculture initiatives
- Follow and share our impact stories
- Join our newsletter for updates on our work

Learn more: [www.lightfromafrica.com](http://www.lightfromafrica.com)

✉ Contact us: [info@lightfromafrica.com](mailto:info@lightfromafrica.com)

# *Light From Africa Foundation*

LIGHTING FLAMES OF CREATIVITY AND HOPE IN YOUNG LIVES



## **2025 in Review:**

### **Lighting the Path Forward – Together!**

As we reflect on 2025, I am encouraged by the depth of connection, learning, and shared purpose that defined the Light From Africa Foundation's work throughout the year. This was a year of steady progress, rooted in long-term commitment to the communities we serve.

Throughout the year, our focus remained on walking alongside communities through sustained programmes in education, youth leadership, digital inclusion, and community development. By investing consistently in people and places, we continue to create opportunities that are meaningful and lasting.

2025 also marked a leadership transition for the Foundation. We acknowledge the contribution of founding Director Almarie Pelser, whose values-driven leadership helped establish strong foundations for the organisation's work. We are grateful for her service and stewardship.

As I step into the role of Chief Executive Officer, I do so with optimism and a deep respect for the work already underway. Looking ahead to 2026, we remain committed to strengthening our programmes, deepening partnerships, and expanding access to learning and leadership opportunities across the Western Cape.

Thank you to our partners, donors, staff, volunteers, and supporters. The impact reflected in this review is the result of our shared efforts, and the work continues with purpose and momentum.

*Godfrey Hendrickse*

Chief Executive Officer  
Light From Africa Foundation

## 2025 AT A GLANCE

---

Throughout 2025, the Light From Africa Foundation strengthened access to education, nurtured youth leadership, bridged the digital divide, and supported community wellbeing across rural and urban communities. Our focus remained on consistent, long-term engagement rather than once-off interventions.

## 2025 BY THE NUMBERS

- 26,000+ programme engagements delivered across the year
- Engagements spanning education and literacy, youth development, digital inclusion, arts and culture, food security through community food garden initiatives, and community wellbeing
- Sustained partnerships with schools, community organisations, and local leaders.

## WHAT WE MEAN BY “ENGAGEMENTS”

When we refer to engagements, we are describing meaningful points of interaction between Light From Africa Foundation programmes and the people we serve. An engagement may include participation in a:

- Library or literacy activity
- Youth leadership or life-skills session
- Digital literacy or computer outreach class
- Creative, cultural, or arts-based programme
- Community dialogue, awareness activity, or mobilisation initiative

Many individuals engage with our programmes multiple times over the course of the year. This reflects our commitment to long-term development, consistent presence, and relationship-based community work, rather than isolated or once-off activities.





# LFA'S VISUAL ARTS PROGRAMME

## Opening Doors Through Art

For many children and young people, access to art education is limited not by talent, but by opportunity. The Light From Africa Foundation's Visual Arts Programme seeks to change that by creating safe, structured spaces where creativity can flourish.

Delivered in partnership with the Peter Clarke Art Centre (PCAC) and the Ibhahhatane Project, the programme offers visual arts sessions to learners from urban and rural schools who may not otherwise have access to formal art education. Beyond technical skills, the programme nurtures creativity as a healthy form of self-expression — giving young people space to explore ideas, emotion, and identity through art.

## Growing Confidence and Creativity

Since its launch in 2022, the programme has grown steadily in both reach and depth. In 2025, learners from 18 schools participated in weekly art sessions and holiday workshops, reaching more than 2 000 young people. Through consistent engagement and mentorship, creativity is allowed to develop over time, building confidence alongside skill.

## Learning Beyond the Classroom

A highlight of the year for urban school participants was a visit to the Norval Museum in Steenberg, where learners experienced world-class art and took part in facilitated workshops hosted by the Norval Foundation. For many, it was their first visit to a major gallery — an experience that expanded their understanding of what art can be and where it can lead.



## Student Spotlight

---

2025 also marked a meaningful milestone in LFA's partnership with PCAC, as four Light From Africa FET bursary learners matriculated. Among them were **Andrew Mashinda** and Prince Justice Kachidza from Maitland High School, whose creative journeys began in 2022 through after-school art classes facilitated by Zodwa Ganta-Ferreira.

As Andrew stands with Anthony Record, Founder of LFA, his story reflects what the programme strives to offer — continuity, encouragement, and belief. When young people are given space to create, they begin to imagine futures that once felt out of reach.



*Caption: Andrew pictured with LFA Founder Anthony Record*

---

## Building Futures Through Books: Libraries & Literacy

Access to books and safe learning spaces remains central to our work. In 2025, we continued to strengthen our Library Programme, providing children and young people with consistent access to reading materials and supportive environments that nurture a love of learning.

Our libraries are more than shelves of books — they are spaces where curiosity and confidence grow. Through regular reading sessions and school-based activities, learners were supported throughout the year.

Since expanding the programme, 1,790 young people and 75 adults have benefitted across rural and urban schools in the Western Cape, resulting in 9,539 quarterly engagements. From urban schools like St Theresa's Primary to rural communities where many children encounter books for the first time, our libraries continue to shape how young people experience learning and imagination.



## Youth Leadership & Entrepreneurial Pathways

Leadership grows through opportunity, practice, and trust. In 2025, the Light From Africa Foundation's Youth Leadership Programme supported young people to build confidence, strengthen self-awareness, and contribute positively to their communities.

Delivered in partnership with Femmove, the 10-session programme develops emotional intelligence, communication, teamwork, and leadership through creative and reflective approaches.

In 2025, 161 youth from schools including Zonnebloem Nest Senior, Wittebome High, and Good Hope Seminary participated. Since 2022, the programme has reached 911 youth and adults across 11 Western Cape high schools.



## Youth Leadership Programme Participant Reflection

### Meet Liné

*"Being part of the Light From Africa Foundation's Youth Leadership Programme has been a truly meaningful experience for me. I'm deeply grateful for the impact this journey has had on my life."*

*Throughout the programme, I was encouraged to see my own potential more clearly and to believe in my ability to grow, lead, and contribute positively to my community. The guidance, support, and encouragement I received reminded me that leadership begins with confidence, compassion, and a willingness to learn."*

*The Light From Africa Foundation does more than run programmes — it creates safe spaces where young people feel seen, supported, and inspired to become the best versions of themselves. I am thankful for the care, dedication, and belief you place in young people like me."*

*Today, I carry these lessons with me as I build my future in my role as a firefighter."*

*Thank you for shining a light on our potential and for walking alongside us on this journey. Your work is a powerful reminder of what can happen when kindness, commitment, and opportunity come together."*



## Growing Food, Building Resilience

What began during COVID-19 as an emergency response has grown into a long-term commitment to food security, dignity, and resilience.

Through the Community Food Garden Project, the Light From Africa Foundation supports families, schools, and community organisations to grow their own food. Gardens in homes, schools, and shared spaces provide fresh produce while strengthening self-reliance and community connection.

Since 2020, more than 135,200 seedlings have been distributed across the Western Cape, helping households supplement nutrition, reduce food costs, and build local food systems.

Beyond the harvest, these gardens foster learning, cooperation, and shared care – showing how lasting change often begins close to home.



## Digital Access Through Computer Outreach

Digital skills are essential for learning and opportunity, yet access remains limited for many rural learners.

Through the Light From Africa Foundation's Computer Outreach Programme, young people were introduced to computers through hands-on sessions – often for the first time – building basic digital literacy and confidence.

In 2025, the programme contributed to hundreds of learner engagements, helping young people feel included in digital spaces and better prepared for the future.

These sessions focus on opening doors, building confidence, and ensuring no learner is left behind in an increasingly digital world.

We are hoping to scale up this project in 2026 and call on businesses and corporates to donate any pre-loved computer consumables to LFA.



## Celebrating Achievement & Creativity

As the year drew to a close, the Light From Africa Foundation marked a season of celebration through end-of-year certification ceremonies and a vibrant community art exhibition.

The certification ceremonies recognised the commitment and growth of children, youth, and adults who engaged consistently in LFA programmes, with certificates symbolising skills developed, confidence gained, and journeys completed. These moments of achievement were shared across LFA's Facebook platforms, capturing the pride and collective joy of communities coming together.

In Suurbraak, Trust House came alive with colour and creativity during a children's art exhibition hosted in partnership with Trust House Suurbraak. Opened by art facilitator Michelle Snee and Centre Manager Hetta November, the exhibition showcased artwork by learners from Mullersrus Primary, Suurbraak Primary, the local crèche Fraai Viooltjies, as well as participants from the CWP ladies and LFA's holiday programmes.

From paintings and pottery to needlecraft and quilting, the exhibition reflected imagination, skill, and the powerful role of creative spaces in nurturing young talent and community connection.



## Standing Together for Safer Communities

In 2025, LFA also created space for communities to engage in difficult but necessary conversations.

During the 16 Days of Activism, residents of Suurbraak came together through creative workshops, dialogue, and a community march to stand against gender-based violence.

These collective moments helped break silence, strengthen shared responsibility, and reinforce the power of community-led change.



# OUR IMPACT



## JANUARY - DECEMBER 2025 IMPACT REPORT

The Light from Africa Foundation (LFAF) is dedicated to uplifting vulnerable communities by fostering education, creativity, and well-being. Through our holistic approach, we empower individuals with the skills, knowledge, and support they need to create brighter futures for themselves and their communities.

Our core areas of work include:

ARTS & CRAFTS    FOOD SECURITY    YOUTH DEVELOPMENT  
EDUCATION    WELLNESS

## RESULTS THAT MATTER

WITH YOUR HELP WE ARE EMPOWERING COMMUNITIES AND CHANGING LIVES. BELOW IS A BREAKDOWN OF OUR TOTAL ENGAGEMENTS THIS YEAR:

**TOTAL BENEFICIARIES ENGAGED:**

**26,032**

**NUMBER OF YOUTH: 20,566**

**NUMBER OF ADULTS: 1,831**

**TOTAL NUMBER OF HOMES/SCHOOLS ENGAGED: 71**

### Peter Clarke Art Centre Art Enrichment

**1,739**  
YOUTH

**26**  
ADULTS

**10**  
HOMES/SCHOOLS

### Peter Clarke Art Centre Art Bursary

**5**

YOUTH



### Care of the Carers

**290**  
YOUTH

**286**  
ADULTS

**20**  
HOMES/SCHOOLS

### Rural Art Programme

**1,631**  
YOUTH

**3**

SCHOOLS

### Urban Youth Development

**345**  
YOUTH

**5**

SCHOOLS



### Urban Library Project

**4,537**  
YOUTH

**28**  
ADULTS

**2**  
SCHOOLS

### Computer Outreach (Suurbraak & Mullersrus)

**2,011**  
YOUTH

**37**  
ADULTS

**2**  
SCHOOLS



### Rural Libraries (Suurbraak & Mullersrus)

**1,899**  
YOUTH

**35**  
ADULTS

**2**  
SCHOOLS

### Dignity Drive

**12**

YOUTH

### Rural Needlecraft

**1,178**  
YOUTH

**3**  
ADULTS

**3**  
SCHOOLS

### Urban Food Gardens

**3,227**  
YOUTH

**718**  
ADULTS

**13**  
HOMES / SCHOOLS

### Rural Food Gardens

**3,030**  
YOUTH

**313**  
ADULTS

**4**  
HOMES / SCHOOLS



### Soup Kitchens

**457**  
YOUTH

**375**  
ADULTS

**1**  
HOMES / SCHOOLS

### Rural Youth Development

**50**

YOUTH



### Dance Project

**70**

YOUTH



### Rural Music

**75**  
YOUTH

**2**  
ADULTS



**“Hope is being able to see that there is  
*light* despite all of the darkness.”**

*-Desmond Tutu-*

## **PARTNER WITH US**

**YOU CAN ACTIVELY HELP BY SUPPORTING OUR WORK IN THE FOLLOWING  
WAYS:**

**ADOPTING AND FUNDING A SPECIFIC PROJECT**

**MAKING A ONCE-OFF DONATION WHICH CAN BE USED TO FUND ANY OF  
OUR PROJECTS**

**MAKING A REGULAR MONTHLY OR ANNUAL FINANCIAL CONTRIBUTION**

**OFFERING YOUR SERVICES AND EXPERTISE**

---

**FOR MORE INFORMATION PLEASE CONTACT:**

**GODFREY HENDRICKSE  
CEO, LIGHT FROM AFRICA FOUNDATION  
MOBILE: +27 82 390 2241  
EMAIL: [INFO@LIGHTFROMAFRICA.COM](mailto:INFO@LIGHTFROMAFRICA.COM)**

### **SOUTH AFRICAN BANKING DETAILS:**

Account name: Light from Africa  
Foundation  
Bank: First National Bank (FNB)  
Account number: 62083000431  
Account type: Cheque  
Branch: St George's Mall / 201309  
Swift code: FIRZAJJ  
Reference: Project + (your name)

### **UNITED KINGDOM BANKING DETAILS:**

Account Name: Light From Africa  
Limited  
Bank: RBS  
Branch code: 16-00-15  
Account Number: 23166871  
Reference: Project + (your name)

*For more information on tax donations or to send  
proof of payment, email: [GYell@WCRLtd.com](mailto:GYell@WCRLtd.com).*

### **STAY IN TOUCH**



Facebook Page:  
[Light From Africa Foundation](#)



Instagram Profile:  
[@lightfromafrica](#)



## RESULTS THAT MATTER

WITH YOUR HELP WE ARE EMPOWERING COMMUNITIES AND CHANGING LIVES. BELOW IS A BREAKDOWN OF OUR TOTAL ENGAGEMENTS THIS QUARTER:

### TOTAL BENEFICIARIES ENGAGED:

**5,472**

NUMBER OF YOUTH: 4,976

NUMBER OF ADULTS: 496

## OCTOBER - DECEMBER 2025 IMPACT REPORT

The Light from Africa Foundation (LFAF) is dedicated to uplifting vulnerable communities by fostering education, creativity, and well-being. Through our holistic approach, we empower individuals with the skills, knowledge, and support they need to create brighter futures for themselves and their communities.

Our core areas of work include:

**ARTS & CRAFTS**

**FOOD SECURITY**

**YOUTH DEVELOPMENT**

**EDUCATION**

**WELLNESS**

### Peter Clarke Art Centre Art Enrichment

**496**

YOUTH

**10**

SCHOOLS

### Peter Clarke Art Centre Art Bursary

**4**

YOUTH



### Care of the Carers

**73**

ADULTS

**4**

HOMES

### Rural Art Programme

**395**

YOUTH

**3**

SCHOOLS

### Urban Youth Development

**50**

YOUTH

**3**

SCHOOLS



### Urban Library Project

**1,105**

YOUTH

**2**

ADULTS

### Computer Outreach (Suurbraak & Mullersrus)

**550**

YOUTH

**2**

SCHOOLS



### Rural Libraries (Suurbraak & Mullersrus)

**380**

YOUTH

**7**

ADULTS

### Dignity Drive

**18**

YOUTH

### Rural Needlecraft

**220**

YOUTH

**3**

ADULTS

**3**

SCHOOLS

### Urban Food Gardens

**881**

YOUTH

**246**

ADULTS

**3**

HOMES / SCHOOLS

### Rural Food Gardens

**699**

YOUTH

**77**

ADULTS

**4**

HOMES / SCHOOLS



### Soup Kitchens

**137**

YOUTH

**70**

ADULTS

**1**

HOMES / SCHOOLS

### Rural Youth Development

**59**

YOUTH

### Project Spotlight: GBV Awareness Campaign

Our Gender-Based Violence awareness campaign concluded with a community march as part of the 16 Days of Activism.

The initiative combined advocacy and creativity through impactful march posters, an art session with CWP women, and a quilting workshop.

With strong SAPS support and community participation, the march engaged 59 children and 25 adults, reinforcing a collective stand against GBV.



### Project Spotlight: LFAF Rural Art Exhibition

The Rural Art Exhibition is an annual end-of-year showcase celebrating the creativity of youth in LFAF's Art and Needlecraft programmes.

In 2025, over 500 young participants took part in 128 Art & Needlecraft sessions, complemented by three holiday workshops.

The exhibition highlighted artistic expression, skill-building, and community pride.





LIGHT FROM AFRICA FOUNDATION

# IMPACT REPORT

**Building Futures Through Books:  
Updates from Our Urban and Rural Library  
Programme**

20  
25



**Since November 2022, the Light from Africa Foundation's Library Programme has reached 1,790 youth and 75 adults—across schools in both rural and urban communities of the Western Cape. This equates to a total of 9,539 quarterly youth engagements for the reporting period.**

Behind this number are thousands of children who now have access to safe, welcoming spaces where they can read, learn, and dream. For many, it has been their very first encounter with a library book—an experience that can spark a lifelong love of reading. Thanks to the generosity of donors and partners, our libraries have become thriving centres of curiosity and growth.

### **URBAN LIBRARIES: COMMUNITY IN ACTION**



At St Theresa's Primary School in Athlone, more than 600 learners engage regularly with the school library. As one school leader shared during its opening: "Your generosity has not only facilitated the creation of a tangible resource but has also ignited a beacon of hope and opportunity for the learners at St. Theresa's Primary School."

Today, the library is woven into daily learning. Video clips from the school show learners reading quietly in corners, gathering to share stories, and embracing the library as a hub of literacy and imagination.

At Heathfield Primary School, learners recently turned their love for reading into action. During a school-led book drive, pupils donated books from their own collections to the library—demonstrating the power of community in building sustainable literacy resources. These moments remind us that libraries are about more than shelves of books; they are about fostering generosity, ownership, and shared growth.

# RURAL LIBRARIES: THRIVING THROUGH THE ODDS



In rural schools such as Suurbraak Primary and Mullersrus Primary, the impact is equally powerful. For many learners, “having a library book in their homes is an entirely new experience— a remarkable step toward broadening their horizons and nurturing a lifelong passion for reading.”

These libraries often provide the only dedicated reading spaces available in their communities. Photos from the schools capture the joy of children paging through their favourite stories—proof that access to books builds not only literacy, but also confidence, curiosity, and academic success.

## Why These Libraries Matter

South Africa continues to face a literacy crisis: 8 out of 10 children cannot read for meaning by the age of 10. Without access to books and supportive environments, these learners face lifelong disadvantages in education and opportunity.

Our Library Programme was created to respond directly to this challenge—establishing welcoming, resource-rich spaces where children can build essential reading and writing skills. Over the years, we’ve seen how libraries transform schools, ignite imaginations, and improve learning outcomes.

## CURRENT LIBRARY OPERATIONS

As of now, Light From Africa Foundation is supporting with operations at four schools in the Western Cape:

- **Heathfield Primary School**
- **Mullersrus Primary School**
- **Suurbraak Primary School**
- **St. Theresa's Primary School**

## GROWING TOGETHER

Reaching more than 1,700 people has only been possible because of the long-term commitment of donors, schools, and communities who believe in the power of books to change lives.

But the work is far from done. To keep our libraries thriving, we need ongoing investment to stock shelves with age-appropriate, engaging books and to sustain the programme in the years ahead. Every contribution—whether financial, in-kind, or through book donations—helps us ensure that no child is left behind when it comes to literacy.

We invite you to be part of this journey. Help us keep the pages turning and the dreams alive by supporting our Library Programme today.

For more information, email [info@lightfromafrica.com](mailto:info@lightfromafrica.com).



### IMPACT SNAPSHOT

**4**

**FULLY OPERATIONAL  
SCHOOL LIBRARIES**

**1,790**

**YOUTH REACHED**

**75**

**ADULTS REACHED**

**9,539**

**QUARTERLY YOUTH  
ENGAGEMENTS  
SINCE 2022**



LIGHT FROM AFRICA FOUNDATION

# IMPACT REPORT

**Empowering Learners Through  
Digital Literacy**

**IMPACT REPORT: COMPUTER OUTREACH PROGRAMME**

20  
25



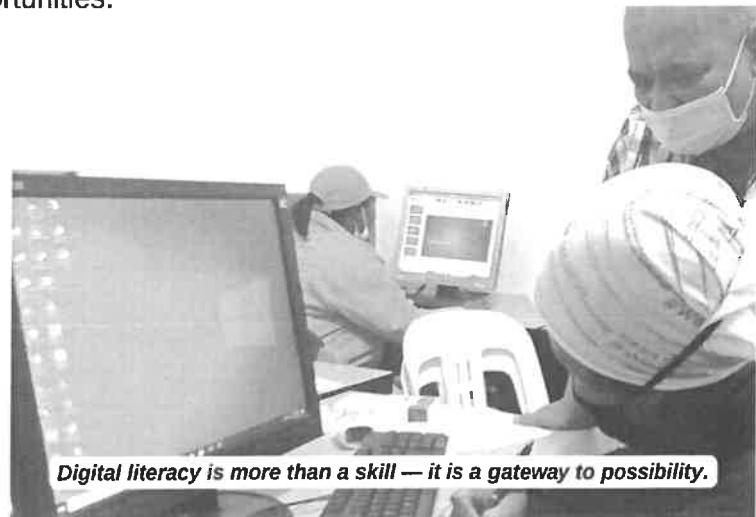
## OVERVIEW

The world is now digital — from education and communication to employment and everyday tasks. Yet, many rural communities still lack access to the tools and training needed to participate fully in this digital era.

The Light from Africa Foundation's Computer Outreach Programme ensures that learners in rural schools develop essential computer and digital learning skills, helping them build confidence, academic strength, and readiness for future opportunities.

The programme currently supports school-based computer learning centres at:

- Suurbraak Primary School
- Mullersrus Primary School
- A computer centre for school leaving youth and adults at Trust House Community Creative Hub in Suurbraak



## IMPACT SNAPSHOT

Since the programme's launch, participation and engagement have grown steadily each year.

In 2023, the total youth participation of the Computer Outreach Programme was 1,151 across Suurbraak and Mullersrus.

This number increased to 1,505 in 2024, and is expected to reach 1,700 by year-end of 2025, reflecting growing confidence in the programme among teachers, learners, and parents.

### TOTAL YOUTH PARTICIPATION

| YEAR            | TOTAL YOUTH PARTICIPATION | NOTES                                                                     |
|-----------------|---------------------------|---------------------------------------------------------------------------|
| 2023            | 1,151                     | Programme early engagement & establishment phase                          |
| 2024            | 1,505                     | Growth driven by consistent use, school integration & facilitator support |
| 2025 (Jan-Sept) | 1,160                     | Projected year-end total: 1,700                                           |

### CONSISTENT SCHOOL-BASED LEARNER ENGAGEMENT

| Learners regularly attending structured computer literacy sessions at Suurbraak & Mullersrus Primary Schools |                            |
|--------------------------------------------------------------------------------------------------------------|----------------------------|
|                                                                                                              | Consistently Engaged Youth |
| 2023                                                                                                         | 320 Learners               |
| 2024                                                                                                         | 490 Learners               |
| 2025 (Jan-Sept)                                                                                              | 530 Learners               |



# WHY DIGITAL LITERACY MATTERS



Just as access to books builds literacy, access to computers builds opportunity. For many children in Suurbraak and Mullersrus, the computer lab is the first place they learn to type, search for information, solve problems, and interact with technology. Digital literacy strengthens:

- *Reading and comprehension skills*
- *Numeracy and problem solving*
- *Independent learning and confidence*
- *Readiness for further study*
- *Employability in the modern world*

As seen across our Library Programme, educational spaces can become centres of identity, belonging, and future growth. This programme extends that impact into the digital realm

## VOICES FROM THE CLASSROOM

**At Mullersrus Primary School, Computer Facilitator Cheryl-dine Hendriks shared:**

*"The computer centre has had a very positive impact on both learners and myself. It provides a valuable opportunity to develop computer skills while learning in an interactive and engaging way...I can support each learner at their own level, and they participate with interest and motivation. We are truly grateful for this resource and the support from Light From Africa..."*



## GROWING COMMUNITY CONFIDENCE

The Computer Outreach Programme is not only equipping children with practical skills — it is:

- Strengthening school learning cultures
- Increasing classroom engagement
- Building self-esteem and aspiration
- Encouraging learners to see themselves as capable and future-ready

As one learner expressed during a session:

*“Now I know I can learn this — I don’t have to be scared of computers anymore.”*

A shift in identity is happening — one login at a time.

## LOOKING AHEAD

To sustain and expand digital learning access, we aim to:

- Maintain and upgrade hardware and software
- Train and support local facilitators
- Expand computer access hours for learners and community members
- Extend the programme to additional rural schools in 2026

The need is great. The momentum is strong. The future is opening — and we want to open it further.

## HOW YOU CAN SUPPORT THIS WORK

Your partnership helps us:

- Keep computer labs open and operational
- Ensure guided, developmental learning — not just access to equipment
- Reach more children in communities where opportunities are limited

### **Ways to Get Involved**

- Become a monthly donor
- Sponsor software licenses or hardware upgrades
- Partner as a school, organisation, or funder
- Sign up for the newsletter to follow impact stories

Visit our website to learn more: [www.lightfromafrica.com](http://www.lightfromafrica.com)

Email: [info@lightfromafrica.com](mailto:info@lightfromafrica.com)



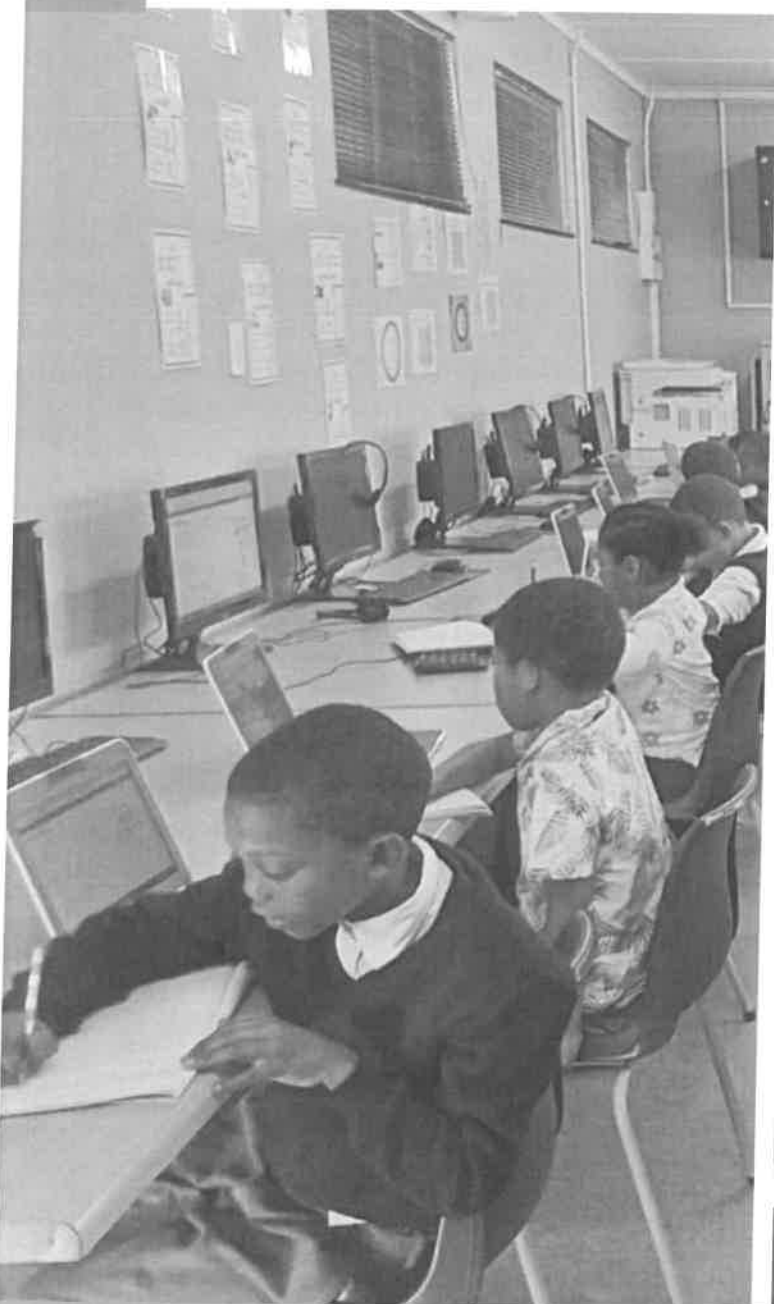
LIGHT FROM AFRICA FOUNDATION

# IMPACT REPORT

**Empowering Learners Through  
Digital Literacy**

**IMPACT REPORT: COMPUTER OUTREACH PROGRAMME**

20  
25



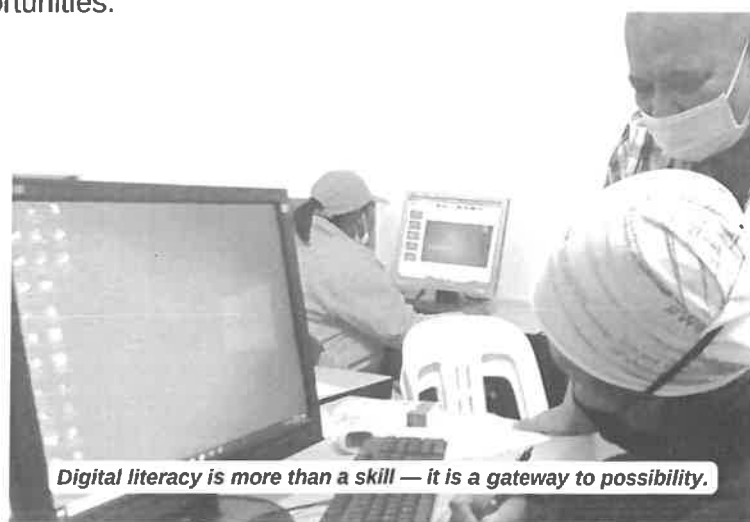
## OVERVIEW

The world is now digital — from education and communication to employment and everyday tasks. Yet, many rural communities still lack access to the tools and training needed to participate fully in this digital era.

The Light from Africa Foundation's Computer Outreach Programme ensures that learners in rural schools develop essential computer and digital learning skills, helping them build confidence, academic strength, and readiness for future opportunities.

The programme currently supports school-based computer learning centres at:

- Suurbraak Primary School
- Mullersrus Primary School
- A computer centre for school leaving youth and adults at Trust House Community Creative Hub in Suurbraak



## IMPACT SNAPSHOT

Since the programme's launch, participation and engagement have grown steadily each year.

In 2023, the total youth participation of the Computer Outreach Programme was 1,151 across Suurbraak and Mullersrus.

This number increased to 1,505 in 2024, and is expected to reach 1,700 by year-end of 2025, reflecting growing confidence in the programme among teachers, learners, and parents.

### TOTAL YOUTH PARTICIPATION

| YEAR            | TOTAL YOUTH PARTICIPATION | NOTES                                                                     |
|-----------------|---------------------------|---------------------------------------------------------------------------|
| 2023            | 1,151                     | Programme early engagement & establishment phase                          |
| 2024            | 1,505                     | Growth driven by consistent use, school integration & facilitator support |
| 2025 (Jan-Sept) | 1,160                     | Projected year-end total: 1,700                                           |

### CONSISTENT SCHOOL-BASED LEARNER ENGAGEMENT

| Learners regularly attending structured computer literacy sessions at Suurbraak & Mullersrus Primary Schools |                            |
|--------------------------------------------------------------------------------------------------------------|----------------------------|
|                                                                                                              | Consistently Engaged Youth |
| 2023                                                                                                         | 320 Learners               |
| 2024                                                                                                         | 490 Learners               |
| 2025 (Jan-Sept)                                                                                              | 530 Learners               |



# WHY DIGITAL LITERACY MATTERS



Just as access to books builds literacy, access to computers builds opportunity. For many children in Suurbraak and Mullersrus, the computer lab is the first place they learn to type, search for information, solve problems, and interact with technology. Digital literacy strengthens:

- *Reading and comprehension skills*
- *Numeracy and problem solving*
- *Independent learning and confidence*
- *Readiness for further study*
- *Employability in the modern world*

As seen across our Library Programme, educational spaces can become centres of identity, belonging, and future growth. This programme extends that impact into the digital realm

## VOICES FROM THE CLASSROOM

**At Mullersrus Primary School, Computer Facilitator Cheryl-dine Hendriks shared:**

*"The computer centre has had a very positive impact on both learners and myself. It provides a valuable opportunity to develop computer skills while learning in an interactive and engaging way...I can support each learner at their own level, and they participate with interest and motivation. We are truly grateful for this resource and the support from Light From Africa..."*



## GROWING COMMUNITY CONFIDENCE

The Computer Outreach Programme is not only equipping children with practical skills — it is:

- Strengthening school learning cultures
- Increasing classroom engagement
- Building self-esteem and aspiration
- Encouraging learners to see themselves as capable and future-ready

As one learner expressed during a session:

*“Now I know I can learn this — I don’t have to be scared of computers anymore.”*

A shift in identity is happening — one login at a time.

## LOOKING AHEAD

To sustain and expand digital learning access, we aim to:

- Maintain and upgrade hardware and software
- Train and support local facilitators
- Expand computer access hours for learners and community members
- Extend the programme to additional rural schools in 2026

The need is great. The momentum is strong. The future is opening — and we want to open it further.

## HOW YOU CAN SUPPORT THIS WORK

Your partnership helps us:

- Keep computer labs open and operational
- Ensure guided, developmental learning — not just access to equipment
- Reach more children in communities where opportunities are limited

### **Ways to Get Involved**

- Become a monthly donor
- Sponsor software licenses or hardware upgrades
- Partner as a school, organisation, or funder
- Sign up for the newsletter to follow impact stories

Visit our website to learn more: [www.lightfromafrica.com](http://www.lightfromafrica.com)

Email: [info@lightfromafrica.com](mailto:info@lightfromafrica.com)



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694



49 Voortrek Street, Swellendam | PO Box 20, Swellendam 6740  
**AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID**

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                               |                                                     |                                                             |                |                        |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------------------------|----------------|------------------------|---------------|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | 23 /2025-2026                 |                                                     |                                                             |                |                        |               |
| EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                               |                                                     |                                                             |                |                        |               |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Baatjies                   |                               | VOLLE NAME / FULL NAMES                             |                                                             | Heidric Wladek |                        |               |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Swellendam Krieketklub     |                               |                                                     |                                                             |                |                        |               |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 910222 5076 087            |                               | REGISTRASIE ORGANISASIE / REGISTARTION ORGANIZATION |                                                             |                |                        |               |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                               |                                                     |                                                             |                |                        |               |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MAATSKAPPY / COMPANY       | SONDER WINSBEJAG / NON-PROFIT | KERKE / CHURCH                                      | <input checked="" type="checkbox"/> KLUB SPORT / CLUB SPORT | SKOOL / SCHOOL | INDIVIDUE / INDIVIDUAL | ANDER / OTHER |
| INDIEN ANDER DUI AAN TIPE ORGANSISASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                               |                                                     |                                                             |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                               |                                                     |                                                             |                |                        |               |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                               |                                                     |                                                             |                |                        |               |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 076 556 6140               | WERK / WORK                   | 028 514 8600                                        | ALTERNATIEF / ALTERNATIVE                                   |                |                        |               |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | heidric.baatjies@ssk.co.za |                               |                                                     |                                                             |                |                        |               |
| <p>EK / I, <u>Heidric Baatjies</u> IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN CERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.</p> <p>DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLENHAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLENHAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013)</p> |                            |                               |                                                     |                                                             |                |                        |               |
| HANDTEKENING / SIGNATURE: <u>HW Baatjies</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            | DATUM / DATE: 19/02/2026      |                                                     |                                                             |                |                        |               |
| BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                               |                                                     |                                                             |                |                        |               |

APPLICANT NAME Swollendam Krieketklub

NR 23 /2025-2026

| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                    | GEBEURTENIS / EVENT                                                                                                                                   | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL | BORGSKRAP GROEP /<br>SPONSORSHIP GROUP |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------|
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION | Operasioneel Krieket aktiwiteite vir seisone van 2025 tot 2026.<br>Hierdie sluit in vervoer koste, Wedstryd koste en weeklikse operasionele uitgawes. |                                                |                                        |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME      | 01 Jan 2026 tot 31 Maart 2026                                                                                                                         |                                                |                                        |

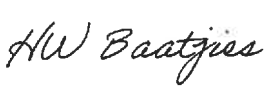
**MOTIVERING / MOTIVATION:**

**MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /  
MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE**

|                           |                                                                                             |                                                                                                     |
|---------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| KATEGORIE /<br>CATEGORY 1 | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH<br>PROJECTS AND PROGRAMMES                        |                                                                                                     |
| KATEGORIE /<br>CATEGORY 2 | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL<br>PROJECTS AND PROGRAMMES                  |                                                                                                     |
| KATEGORIE /<br>CATEGORY 3 | REINIGING PROJEKTE EN PROGRAMME / CLEANSING<br>PROJECTS PROGRAMMES                          |                                                                                                     |
| KATEGORIE /<br>CATEGORY 4 | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL<br>DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH                                                                                        |
|                           |                                                                                             | VROUE / WOMEN                                                                                       |
|                           |                                                                                             | BEJAARDES / AGED                                                                                    |
|                           |                                                                                             | KUNS EN KULTUUR / ARTS &<br>CULTURAL                                                                |
|                           |                                                                                             | ARMOEDE / POVERTY                                                                                   |
| KATEGORIE /<br>CATEGORY 5 | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT<br>AND RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL<br>CLUBS                                                                     |
|                           |                                                                                             | SKOLE / SCHOOLS                                                                                     |
|                           |                                                                                             | SPORT RADE / SPORT<br>COUNCILS ETC                                                                  |
|                           |                                                                                             | GEMEENSKAP EN NIE-<br>REGERING ORGANISASIES/<br>COMMUNITY AND NON-<br>GOVERNMENTAL<br>ORGANISATIONS |
| KATEGORIE /<br>CATEGORY   | AD HOC SUPPORT                                                                              | INDIVIDU/ INDIVIDUAL                                                                                |
|                           |                                                                                             | GROEPE / GROUP                                                                                      |
|                           |                                                                                             | KERKE / CHURCH                                                                                      |
|                           |                                                                                             | BEMARKING / MARKETING                                                                               |
|                           |                                                                                             | GEBEURTENIS / EVENTS                                                                                |

**FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE**

APPLICANT NAME Swellendam Krieketklub NR 23 /2025-2026

|                                                                                                                                                                                                                                            |  |                                 |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION                                                                                                                                                                |  | BEDRAG / AMOUNT:<br>R 10 000.00 | DATUM / DATE NEEDED:<br>28 Feb 2026 |
| <b>VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT</b>                                                                                                                                                      |  |                                 |                                     |
| Hierdie donasie is in belang van Swellendam Krieket Klub se operasionele kwessies om alle wedstryde hierdie seisoen weg van tuiste af te speel en daarom soveel meer koste meebring vir die klub om al die klub se verpligtinge na te kom. |  |                                 |                                     |
| HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID                                                                                                                                         |  | JA/YES                          | NEE / NO                            |
| <b>INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT</b>                                                                                         |  |                                 |                                     |
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID                                                                                                                                                                                                 |  | DATUM / DATE:                   | BEDRAG / AMOUNT:                    |
| <b>BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)</b>                                                                                                                           |  |                                 |                                     |
| NAAM VAN INSTITUSIE / NAME OF INSTITUTION                                                                                                                                                                                                  |  | Swellendam Krieketklub          |                                     |
| BANK REKENING NOMMER / BANK ACCOUNT NUMBER                                                                                                                                                                                                 |  | 1169039065                      |                                     |
| BANK / BANK                                                                                                                                                                                                                                |  | Nedbank                         |                                     |
| TAK KODE / BRANCH CODE                                                                                                                                                                                                                     |  | 122110                          |                                     |
| <b>HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT</b>                                                                                                                                                                                 |  |                                 |                                     |
| HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT                                                                                                       |  |                                 |                                     |
|                                                                                                                                                         |  | 2026/02/19                      |                                     |
| HANDTEKENING / SIGNATURE                                                                                                                                                                                                                   |  | DATUM / DATE                    |                                     |

APPLICANT NAME Swellendam Krieketklub NR 23 /2025-2026

| SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY                                                       |                                  |                                     |                |
|--------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|----------------|
| IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET                           |                                  |                                     |                |
| POS NOMMER / VOTE                                                                                      | 16701277590000                   | UKEY                                | 20040619967027 |
| BEGROTING / BUDGET                                                                                     | <sup>oort</sup><br>R2 95 000. 00 | BESKIKBARE FONDSE / AVAILABLE FUNDS | R10 000        |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                                  | DATUM / DATE                        |                |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES                         |                                     | NEE / NO       |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES                         |                                     | NEE / NO       |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | R10 000                          |                                     |                |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES                         |                                     | NEE / NO       |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                                  | DATUM / DATE                        |                |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES                         |                                     | NEE / NO       |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                                  | DATUM / DATE                        |                |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES                         |                                     | NEE / NO       |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                                  | DATUM / DATE                        |                |

# SWELLENDAM



## KRIEKETKLUB

VOORSITTER: THEO GERTSE  
EDELWEISSTR 1C, 6740  
SEL: 082 3840 792  
EMAIL: Theogertse74@gmail.com

## CRICKET CLUB

SEKR: HEIDRIC BAATJIES  
SILBERSTER VILLAGE NR 6, SWELLENDAM, 6740  
SEL: 076 556 6140  
email: [HEIDRIC.BAATJIES@SSK.CO.ZA](mailto:HEIDRIC.BAATJIES@SSK.CO.ZA)

---

### Swellendam Cricket Club – Sponsorship request

Dear Sir/Madam,

With this letter Swellendam Cricket Club wishes to apply for much needed funding for our club to maintain fixture obligations and cover running costs such as travelling fees and diverse costs of Swellendam Cricket Club.

During this current cricket season our club and members had to play all our fixtures away from home due to field renovation hence it has put a lot of strain on the club finances that not there anymore.

Swellendam Cricket Club are constantly attempting to generate much needed funds and this application is one of our methods to do so.

- Amount applied for: R 10 000.00
- Reason: Travel expenses

I sincerely hope that this application will be favourably considered.

Heidric Baatjies

076 556 6140

*HW Baatjies*



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

## AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                               |                                                     |                            |                           |                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|-----------------------------------------------------|----------------------------|---------------------------|------------------------|---------------|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 24 /2025/2026                 |                                                     |                            |                           |                        |               |
| EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                               |                                                     |                            |                           |                        |               |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bron                            |                               | VOLLE NAME / FULL NAMES                             |                            | Marika                    |                        |               |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Barrydale Flying Eagles         |                               |                                                     |                            |                           |                        |               |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7109010005082                   |                               | REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION |                            | Not applicable            |                        |               |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                               |                                                     |                            |                           |                        |               |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAATSKAPPY / COMPANY            | SONDER WINSBEJAG / NON-PROFIT | KERKE / CHURCH                                      | KLUB SPORT / CLUB SPORT    | SKOOL / SCHOOL            | INDIVIDUE / INDIVIDUAL | ANDER / OTHER |
| INDIEN ANDER DUI AAN TIPE ORGANSIASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                               |                                                     |                            |                           |                        |               |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                               |                                                     |                            |                           |                        |               |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 065 576 6870                    | WERK / WORK                   | Not applicable                                      |                            | ALTERNATIEF / ALTERNATIVE |                        |               |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Barrydaleflyingeagles@gmail.com |                               |                                                     |                            |                           |                        |               |
| EK / I, <u>Marika Bron</u> IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.                                                                                                                                                                                                                                                                         |                                 |                               |                                                     |                            |                           |                        |               |
| DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BÛWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLENHAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLENHAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013) |                                 |                               |                                                     |                            |                           |                        |               |
| HANDTEKENING / SIGNATURE: <u>M. Bron</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                               |                                                     | DATUM / DATE: 17 /02/ 2026 |                           |                        |               |

APPLICANT NAME Barrydale Flying Eagles NR 24 /2025/2026

| BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                     |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GEBEURTENIS / EVENT                                                                         | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL                                                      | BORGSKRAP GROEP /<br>SPONSORSHIP GROUP <input checked="" type="checkbox"/> |
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Opgradering van sportfasiliteite en bevordering van gemeenskapsport in Barrydale.           |                                                                                                     |                                                                            |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Gedurende die 2026 Rugby Seisoen 7 Maart 2026 - 30 Augustus 2026                            |                                                                                                     |                                                                            |
| MOTIVERING / MOTIVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                                                                     |                                                                            |
| <p>Die fondse sal aangewend word vir noodsaaklike opgraderings en instandhouding aan die sportveld en klubhuis om 'n veilige, funksionele en professionele omgewing vir spelers en toeskouers te verseker.</p> <p>Verder sal die fondse gebruik word om sportontwikkeling in die gemeenskap te bevorder deur die aankoop van sporttoerusting (soos balle) en die dekking van noodsaaklike logistieke kostes vir spelers.</p> <p>Hierdie belegging sal bydra tot die bevordering van gesonde leefstyle, jeugontwikkeling en gemeenskapsamehorigheid</p> |                                                                                             |                                                                                                     |                                                                            |
| MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /<br>MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                                                                     |                                                                            |
| KATEGORIE /<br>CATEGORY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS<br>AND PROGRAMMES                        |                                                                                                     |                                                                            |
| KATEGORIE /<br>CATEGORY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL<br>PROJECTS AND PROGRAMMES                  |                                                                                                     |                                                                            |
| KATEGORIE /<br>CATEGORY 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS<br>PROGRAMMES                          |                                                                                                     |                                                                            |
| KATEGORIE /<br>CATEGORY 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL<br>DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH                                                                                        |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | VROUE / WOMEN                                                                                       |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | BEJAARDES / AGED                                                                                    |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | KUNS EN KULTUUR / ARTS &<br>CULTURAL                                                                |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | ARMOEDE / POVERTY                                                                                   |                                                                            |
| KATEGORIE /<br>CATEGORY 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND<br>RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL<br>CLUBS <input checked="" type="checkbox"/>                                 |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | SKOLE / SCHOOLS                                                                                     |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | SPORT RADE / SPORT<br>COUNCILS ETC                                                                  |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | GEMEENSKAP EN NIE-<br>REGERING ORGANISASIES/<br>COMMUNITY AND NON-<br>GOVERNMENTAL<br>ORGANISATIONS |                                                                            |
| KATEGORIE /<br>CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AD HOC SUPPORT                                                                              | INDIVIDU/ INDIVIDUAL                                                                                |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | GROEPE / GROUP                                                                                      |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | KERKE / CHURCH                                                                                      |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | BEMARKING / MARKETING                                                                               |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | GEBEURTENIS / EVENTS                                                                                |                                                                            |

APPLICANT NAME Barrydale Flying Eagles NR 24 /2025/2026

| FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE                                                                                                                                                                                                                                                               |       |                                |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------|---------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION                                                                                                                                                                                                                                    |       | BEDRAG / AMOUNT:<br>R50 000    | DATUM / DATE NEEDED:<br>31 Maart 2026 |
| <b>VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT</b>                                                                                                                                                                                                                          |       |                                |                                       |
| Die bedrag van R50 000 word aangevra as 'n gedeeltelike befondsingsbydrae vir die opgradering en instandhouding van die sportveld en klubhuis, asook vir die verkryging van noodsaaklike sporttoerusting en die dekking van logistieke en operasionele kostes wat verband hou met gemeenskapsportontwikkeling. |       |                                |                                       |
| HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID                                                                                                                                                                                                             |       | JA/YES                         | NEE <del>X</del> NO                   |
| <b>INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT</b>                                                                                                                                                             |       |                                |                                       |
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID                                                                                                                                                                                                                                                                     | _____ | DATUM / DATE:<br>_____         | BEDRAG / AMOUNT:<br>_____             |
| <b>BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)</b>                                                                                                                                                                                               |       |                                |                                       |
| NAAM VAN INSTITUSIE / NAME OF INSTITUTION                                                                                                                                                                                                                                                                      |       | Barrydale Flying Eagles        |                                       |
| BANK REKENING NOMMER / BANK ACCOUNT NUMBER                                                                                                                                                                                                                                                                     |       | 4069 0195 19                   |                                       |
| BANK / BANK                                                                                                                                                                                                                                                                                                    |       | ABSA                           |                                       |
| TAK KODE / BRANCH CODE                                                                                                                                                                                                                                                                                         |       | 632005                         |                                       |
| <b>HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT</b>                                                                                                                                                                                                                                                     |       |                                |                                       |
| HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT                                                                                                                                                                           |       |                                |                                       |
| HANDTEKENING / SIGNATURE<br><br><u>M. Bero</u>                                                                                                                                                                                                                                                                 |       | DATUM / DATE<br><br>17/02/2026 |                                       |

APPLICANT NAME Barrydale Flying Eagles NR 24 /2025/2026

| SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY                                                       |                |                                     |                |
|--------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|----------------|
| IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET                           |                |                                     |                |
| POS NOMMER / VOTE                                                                                      | 16701277590000 | UKEY                                | 20240619967027 |
| BEGROTING / BUDGET                                                                                     | R95 000.00     | BESKIKBARE FONDSE / AVAILABLE FUNDS | R-10,000.00    |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                | DATUM / DATE                        |                |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES       |                                     | NEE / NO       |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES       |                                     | NEE / NO       |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | R10 000        |                                     |                |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES       |                                     | NEE / NO       |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                | DATUM / DATE                        |                |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES       |                                     | NEE / NO       |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                | DATUM / DATE                        |                |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES       |                                     | NEE / NO       |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                | DATUM / DATE                        |                |



## Confidential

Date: 20/02/2026

## Confirmation of Banking Details (Non-individual)

We have pleasure in confirming that BARRYDALE FLYING EAGLES/ has had accounts with Absa since 12/07/2007.

|                           |                         |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|---------------------------|-------------------------|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|
| Account name              | BARRYDALE FLYING EAGLES |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| Registration/Trust number |                         |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| Absa account number       | 4                       | 0 | 6 | 9 | 0 | 1 | 9 | 5 | 1 | 9 |  |  |  |  |  |  |  |  |  |  |
| Account type              | Current                 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| Branch code               | 6                       | 3 | 2 | 0 | 0 | 5 |   |   |   |   |  |  |  |  |  |  |  |  |  |  |

- This letter does not confirm funds or the conduct of the account in any way.
- This information is to be treated in the strictest of confidence and may only be used in the context which it is given.
- This letter is a confirmation of the correctness of information supplied by the client, dependent on the information contained by the Bank's system at the time that the request is submitted to the Bank.
- This letter is given in confidence and on request of our client.

Absa Bank and/or its employees will not be held responsible for any loss, damage or liability which may arise directly or indirectly from the provision of this letter of confirmation.

Yours sincerely

General Manager: Digital Channels

**eStamp**  
**20/02/2026**  
**General Enquiries**  
**08600 08600**  
**Absa Bank Ltd**

This document is intended for use by the addressee and is privileged and confidential. If the transmission has been misdirected to you, please contact us immediately.

Barrydale Flying Eagles Rugby Football Club  
Barrydale Sports Grounds  
Barrydale  
Western Cape

20 February 2026

**Subject: Application for Grant-in-Aid Funding – R50 000**

Dear Sir / Madam

The Barrydale Flying Eagles Rugby Football Club hereby respectfully submits an application for Grant-in-Aid funding in the amount of R50 000.

Barrydale Flying Eagles RFC is a community-based rugby club that plays a vital role in promoting sport development, youth upliftment, and social cohesion within the Barrydale community. The club provides structured sporting opportunities for young people and adults, contributing positively to healthy lifestyles, discipline, and community pride.

The requested funding will be utilised for the following purposes:

- Upgrading of sporting facilities at the Barrydale Sports Grounds, including minor infrastructure improvements and maintenance to ensure a safe and compliant playing environment.
- Procurement of essential rugby equipment, including match balls, training equipment, jerseys, protective gear, and related sporting materials.
- General facility improvements, aimed at enhancing the overall standard and sustainability of the club's operations.

These upgrades are necessary to ensure that our players compete in a safe, professional, and well-maintained environment, and to support the continued development of rugby within the municipal area.

The Barrydale Flying Eagles RFC remains committed to working in partnership with the Municipality to promote sport development and community upliftment. We trust that our application will receive favourable consideration, as the funding will have a meaningful and lasting impact on the local community.

We thank you for your time and consideration and remain available should any additional information or supporting documentation be required.

Yours faithfully,

Mr. Micheal Bron

Chairperson



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

**AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID**

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                                     |                        |                          |                           |                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------|------------------------|--------------------------|---------------------------|------------------------|---------------|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | 25 /2025/2026                                       |                        |                          |                           |                        |               |
| EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                     |                        |                          |                           |                        |               |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GERTSE                 | VOLLE NAME / FULL NAMES                             | THEO                   |                          |                           |                        |               |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SWELLENDAM SPORT FORUM |                                                     |                        |                          |                           |                        |               |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7409085138085          | REGISTRASIE ORGANISASIE / REGISTARTION ORGANIZATION | NPC 2023/8031<br>30/08 |                          |                           |                        |               |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                     |                        |                          |                           |                        |               |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAATSKAPPY / COMPANY   | SONDER WINSBEJAG / NON-PROFIT                       | KERKE / CHURCH         | KLUB SPORT / CLUB SPORT  | SKOOL / SCHOOL            | INDIVIDUE / INDIVIDUAL | ANDER / OTHER |
| INDIEN ANDER DUI AAN TIPE ORGANSISASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                                     |                        |                          |                           |                        |               |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                     |                        |                          |                           |                        |               |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0823840712             | WERK / WORK                                         | DCS                    |                          | ALTERNATIEF / ALTERNATIVE |                        |               |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THEOGERTSE9@gmail.com  |                                                     |                        |                          |                           |                        |               |
| EK / I, <u>THEO GERTSE</u> IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.                                                                                                                                                                                                                                                                         |                        |                                                     |                        |                          |                           |                        |               |
| DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLENDAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLENDAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013) |                        |                                                     |                        |                          |                           |                        |               |
| HANDTEKENING / SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                                     |                        | DATUM / DATE: 2026.02.24 |                           |                        |               |

## BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION

DUI AAN DIE DOEL VAN AANSOEK /  
INDICATE PURPOSE OF APPLICATION

GEBEURTENIS / EVENT

X

BORGSKAP INDIVIDUE /  
SPONSORSHIP INDIVIDUAL

BORGSKRAP GROEP /  
SPONSORSHIP GROUP

GEBEURTENIS/PROJEK/PROGRAM  
BESKRYWING /  
EVENT/PROJECT/PROGRAMME  
DESCRIPTION

1. Bywone van Overberg SportForum vergaderings te  
Caledon  
2. Vergaderings te Buffelspruit, Barmdale, Snurbrak  
3. Uittreik na Al Klubs en Bemaking

DATUM VAN  
GEBEURTENIS/PROJEK/PROGRAM /  
DATE OF  
EVENT/PROJECT/PROGRAMME

1. Maandeliks, Kwartaaliks

## MOTIVERING / MOTIVATION:

Die SportForum het ten doel om ons sport gemeenskap en alle sportklubs te bedien. Ons moet deurentyd op hoogte bly van inligting en Fonds geleenthede by Overberg SportForum in Caledon. Dus is ons bywoning by die vergaderings baie belangrik. Ook moet ons tussen ons buurdorpe beweeg om ontwikkeling te bespoedig.

MERK DIE KATEGORIE WAARVOOR U AANSOEK DOEN /  
MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE

KATEGORIE /  
CATEGORY 1

GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS  
AND PROGRAMMES

KATEGORIE /  
CATEGORY 2

OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL  
PROJECTS AND PROGRAMMES

KATEGORIE /  
CATEGORY 3

REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS  
PROGRAMMES

KATEGORIE /  
CATEGORY 4

SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL  
DEVELOPMENT PROJECTS AND PROGRAMMES

JEUG / YOUTH

VROUE / WOMEN

BEJAARDES / AGED

KUNS EN KULTUUR / ARTS &  
CULTURAL

ARMOEDE / POVERTY

KATEGORIE /  
CATEGORY 5

SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND  
RECREATION PROJECTS AND PROGRAMMES

PLAASLIKE KLUBS / LOCAL  
CLUBS

SKOLE / SCHOOLS

SPORT RADE / SPORT  
COUNCILS ETC

GEMEENSAP EN NIE-  
REGERING ORGANISASIES/  
COMMUNITY AND NON-  
GOVERNMENTAL  
ORGANISATIONS

KATEGORIE /  
CATEGORY

AD HOC SUPPORT

INDIVIDU/ INDIVIDUAL

GROEPE / GROUP

KERKE / CHURCH

BEMARKING / MARKETING

GEBEURTENIS / EVENTS

APPLICANT NAME Sydlandam SpAForum NR 25 /2025/2026

**FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE**

|                                                                             |                                  |                                           |
|-----------------------------------------------------------------------------|----------------------------------|-------------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION | BEDRAG / AMOUNT:<br><u>R5000</u> | DATUM / DATE NEEDED:<br><u>2026.03.01</u> |
|-----------------------------------------------------------------------------|----------------------------------|-------------------------------------------|

**VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT**

Fondse sal aangewend word vir verwoorkaas na Oberg SpAForum vergaderings - Buurdorp vergaderings asook om Bannier / Embleem vir Sport Forum te maak.

|                                                                                                    |                 |          |
|----------------------------------------------------------------------------------------------------|-----------------|----------|
| HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID | JA/YES <u>X</u> | NEE / NO |
|----------------------------------------------------------------------------------------------------|-----------------|----------|

**INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT**

|                                            |                                                             |                              |                  |
|--------------------------------------------|-------------------------------------------------------------|------------------------------|------------------|
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID | Bywoning van Bogenoemde vergaderings om uitruk na buurdorpe | DATUM / DATE:<br><u>2025</u> | BEDRAG / AMOUNT: |
|--------------------------------------------|-------------------------------------------------------------|------------------------------|------------------|

**BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)**

|                                            |                            |
|--------------------------------------------|----------------------------|
| NAAM VAN INSTITUSIE / NAME OF INSTITUTION  | <u>Sydlandam SpAForum</u>  |
| BANK REKENING NOMMER / BANK ACCOUNT NUMBER | <u>4278 1932 4260 1672</u> |
| BANK / BANK                                | <u>Standard Bank</u>       |
| TAK KODE / BRANCH CODE                     | <u>051001</u>              |

**HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT**

HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT

  
HANDTEKENING / SIGNATURE

2026.02.24  
DATUM / DATE

APPLICANT NAME

Swollenam SkaForum

NR

25

/2025/2026

## SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY

## IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET

|                                                                                                        |                 |                                     |                 |  |
|--------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|-----------------|--|
| POS NOMMER / VOTE                                                                                      | 16701277590 000 | UKEY                                | 202406199 67027 |  |
| BEGROTING / BUDGET                                                                                     | R95,000.00      | BESKIKBARE FONDSE / AVAILABLE FUNDS |                 |  |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                 | DATUM / DATE                        |                 |  |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES        |                                     | NEE / NO        |  |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES        |                                     | NEE / NO        |  |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | R4,400          |                                     |                 |  |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES        |                                     | NEE / NO        |  |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                 | DATUM / DATE                        |                 |  |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES        |                                     | NEE / NO        |  |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                 | DATUM / DATE                        |                 |  |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES        |                                     | NEE / NO        |  |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                 | DATUM / DATE                        |                 |  |



**Chair Person**

MP Langenhoven  
31 Siegelaar Street  
Swellendam  
6740

**Secretary**

Theo Gertse  
1c Edelweis Street  
Swellendam  
6740  
Cell No: 082 384 0792  
Email: [theogertse9@gmail.com](mailto:theogertse9@gmail.com)

Swellendam Munisipaliteit

datum: 2026/02/24

**Insake: Aansoek om AD-HOC donasies**

1. Bogenoemde het betrekking
2. Graag doen Swellendam Sportforum aansoek om AD-HOC doansie.
3. Hierdie fondse sal hoofsaaklik gebruik word om vergaderings van die Overberg Sportforum te gaan bywoon.
4. Ook sal ons vergaderings te Swellendam, Buffeljagsrivier, Suurbraak en Barrydale beplan om alle sportklubs ingelig te hou.
5. Dankie vir u ondersteuning en goedgunstige oorweging.

Sportgroete

Sekr. Gertse T



+27 28 514 8500  
info@swellenmun.co.za  
swellenmun  
www.swellenmun.co.za  
+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

### AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                           |                       |                                                     |                 |
|-----------------------------------------------------------|-----------------------|-----------------------------------------------------|-----------------|
| AANSOEK NR / APPLICATION NR                               |                       | 26 / 2025/2026                                      |                 |
| EIGENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS |                       |                                                     |                 |
| VAN / SURNAME                                             | Beer                  | VOLLE NAME / FULL NAMES                             | Elizabeth Diane |
| ORGANISASIE / ORGANIZATION                                | Bright Haven Bangdale |                                                     |                 |
| ID NOMMER / ID NUMBER                                     | 6304/90135087         | REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION | 2024/363786/08  |

WYS MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX

|                                      |                      |                                                                   |                                         |                                                  |                                         |                                                 |                                        |
|--------------------------------------|----------------------|-------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------------|
| TIPE ORGANISASIE / ORGANIZATION TYPE | MAATSKAPPY / COMPANY | <input checked="" type="checkbox"/> SONDER WINSBEJAG / NON-PROFIT | <input type="checkbox"/> KERKE / CHURCH | <input type="checkbox"/> KLUB SPORT / CLUB SPORT | <input type="checkbox"/> SKOOL / SCHOOL | <input type="checkbox"/> INDIVIDUE / INDIVIDUAL | <input type="checkbox"/> ANDER / OTHER |
|--------------------------------------|----------------------|-------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------------|

INDIEN ANDER DUI AAN TIPE ORGANISASIE / IF OTHER INDICATE TYPE OF ORGANIZATION

n/a

AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)

|             |                                 |             |             |                           |
|-------------|---------------------------------|-------------|-------------|---------------------------|
| TEL / CEL   | 076 5133050                     | WERK / WORK | 076 5133050 | ALTERNATIEF / ALTERNATIVE |
| POS / EMAIL | partner@brighthavenbangdale.com |             |             |                           |

K / I. Elizabeth Diane Beer IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR 'N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION IN THIS APPLICANT IS TRUE AND CORRECT.

VOOR DIE AANSOEKVORM TE ONDERTEKEN. ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDE VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLEN DAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLEN DAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 66 OF 2013)

ONDERTEKENING / SIGNATURE:

*Beer*

DATUM / DATE: 17TH FEBRUARY 2026

APPLICANT NAME Bright Haven, Barydale NR 26 /2025/2026

BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION

DUI AAN DIE DOEL VAN AANSOEK /  
INDICATE PURPOSE OF APPLICATION

GEBEURTENIS / EVENT

BORGSKAP INDIVIDUE /  
SPONSORSHIP INDIVIDUAL

BORGSKRAP GROEP /  
SPONSORSHIP GROUP

GEBEURTENIS/PROJEK/PROGRAM  
BESKRYWING /  
EVENT/PROJECT/PROGRAMME  
DESCRIPTION

Sex Education Barydale Boys &  
GIRLS

DATUM VAN  
GEBEURTENIS/PROJEK/PROGRAM /  
DATE OF  
EVENT/PROJECT/PROGRAMME

11 & 12 February 2026 / July 2026  
March 2026 / August 2026

See attachment

MOTIVERING / MOTIVATION:

Our Bright Haven Sex Ed project has been very successful in 2024, 2025. This year 2026 we are focused on rolling out the programme within BFO Primary school. We have begun with girls Sexed in February 2026 and we continue in March with boys. This addresses teenage pregnancy, sexual disease & grooming of teenagers.

MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /  
MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE

KATEGORIE /  
CATEGORY 1

GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS  
AND PROGRAMMES

X

KATEGORIE /  
CATEGORY 2

OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL  
PROJECTS AND PROGRAMMES

KATEGORIE /  
CATEGORY 3

REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS  
PROGRAMMES

KATEGORIE /  
CATEGORY 4

SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL  
DEVELOPMENT PROJECTS AND PROGRAMMES

JEUG / YOUTH

X

VROUE / WOMEN

BEJAARDES / AGED

KUNS EN KULTUUR / ARTS &  
CULTURAL

ARMOEDE / POVERTY

KATEGORIE /  
CATEGORY 5

SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND  
RECREATION PROJECTS AND PROGRAMMES

PLAASLUKE KLUBS / LOCAL  
CLUBS

SKOLE / SCHOOLS

SPORT RADE / SPORT  
COUNCILS ETC

GEMEENSKAP EN NIE-  
REGERING ORGANISASIES/  
COMMUNITY AND NON-  
GOVERNMENTAL  
ORGANISATIONS

KATEGORIE /  
CATEGORY

AD-HOC SUPPORT

INDIVIDU/ INDIVIDUAL

GROEPE / GROUP

KERKE / CHURCH

BEMARKING / MARKETING

GEBEURTENIS / EVENTS

X

Bright Haven Barrydale

26/2025/2026

FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE

|                                                                               |                                |                                   |
|-------------------------------------------------------------------------------|--------------------------------|-----------------------------------|
| HOOFD SAARBODING VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION | BEDRAG / AMOUNT:<br>R10 000-00 | DATUM / DATE NEEDED<br>March 2026 |
|-------------------------------------------------------------------------------|--------------------------------|-----------------------------------|

VERSKERF BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT

Facilitator - Mindfulness Wellness Coach & Sex Ed menstrual  
cultural facilitator.  
for mats for 20 youth

|                                                                                              |          |          |
|----------------------------------------------------------------------------------------------|----------|----------|
| ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID | JA / YES | NEE / NO |
|----------------------------------------------------------------------------------------------|----------|----------|

INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS FOR, THE DATE AND AMOUNT

|                                            |                                  |                                |                                |
|--------------------------------------------|----------------------------------|--------------------------------|--------------------------------|
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID | Sex Education Programme 2025-26. | DATUM / DATE:<br>November 2025 | BEDRAG / AMOUNT:<br>R10 000-00 |
|--------------------------------------------|----------------------------------|--------------------------------|--------------------------------|

VOEG BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)

|                                            |              |
|--------------------------------------------|--------------|
| NAMME VAN INSTITUSIE / NAME OF INSTITUTION | BRIGHT HAVEN |
| REKENING NOMMER / BANK ACCOUNT NUMBER      | 1292020024   |
| NAAM VAN BANK / BANK                       | Nedbank      |
| SWIC CODE / BRANCH CODE                    | 198765       |

ONTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT

HEREBY VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT

E. Bed

17-2-26

HANDTEKENING / SIGNATURE

DATUM / DATE

APPLICANT NAME Bright Haven Barydale NR 26 /2025/2026

**SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY**

**IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET**

|                                                                                                        |                        |                                     |                       |          |
|--------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------|-----------------------|----------|
| POS NOMMER / VOTE                                                                                      | <u>167012775910000</u> | UKEY                                | <u>20240619967027</u> |          |
| BEGROTING / BUDGET                                                                                     | <u>R95,000.00</u>      | BESKIKBARE FONDSE / AVAILABLE FUNDS |                       |          |
| <b>HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES</b>                        |                        | <b>DATUM / DATE</b>                 |                       |          |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES               |                                     | NEE / NO              |          |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES               |                                     | NEE / NO              |          |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            |                        |                                     |                       |          |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES               |                                     | NEE / NO              | <u>X</u> |
| <b>HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES</b>             |                        | <b>DATUM / DATE</b>                 |                       |          |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES               |                                     | NEE / NO              |          |
| <b>HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER</b>                                |                        | <b>DATUM / DATE</b>                 |                       |          |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES               |                                     | NEE / NO              | <u>X</u> |
| <b>HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR</b>                               |                        | <b>DATUM / DATE</b>                 |                       |          |



## **Bright Haven NPC**

### **Sex Education Programme Report**

Financial Year: 2025-2026

Total Funds Allocated: R10 000.00

TOTAL FUNDS REQUESTED FOR TOP UP OF PROJECT: R10 000.00

Programme Location: Bright Haven Barrydale NPO

Prepared by: Bright Haven Management Team

Date: 30 January 2026

---

#### **1. Programme Overview**

In the September 2024–November 2025 period, Bright Haven Barrydale implemented a **Sex Education Programme** as part of our holistic approach to the development and wellbeing of neurodiverse children and youth with learning difficulties. The programme is presented in collaboration with ACVV Barrydale and Barrydale Clinic. The workshops are held each quarter and focus on Girls & Boys separately.

Our focus for 2026 shall be working with all girls & boys within the BFO Primary School from Grade 4-7.

The programme aimed to:

- Address menstruation and the health aspects around growth, puberty, diet and the female reproduction system.
- Addressing Teenage pregnancy. Equip learners with age-appropriate knowledge about body awareness, consent, and personal boundaries. Combatting STD's
- Connecting Youth to Support Services and providing emotional literacy and safety support.
- Education on Emergency contraception through our work with the local Barrydale Clinic.
- Promoting Responsible Parenthood and instilling a sense of awareness and responsibility amongst our youth.



- Integrate mindful movement, yoga, and breathwork to promote positive body connection.
- Create a safe, inclusive environment where learners could explore sensitive topics with understanding and support.

The sessions were developed and delivered in collaboration with educational psychologists, wellness facilitators, and trained volunteers.

---

## **2. Programme Activities**

The Sex Education component was introduced in 2024 and was rolled out and completed in November 2025. For 2026, we have expanded upon our programme with interventions at our local BFO Primary School and shall target the grade 4-7 Girls and Boys, executed separately. There is a total of approx. 120 youth who shall be instructed. The sessions shall take place during the Life Skills lessons.

Grade 4: - 19 Girls & 26 Boys

Grade 5: - 14 Girls & 14 Boys

Grade 6: 4 Girls & 11 Boys

Grade 7: 15 Girls & Boys 26

### **Key activities included:**

#### **1. Foundational Workshops:**

- Introduction to body parts, hygiene, and private versus public boundaries.
- Facilitated through illustrated resources and interactive group discussions.
- Menstrual health support for our girls.

#### **2. Consent & Emotional Literacy Sessions :**

- Simple exercises to help children recognize and express “yes” and “no.”
- Role-play and storytelling to teach respect and empathy.



### 3. Yoga & Movement Integration

- Each session included specific yoga poses that combining body awareness with guided relaxation.
- Focus on self-regulation and understanding physical cues.
- Specific yoga poses to assist and reduce menstrual pain and discomfort.

### 3. Financial Summary

**Total Funding allocated November 2025 : R10,000**

Additional Funding required for 2026 in order to facilitate these workshops at BFO Primary School (this includes our Bright Haven children) and 1 Farm School. R5000.00

| Category                            | Description                                                                                                                             | Amount (ZAR)              |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>Educational Materials</b>        | Posters, visual aids, printed handouts, and worksheets tailored for neurodiverse learners & neurotypical learners. Printer, Paper & Ink | <a href="#">R6,500.00</a> |
| <b>Facilitator Fees</b>             | Guest educator and wellness facilitator. Including 1 x Assistants.                                                                      | R6,000.00                 |
| <b>Training Resources</b>           | Development of age-appropriate curriculum content and guidance notes.                                                                   | R3,500.00                 |
| <b>Yoga &amp; Movement Supplies</b> | New yoga mats are required for our expanded curriculum X 30 @ R99.00 each.                                                              | R2970.00                  |
| <b>Transport &amp; Travel</b>       | Farm School transport & Travel                                                                                                          | R1000.00                  |



| Category | Description | Amount (ZAR) |
|----------|-------------|--------------|
| Total    |             | R20,000.00   |

#### 4. Outcomes and Impact

- **Improved Awareness:** Learners demonstrated increased understanding of personal boundaries, body respect, and consent. The sessions were interactive and youth participated by asking questions at the end of each session.
- **Behavioral Growth:** Noticeable improvements in self-regulation and confidence when communicating needs or discomfort.
- **Parent Feedback:** Positive responses from caregivers who reported children discussing lessons at home.
- **Holistic Integration:** The inclusion of yoga and mindfulness made the subject approachable and supportive rather than clinical.

#### 5. Challenges and Learnings

- The youth love these programmes and it provides a safe space for them to learn, interact and grow.
- Consistent repetition and emotional support were essential for comprehension and retention.
- Engagement from families remains vital — further workshops for caregivers are planned for 2026.

#### 6. Future Plans

Bright Haven aims to expand the programme by:



- Developing a Parent / Children programmes including continued sex education, emotional awareness, and respect training. We have had our first meeting with our Bright Haven Parents and shall set a date for a workshop first quarter.
- Seeking **continued funding** to print learner-friendly materials and host more parent engagement days.
- We shall continue to work with BFO Primary this year to roll-out the programme for the entire school and focus on 1 x Farm School for 2026.

---

## 7. Conclusion

The R10,000 allocated to the Bright Haven Sex Education Programme for 2024–2025 was utilized for yoga mats, facilitator fees and materials as per our commitment on last ad hoc proposal. We have now expanded and with a further donation we can effectively deliver a high-impact programme at BFO Primary School with grade 4-7 with our first workshop for February with girls and boys.

Through compassionate teaching and holistic integration with movement and mindfulness, this initiative has contributed significantly to building safer, more self-aware, and regulated empowered young individuals in Barrydale.

We have rolled out the Sex Ed for Girls 11<sup>th</sup> February 2026 as per images supporting the tender.

We are pleased to announce our first session at BFO Primary had a total of 35 Girls attend both sessions. The sessions were hosted by Elizabeth Beer – Bright Haven NPO and Annaline Zulch – ACVV Barrydale.

The feedback from the children was very positive with them expressing a need for more regular workshops.

We begin with the boys in March 2026.











+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

## **AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID**

**NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                      |                                                            |                                 |                                  |                               |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------|----------------------------------|-------------------------------|----------------------|
| <b>AANSOEK NR / APPLICATION NR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           | <b>27/2025/2026</b>                  |                                                            |                                 |                                  |                               |                      |
| <b>EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                      |                                                            |                                 |                                  |                               |                      |
| <b>VAN / SURNAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>de Waal</b>                            |                                      | <b>VOLLE NAME / FULL NAMES</b>                             |                                 | <b>Josias Jacobus Louw</b>       |                               |                      |
| <b>ORGANISASIE / ORGANIZATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Swellendam Bewarea Conservancy NPC</b> |                                      |                                                            |                                 |                                  |                               |                      |
| <b>ID NOMMER / ID NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>6507315041085</b>                      |                                      | <b>REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION</b> |                                 | <b>2021/780665/08</b>            |                               |                      |
| <b>MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                      |                                                            |                                 |                                  |                               |                      |
| <b>TIPE ORGANISASIE / ORGANIZATION TYPE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>MAATSKAPPY / COMPANY</b>               | <b>SONDER WINSBEJAG / NON-PROFIT</b> | <b>KERKE / CHURCH</b>                                      | <b>KLUB SPORT / CLUB SPORT</b>  | <b>SKOOL / SCHOOL</b>            | <b>INDIVIDUE / INDIVIDUAL</b> | <b>ANDER / OTHER</b> |
| <b>INDIEN ANDER DUI AAN TIPE ORGANSISASIE / IF OTHER INDICATE TYPE OF ORGANIZATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                      |                                                            |                                 |                                  |                               |                      |
| <b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                      |                                                            |                                 |                                  |                               |                      |
| <b>AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                      |                                                            |                                 |                                  |                               |                      |
| <b>SEL / CEL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>077 422 6980</b>                       | <b>WERK / WORK</b>                   | <b>077 422 6980</b>                                        |                                 | <b>ALTERNATIEF / ALTERNATIVE</b> |                               |                      |
| <b>EPOS / EMAIL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>admin@swellendamconservancy.org.za</b> |                                      |                                                            |                                 |                                  |                               |                      |
| <p>EK / I, <b>Joos de Waal</b> IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.</p> <p>DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLEN DAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLEN DAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013)</p> |                                           |                                      |                                                            |                                 |                                  |                               |                      |
| <b>HANDTEKENING / SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                      |                                                            | <b>DATUM / DATE:</b> 25/02/2026 |                                  |                               |                      |

APPLICANT NAME Joos de WaalNR 271 /2025/2026Swellendam Benarea**BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION****DUI AAN DIE DOEL VAN AANSOEK /  
INDICATE PURPOSE OF APPLICATION**☒ GEBEURTENIS / EVENTBORGSKAP INDIVIDUE /  
SPONSORSHIP INDIVIDUALBORGSKRAP GROEP /  
SPONSORSHIP GROUP**GEBEURTENIS/PROJEK/PROGRAM  
BESKRYWING /  
EVENT/PROJECT/PROGRAMME  
DESCRIPTION**

Adopt-a-Spot programme Masbieker's Kloof, Swellendam

**DATUM VAN  
GEBEURTENIS/PROJEK/PROGRAM /  
DATE OF  
EVENT/PROJECT/PROGRAMME**

January 2026 - December 2028

**MOTIVERING / MOTIVATION:**

We need support from the Grant-in-Aid to restore Masbiekers' Kloof as a safe, accessible, and ecologically healthy green space. This funding will enable the removal of invasive vegetation, high-risk tree management, maintenance of existing and creation of new firebreaks, and improvements to trails and signage, while strengthening volunteer-led stewardship. Cleared biomass will be reused in collaboration with local community initiatives, supporting sustainable use and reducing waste. The project will enhance biodiversity, provide recreational opportunities for the community, and reduce long-term municipal maintenance demands. Importantly, this project will also serve as a practical, community-driven model that can be replicated at other invasive-affected green spaces and urban- nature interface areas within Swellendam.

**MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /  
MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE**KATEGORIE /  
CATEGORY 1GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS  
AND PROGRAMMESKATEGORIE /  
CATEGORY 2OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL  
PROJECTS AND PROGRAMMES☒KATEGORIE /  
CATEGORY 3REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS  
PROGRAMMESKATEGORIE /  
CATEGORY 4SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL  
DEVELOPMENT PROJECTS AND PROGRAMMES

JEUG / YOUTH

VROUE / WOMEN

BEJAARDES / AGED

KUNS EN KULTUUR / ARTS &  
CULTURAL

ARMOEDE / POVERTY

KATEGORIE /  
CATEGORY 5SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND  
RECREATION PROJECTS AND PROGRAMMESPLAASLIKE KLUBS /LOCAL  
CLUBS

SKOLE / SCHOOLS

SPORT RADE / SPORT  
COUNCILS ETCGEMEENSKAP EN NIE-  
REGERING ORGANISASIES/  
COMMUNITY AND NON-  
GOVERNMENTAL  
ORGANISATIONSKATEGORIE /  
CATEGORY

AD HOC SUPPORT

INDIVIDU/ INDIVIDUAL

GROEPE / GROUP

KERKE / CHURCH

BEMARKING / MARKETING

GEBEURTENIS / EVENTS

APPLICANT NAME Joos de WaalNR 271 /2025/2026Swellendam Bewarea**FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE**

BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION

BEDRAG / AMOUNT:  
50.000,00 ZARDATUM / DATE NEEDED:  
01/04/2026**VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT**

Funding is requested to support direct project costs, including operating expenses, arborist services, restoration / replanting materials, signage/community education and project management/ admin. No funds are requested for salaries, travel, or retrospective expenses. A full breakdown of the costs are indicated on the formal letter of application.

HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID

JA/YES

NEE / NO ☒**INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT**

DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID

DATUM / DATE:

BEDRAG / AMOUNT:

**BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)**

NAAM VAN INSTITUSIE / NAME OF INSTITUTION

Swellendam Bewarea Conservancy NPC

BANK REKENING NOMMER / BANK ACCOUNT NUMBER

10155615856

BANK / BANK

Standard Bank

TAK KODE / BRANCH CODE

000513

**HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT**

HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT



25/02/2026

**HANDTEKENING / SIGNATURE****DATUM / DATE**

APPLICANT NAME Joos de Waal  
Snelendam Benarea

NR 27 /2025/2026

**SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY**

**IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET**

|                                                                                                        |                        |                                     |                       |
|--------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------|-----------------------|
| POS NOMMER / VOTE                                                                                      | <u>16701277590 000</u> | UKEY                                | <u>20240619967027</u> |
| BEGROTING / BUDGET                                                                                     | <u>R95,000 .00</u>     | BESKIKBARE FONDSE / AVAILABLE FUNDS |                       |
| <b>HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES</b>                        |                        | <b>DATUM / DATE</b>                 |                       |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES               |                                     | NEE / NO              |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES               |                                     | NEE / NO              |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | <u>R5,000</u>          |                                     |                       |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES               |                                     | NEE / NO              |
| <b>HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES</b>             |                        | <b>DATUM / DATE</b>                 |                       |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES               |                                     | NEE / NO              |
| <b>HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER</b>                                |                        | <b>DATUM / DATE</b>                 |                       |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES               |                                     | NEE / NO              |
| <b>HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR</b>                               |                        | <b>DATUM / DATE</b>                 |                       |



# **Swellendam Bewarea / Conservancy NPC**

**(Non-Profit Company)**

Cape Nature registered conservancy

Non-profit company registration number: 2021/780665/08

Non-profit organization registration number: 269-750 NPO

PBO (public benefit organization/SARS 18A) 930077628

[admin@swellendamconservancy.org.za](mailto:admin@swellendamconservancy.org.za) / +27 77 422 6980

26 February 2026

## **Grant-in-Aid Application 2026**

### **Purpose or aim of the grant**

We need support from the Grant-in-Aid to restore Masbiekers' Kloof as a safe, accessible, and ecologically healthy green space. This funding will enable the removal of invasive vegetation, high-risk tree management, maintenance of existing and creation of new firebreaks, and improvements to trails and signage, while strengthening volunteer-led stewardship. Cleared biomass will be reused in collaboration with local community initiatives, supporting sustainable use and reducing waste. The project will enhance biodiversity, provide recreational opportunities for the community, and reduce long-term municipal maintenance demands. Importantly, this project will also serve as a practical, community-driven model that can be replicated at other invasive-affected green spaces and urban–nature interface areas within Swellendam.

### **Detailed description of the project to be implemented utilising the funding**

Masbiekers' Kloof is an important green belt located along the urban-nature interface of Swellendam, forming a natural corridor that connects the town with the Marloth Nature Reserve. It acts as a buffer zone for small mammals, birds, and other fauna, within an otherwise urbanised landscape, and directly borders the Swellendam Silcrete Fynbos, an endangered vegetation type of high conservation significance within the municipality. At present, Masbiekers' Kloof is heavily dominated by invasive alien tree species, primarily Blue Gum and Black Wattle, which substantially increase fuel loads and pose a significant fire risk. The high invasive biomass means that a fire in Masbiekers' Kloof would likely be severe, with significant ecological and safety impacts, as illustrated by the recent Bethelskop fire in Swellendam. In addition, the area is impacted by ongoing littering—often originating from neighbouring properties—informal fire-making, and intermittent overnight use, all of which further exacerbate safety concerns. Poorly maintained paths and continued vegetation loss have led to erosion on steeper slopes. As a result, what has the potential to be a valuable green space for residents and visitors has increasingly become an area that many community members avoid, rather than actively use and enjoy.

This project proposes a three-year, community-driven ecological rehabilitation and public space management programme under the Adopt-a-Spot framework, with targeted financial support from the Swellendam Municipality via a Grant-in-Aid. The project builds directly on existing volunteer-led clearing and stewardship efforts and aims to restore the Masbieker's Kloof as a safe, healthy, and accessible public green space, while improving ecosystem function and biodiversity. The approaches developed through this project—including volunteer stewardship, invasive clearing methods, biomass reuse, and low-cost safety improvements—are designed to be transferable and can support similar restoration and adopt-a-spot initiatives elsewhere in the municipality. Our project directly supports municipal priorities by:

- Improving and maintaining a safe and healthy environment through invasive alien clearing, erosion control, and fire-risk reduction.
- Enhancing public open space and recreational access via trail maintenance, signage, and improved visibility.
- Promoting community participation and social cohesion through structured volunteer involvement and stewardship.
- Protecting natural heritage and ecosystem services at the urban–reserve interface.
- Leveraging partnerships, reducing long-term municipal maintenance costs.

### *Project Objectives and Activities*

#### 1. Clearing of Invasives and risk reduction

- Ongoing control of Category 1a and 1b invasive alien plant species in compliance with NEMBA across a priority management area of approximately 3 hectares, extending from the urban edge of Swellendam (Buitekant Street) to the existing firebreak (end of Buirski Street). Clearing will be phased and prioritised based on fire risk and safety considerations rather than fixed area targets.
- Rehabilitation and ongoing maintenance of the existing firebreak (Buirski – Steil Street), which has become ineffective due to overgrowth, accumulated dead woody material, and the presence of large invasive trees along its edges. This will include clearing excess biomass, removing high-risk invasive trees, and restoring the firebreak to a functional state.
- Establishment of an additional strategic firebreak (Kloof Street – amphitheatre area – Mozambique Street), to reduce fuel loads and limit the potential spread of wildfire toward residential areas and neighbouring properties.
- Targeted and professional removal of high-risk invasive trees, particularly large Blue Gum that pose a direct threat to nearby properties, infrastructure, and overhead electricity lines.
- Responsible biomass management to reduce fire risk, including chipping and reuse of biomass as mulch or trail surfacing. Collaboration with local community-based initiatives (e.g., Red Gold and Green Farms (Pty) Ltd, Railton, Swellendam) to utilise

cleared biomass in ways that support vulnerable households and local livelihoods, while reducing waste and disposal.

## 2. Restoration of indigenous vegetation

Following invasive alien vegetation removal, restoration will focus on stabilising soils, reducing fire risk, and re-establishing indigenous vegetation.

- Stabilisation of erosion-prone slopes using log barriers and the planting of hardy, soil-binding indigenous species (e.g., *Dietes* spp.) to reduce runoff and encourage soil retention.
- Establishment of “green firebreaks” within and adjacent to formal firebreak zones using fire-retardant or low-fuel indigenous species (e.g., succulents and broad-leaved shrubs) to reduce fire intensity while maintaining ecological function.
- Phased re-vegetation with locally indigenous plants, including a mix of fast-growing, short-lived pioneer species and slower-growing, long-lived trees and shrubs, sourced through donations and local nurseries.

## 3. Public space management, safety, and signage

To ensure Masbiekers’ Kloof functions as a safe, accessible, and well-used green space, this project will prioritise the improvement and upkeep of basic public infrastructure, supported by structured community participation.

- Maintain and formalise existing walking paths, improving surface stability, sight lines, and overall usability along the corridor linking Buitekant Street to the Marloth trail network.
- Install clear, low-impact signage and wayfinding at key access points and along the trail to promote appropriate use, improve visibility, and reduce off-trail disturbance.
- Implement regular community clean-ups and light maintenance activities, in collaboration with local volunteer groups, to address littering, discourage informal dumping and occupation, and reinforce a visible, cared-for presence.
- Establish a long-term stewardship framework, building on existing volunteer initiatives, to support ongoing maintenance and reduce long-term reliance on municipal resources.
- Develop a simple, documented stewardship and restoration approach under the Adopt-a-Spot framework that can be shared with the municipality, community groups, and neighbouring areas to support similar restoration efforts at other invasive-affected sites.

The total duration of the project is three years (January 2026 – December 2028) in line with the Adopt-a-Spot programme.

## Detailed breakdown of projected costs

Funding is requested to support direct project costs, including:

- Operating Expenses: Clearing invasive vegetation and supporting workforce/materials in the Masbieker's Kloof which includes temporary workers/helpers for manual clearing of invasives, materials and tools (e.g., litter pickers, poppers, machetes, protective gear and safety equipment, herbicide, etc.) and transport and disposal of biomass that cannot be mulched or (re)-used: R 10 000
- Arborist Services: Removal of very large trees by a qualified arborist: R8 500 x 3 days = R25 500
- Restoration / Replanting Materials: Compost, bone meal, and purchase of additional or specific plants or propagation materials from nurseries, for replanting and restoration of cleared areas: R3 000
- Signage/Community Education: Design, printing, and installation of multilingual educational signage along the trail, which includes a main information board at the entrance and small directional/arrow signs along the trails: R9 000
- Project Management/Admin: Administrative costs and contingency for minor unforeseen expenses: R2 500

Our total requested budget is R50 000. No funds are requested for salaries, travel, or retrospective expenses.

Kind Regards,

Swellendam Bewarea Conservancy NPC

[admin@swellendamconservancy.org.za](mailto:admin@swellendamconservancy.org.za)

[www.swellendamconservancy.org.za](http://www.swellendamconservancy.org.za)

077 422 6980



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

## AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                               |                                                     |                                                             |                           |                        |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------------------------|---------------------------|------------------------|---------------|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | 28 /2025/2026                 |                                                     |                                                             |                           |                        |               |
| EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                               |                                                     |                                                             |                           |                        |               |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Heyns                   |                               | VOLLE NAME / FULL NAMES                             |                                                             | Mattheus Lourens          |                        |               |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Swellendam Tennisklub   |                               |                                                     |                                                             |                           |                        |               |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7006285231080           |                               | REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION |                                                             | N/A                       |                        |               |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                               |                                                     |                                                             |                           |                        |               |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MAATSKAPPY / COMPANY    | SONDER WINSBEJAG / NON-PROFIT | KERKE / CHURCH                                      | <input checked="" type="checkbox"/> KLUB SPORT / CLUB SPORT | SKOOL / SCHOOL            | INDIVIDUE / INDIVIDUAL | ANDER / OTHER |
| INDIEN ANDER DUI AAN TIPE ORGANSIASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                               |                                                     |                                                             |                           |                        |               |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                               |                                                     |                                                             |                           |                        |               |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0828648165              | WERK / WORK                   | 0822999311                                          |                                                             | ALTERNATIEF / ALTERNATIVE |                        |               |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | mlheyns@wispernet.co.za |                               |                                                     |                                                             |                           |                        |               |
| <p>EK / I, <b>Mattheus Lourens Heyns</b> IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.</p> <p>DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLENHAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLENHAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013)</p> |                         |                               |                                                     |                                                             |                           |                        |               |
| HANDTEKENING / SIGNATURE: <i>M.L. Heyns</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                               | DATUM / DATE: 26-02-2026                            |                                                             |                           |                        |               |

**BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION**

| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                    | GEBEURTENIS / EVENT                                                                        | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL | BORGSKAP GROEP /<br>SPONSORSHIP GROUP |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION | Algemene instandhouding van die tennisbane, asook sekere opgraderings aan die fasiliteite. |                                                |                                       |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME      | 2026 / 2027                                                                                |                                                |                                       |

**MOTIVERING / MOTIVATION:**

Die Swellendam Tennisklub is 'n belangrike gemeenskapsbate wat sport, gesondheid en sosiale samehorigheid bevorder. Alhoewel ons ledegeld hef en hierdie fondse verantwoordelik bestuur vir algemene instandhouding, is die huidige finansiële middele nie voldoende om die nodige strukturele herstelwerk en opgraderings te dek nie. Die bane toon krake wat spel beïnvloed, en die geroeste en beskadigde heinings hou veiligheidsrisiko's in. Addisionele befondsing sal 'n volhoubare, langtermynoplossing moontlik maak wat die veiligheid, speelbaarheid en lewensduur van die fasiliteite verseker. Hierdie ondersteuning sal 'n direkte en meetbare impak hê op sportontwikkeling en die welstand van ons gemeenskap.

**MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /  
MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE**

|                           |                                                                                             |                                                                                                     |
|---------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| KATEGORIE /<br>CATEGORY 1 | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS<br>AND PROGRAMMES                        |                                                                                                     |
| KATEGORIE /<br>CATEGORY 2 | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL<br>PROJECTS AND PROGRAMMES                  |                                                                                                     |
| KATEGORIE /<br>CATEGORY 3 | REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS<br>PROGRAMMES                          |                                                                                                     |
| KATEGORIE /<br>CATEGORY 4 | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL<br>DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH                                                                                        |
|                           |                                                                                             | VROUE / WOMEN                                                                                       |
|                           |                                                                                             | BEJAARDES / AGED                                                                                    |
|                           |                                                                                             | KUNS EN KULTUUR / ARTS &<br>CULTURAL                                                                |
|                           |                                                                                             | ARMOEDE / POVERTY                                                                                   |
| KATEGORIE /<br>CATEGORY 5 | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND<br>RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL<br>CLUBS                                                                     |
|                           |                                                                                             | SKOLE / SCHOOLS                                                                                     |
|                           |                                                                                             | SPORT RADE / SPORT<br>COUNCILS ETC                                                                  |
|                           |                                                                                             | GEMEENSKAP EN NIE-<br>REGERING ORGANISASIES/<br>COMMUNITY AND NON-<br>GOVERNMENTAL<br>ORGANISATIONS |
|                           |                                                                                             |                                                                                                     |
| KATEGORIE /<br>CATEGORY   | AD HOC SUPPORT                                                                              | INDIVIDU/ INDIVIDUAL                                                                                |
|                           |                                                                                             | GROEPE / GROUP                                                                                      |
|                           |                                                                                             | KERKE / CHURCH                                                                                      |
|                           |                                                                                             | BEMARKING / MARKETING                                                                               |
|                           |                                                                                             | GEBEURTENIS / EVENTS                                                                                |

APPLICANT NAME Swellendam TennisklubNR 28 /2025/2026**FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE**

BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION

BEDRAG / AMOUNT:

R300 000

DATUM / DATE NEEDED:

2026

**VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT**

Die beraamde koste vir die nodige herstelwerk en opgraderings is soos volg:

1. Ongeveer R100 000 vir die herstel en langtermynbehandeling van die baanoppervlak, wat die herstel van krake insluit, asook die herverf van die baanoppervlak en die lyne op die bane.
2. Ongeveer R200 000 vir die vervanging en opgradering van die omheinings, insluitend die verwydering van geroeste en beskadigde dele en die installering van veilige, duursame nuwe heiningmateriaal.

Die totale geraamde bedrag beloop dus ongeveer R300 000. Hierdie belegging sal 'n volhoubare en veilige oplossing bied wat die fasiliteite vir baie jare in 'n goeie toestand sal hou.

HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID

JA/YES

NEE / NO

**INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT**

DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID

DATUM / DATE:

BEDRAG / AMOUNT:

**BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)**

NAAM VAN INSTITUSIE / NAME OF INSTITUTION

Swellendam Tennisklub

BANK REKENING NOMMER / BANK ACCOUNT NUMBER

9173463633

BANK / BANK

ABSA

TAK KODE / BRANCH CODE

334813

**HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT**

HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT

HANDTEKENING / SIGNATURE

26-02-2026

DATUM / DATE

APPLICANT NAME Snelendam Tennis Club NR 28 /2025/2026

**SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY**

**IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET**

|                    |                  |                                     |                |
|--------------------|------------------|-------------------------------------|----------------|
| POS NOMMER / VOTE  | 167012775910 000 | UKEY                                | 20240619967027 |
| BEGROTING / BUDGET | R95,000. 00      | BESKIKBARE FONDSE / AVAILABLE FUNDS | R70,000        |

**HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES**

**DATUM / DATE**

|                                                                                                        |          |  |          |  |
|--------------------------------------------------------------------------------------------------------|----------|--|----------|--|
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES |  | NEE / NO |  |
|--------------------------------------------------------------------------------------------------------|----------|--|----------|--|

|                                                                  |          |  |          |  |
|------------------------------------------------------------------|----------|--|----------|--|
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED | JA / YES |  | NEE / NO |  |
|------------------------------------------------------------------|----------|--|----------|--|

|                                             |         |  |  |  |
|---------------------------------------------|---------|--|--|--|
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID | R10 600 |  |  |  |
|---------------------------------------------|---------|--|--|--|

|                                                            |          |  |          |  |
|------------------------------------------------------------|----------|--|----------|--|
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED | JA / YES |  | NEE / NO |  |
|------------------------------------------------------------|----------|--|----------|--|

**HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES**

**DATUM / DATE**

|                                                                         |          |  |          |  |
|-------------------------------------------------------------------------|----------|--|----------|--|
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER | JA / YES |  | NEE / NO |  |
|-------------------------------------------------------------------------|----------|--|----------|--|

**HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER**

**DATUM / DATE**

|                                                                        |          |  |          |  |
|------------------------------------------------------------------------|----------|--|----------|--|
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR | JA / YES |  | NEE / NO |  |
|------------------------------------------------------------------------|----------|--|----------|--|

**HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR**

**DATUM / DATE**



## **BEFONDSINGSAAANSOEK**

### **Motivering vir Instandhouding en Opgradering van Tennisbane Swellendam Tennisklub**

26-02-2026

Swellendam Tennisklub

Geagte Swellendam Munisipaliteit

Die **Swellendam Tennisklub** is 'n waardevolle bate vir ons dorp en omliggende gemeenskappe. Ons hef jaarliks ledegeld en bestuur hierdie fondse verantwoordelik om die nodige instandhouding en algemene uitgawes van die klub te dek. Ons doen ons bes om die beskikbare middele doeltreffend aan te wend vir die onderhoud van die bane en fasiliteite.

Tans is daar egter beduidende strukturele uitdagings wat dringende aandag vereis. Die baanoppervlak het verskeie krake wat die speelkwaliteit negatief beïnvloed en die veiligheid van spelers kan benadeel. Die omheinings het gate wat veroorsaak dat balle uitrol en nie meer ongewenste toegang effektief kan beperk nie. Verder is dele van die heinings geroes en op sekere plekke gelig, wat blootgestelde draadwerk laat en 'n veiligheidsrisiko inhou. Hierdie probleme kan nie voldoende aangespreek word met die huidige beskikbare fondse alleenlik nie.

Die aangevraagde befondsing sal 'n langtermynoplossing moontlik maak vir die herstel van die krake, sodat die bane weer vir baie jare in 'n goeie, speelbare toestand kan wees. Hierdie opgraderings sal die lewensduur van die bane verleng en toekomstige onderhoudskoste verminder.

Die klub speel 'n belangrike rol in gemeenskapsbou. Ons bied gereelde sosiale geleenthede aan waar beide lede en nie-lede deelneem, en wat ook spelers en klubs van ander dorpe na Swellendam lok. Plaaslike skole maak gereeld gebruik van ons bane wanneer hul eie fasiliteite nie voldoende is nie, veral tydens groot sportdae en byeenkomste. Die klub dien dus as 'n ondersteunende hulpbron vir sportontwikkeling onder jongmense in die area.

Die Swellendam Tennisklub is meer as net 'n sportfasiliteit — dit is 'n plek wat mense bymekaar bring, gemeenskap versterk en die fisiese gesondheid en algemene welstand van ons dorp bevorder. Ons bevestig hiermee ons verantwoordelike bestuur van beskikbare fondse, ons volgehoue verbintenis tot die gemeenskap, en dat die toegekennde befondsing 'n direkte en meetbare impak op sportontwikkeling, veiligheid en gemeenskapswelstand sal hê.

X *M.L. Heyns*  
M.L. Heyns



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

**AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID**

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                                        |                                         |                                                  |                                         |                                                 |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------------|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         | 29 / 2025/2026                                         |                                         |                                                  |                                         |                                                 |                                        |
| EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |                                                        |                                         |                                                  |                                         |                                                 |                                        |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Pekur                                                   | VOLLE NAME / FULL NAMES                                | Willem                                  |                                                  |                                         |                                                 |                                        |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Swellen Konstruksie                                     |                                                        |                                         |                                                  |                                         |                                                 |                                        |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7205315169084                                           | REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION    | 2014/12/218/07                          |                                                  |                                         |                                                 |                                        |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                                                        |                                         |                                                  |                                         |                                                 |                                        |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> MAATSAPPY / COMPANY | <input type="checkbox"/> SONDER WINSBEJAG / NON-PROFIT | <input type="checkbox"/> KERKE / CHURCH | <input type="checkbox"/> KLUB SPORT / CLUB SPORT | <input type="checkbox"/> SKOOL / SCHOOL | <input type="checkbox"/> INDIVIDUE / INDIVIDUAL | <input type="checkbox"/> ANDER / OTHER |
| INDIEN ANDER DUI AAN TIPE ORGANSIASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                                        |                                         |                                                  |                                         |                                                 |                                        |
| N.V.T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |                                                        |                                         |                                                  |                                         |                                                 |                                        |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                                        |                                         |                                                  |                                         |                                                 |                                        |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0797107987                                              | WERK / WORK                                            | ALTERNATIEF / ALTERNATIVE 0788767005    |                                                  |                                         |                                                 |                                        |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | swellenkonstruksie@gmail.com                            |                                                        |                                         |                                                  |                                         |                                                 |                                        |
| EK / I, Willem Pekur, ID no: 7205315169084 IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.                                                                                                                                                                                                                                                         |                                                         |                                                        |                                         |                                                  |                                         |                                                 |                                        |
| DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLENMUN MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLENMUN MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013) |                                                         |                                                        |                                         |                                                  |                                         |                                                 |                                        |
| HANDTEKENING / SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |                                                        |                                         | DATUM / DATE: 7                                  |                                         |                                                 |                                        |

APPLICANT NAME Willem Pekom  
Swellen Konstruksie

NR 29 /2025/2025

| BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION                                                                                                                                                                                                                             |                                                                                             |                                                                                                    |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------|
| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                                                                                                                                                                                                             | GEBEURTENIS / EVENT                                                                         | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL                                                     | BORGSKRAP GROEP /<br>SPONSORSHIP GROUP |
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION                                                                                                                                                                                          | Aankoop van Concrete Cutter & Mixer                                                         |                                                                                                    |                                        |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME                                                                                                                                                                                               | Aan Eenlopend                                                                               |                                                                                                    |                                        |
| MOTIVERING / MOTIVATION:                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                    |                                        |
| <p>swellen konstruksie is in wel gestabiliseerde maatskappy wat<br/>           spesialiseer in konstruksie wat werkverskaf vir 7 huishoudings<br/>           in Railton. Hierdie masjinerie sal die huishoudings<br/>           finansieel kan in standhou en ondersteun.</p> |                                                                                             |                                                                                                    |                                        |
| MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /<br>MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE                                                                                                                                                                       |                                                                                             |                                                                                                    |                                        |
| KATEGORIE /<br>CATEGORY 1                                                                                                                                                                                                                                                     | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS<br>AND PROGRAMMES                        |                                                                                                    |                                        |
| KATEGORIE /<br>CATEGORY 2                                                                                                                                                                                                                                                     | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL<br>PROJECTS AND PROGRAMMES                  | ✓                                                                                                  |                                        |
| KATEGORIE /<br>CATEGORY 3                                                                                                                                                                                                                                                     | REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS<br>PROGRAMMES                          |                                                                                                    |                                        |
| KATEGORIE /<br>CATEGORY 4                                                                                                                                                                                                                                                     | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL<br>DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH                                                                                       |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             | VROUE / WOMEN                                                                                      |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             | BEJAARDES / AGED                                                                                   |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             | KUNS EN KULTUUR / ARTS &<br>CULTURAL                                                               |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             | ARMOEDE / POVERTY                                                                                  |                                        |
| KATEGORIE /<br>CATEGORY 5                                                                                                                                                                                                                                                     | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND<br>RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL<br>CLUBS                                                                    |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             | SKOLE / SCHOOLS                                                                                    |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             | SPORT RADE / SPORT<br>COUNCILS ETC                                                                 |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             | GEMEENSAP EN NIE-<br>REGERING ORGANISASIES/<br>COMMUNITY AND NON-<br>GOVERNMENTAL<br>ORGANISATIONS |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             |                                                                                                    |                                        |
| KATEGORIE /<br>CATEGORY                                                                                                                                                                                                                                                       | AD HOC SUPPORT                                                                              | INDIVIDU/ INDIVIDUAL                                                                               | X                                      |
|                                                                                                                                                                                                                                                                               |                                                                                             | GROEPE / GROUP                                                                                     |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             | KERKE / CHURCH                                                                                     |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             | BEMARKING / MARKETING                                                                              |                                        |
|                                                                                                                                                                                                                                                                               |                                                                                             | GEBEURTENIS / EVENTS                                                                               |                                        |

APPLICANT NAME Willem Pekom  
Swellen Konstruksie

NR 29 /2025/2026

**FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE**

BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION

BEDRAG / AMOUNT:

DATUM / DATE NEEDED:

R50 000

25/02/2026

**VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT**

Vir die aankoop van toerusting om projekte kan voltooi

HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID

JA/YES

NEE / NO

X

**INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT**

DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID

NIA

DATUM / DATE:

NIA

BEDRAG / AMOUNT:

NIA

**BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)**

NAAM VAN INSTITUSIE / NAME OF INSTITUTION

Standard Bank

BANK REKENING NOMMER / BANK ACCOUNT NUMBER

280076878

BANK / BANK

Standard Bank

TAK KODE / BRANCH CODE

050100

**HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT**

HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT



HANDTEKENING / SIGNATURE

25/02/2026

DATUM / DATE

APPLICANT NAME Willem Pekeur  
Snellen Konstruksie

NR 29 /2025/2026

| SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY                                                       |                |                                     |                |   |
|--------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|----------------|---|
| IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET                           |                |                                     |                |   |
| POS NOMMER / VOTE                                                                                      | 16701277590000 | UKEY                                | 20240619967027 |   |
| BEGROTING / BUDGET                                                                                     | R95,000.       | BESKIKBARE FONDSE / AVAILABLE FUNDS | R70,000.       |   |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                | DATUM / DATE                        |                |   |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES       |                                     | NEE / NO       |   |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES       |                                     | NEE / NO       |   |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            |                |                                     |                |   |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES       |                                     | NEE / NO       | X |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                | DATUM / DATE                        |                |   |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES       |                                     | NEE / NO       |   |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                | DATUM / DATE                        |                |   |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES       |                                     | NEE / NO       | X |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                | DATUM / DATE                        |                |   |

**Aan:** Munisipale Bestuurder

**Van:** Willem Pekeur

**Datum:** 28 Februarie

**Onderwerp: Motivering vir die aankoop van masjiene**

Geagte Me Voster

Hiermee wens ek 'n formele versoek in te dien vir die verkryging van Finansiële Befondsing vir die aankoop van twee nuwe werk masjiene soos aangedui in die aansoek vorm.

**Rede vir aanvraag:**

Ons maatskappy is in broodnodig vir hierdie masjiene maar omdat ons dit nie kan bekostig nie het ek my hulp tot die befondsing van die munisipaliteit gedraai.

Ek is beskikbaar om die versoek verder te bespreek en die tegniese spesifikasies toe te lig.

Die uwe,

---

Willem Pekeur

---



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

**AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID**

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                       |  |                                                     |  |                |  |                           |  |                |  |                        |  |               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|-----------------------------------------------------|--|----------------|--|---------------------------|--|----------------|--|------------------------|--|---------------|--|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 30 /2025/2026         |  |                                                     |  |                |  |                           |  |                |  |                        |  |               |  |
| EIGENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       |  |                                                     |  |                |  |                           |  |                |  |                        |  |               |  |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Sakoor                |  | VOLLE NAME / FULL NAMES                             |  | Vanda          |  |                           |  |                |  |                        |  |               |  |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Suurbraak Primêr      |  |                                                     |  |                |  |                           |  |                |  |                        |  |               |  |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 660901 0580 084       |  | REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION |  |                |  |                           |  |                |  |                        |  |               |  |
| MERK MET 'N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                       |  |                                                     |  |                |  |                           |  |                |  |                        |  |               |  |
| Tipe ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | MAATSKAPPY / COMPANY  |  | SONDER WINSBEJAG / NON-PROFIT                       |  | KERKE / CHURCH |  | KLUB SPORT / CLUB SPORT   |  | SKOOL / SCHOOL |  | INDIVIDUE / INDIVIDUAL |  | ANDER / OTHER |  |
| INDIEN ANDER DUI AAN TIEP ORGANISASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |  |                                                     |  |                |  |                           |  |                |  |                        |  |               |  |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                       |  |                                                     |  |                |  |                           |  |                |  |                        |  |               |  |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       |  | WERK / WORK                                         |  | 028 022 0458   |  | ALTERNATIEF / ALTERNATIVE |  |                |  |                        |  |               |  |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | suurbraakps@gmail.com |  |                                                     |  |                |  |                           |  |                |  |                        |  |               |  |
| EK / I, Vanda Sakoor IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR 'N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.                                                                                                                                                                                                                                                                              |  |                       |  |                                                     |  |                |  |                           |  |                |  |                        |  |               |  |
| DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLENDAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013. (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLENDAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013) |  |                       |  |                                                     |  |                |  |                           |  |                |  |                        |  |               |  |
| HANDTEKENING / SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                       |  |                                                     |  |                |  | DATUM / DATE: 27-02-2026  |  |                |  |                        |  |               |  |

APPLICANT NAME Suurbraak Primer

NR 30 /2025/2026

| BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION                                                                                                                             |                                                                                          |                                                                                      |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                                                                                                             | GEBEURTENIS / EVENT <input checked="" type="checkbox"/>                                  | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL                                       | BORGSKRAP GROEP /<br>SPONSORSHIP GROUP <input checked="" type="checkbox"/> |
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION                                                                                          | Weskaap Toutrek kompetisie                                                               |                                                                                      |                                                                            |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME                                                                                               | 01 Maart 2026                                                                            |                                                                                      |                                                                            |
| MOTIVERING / MOTIVATION:                                                                                                                                                      |                                                                                          |                                                                                      |                                                                            |
| <p>Graag wil ons aansoek doen vir donasie van medaljes vir ongeveer 510 trekkers. 'n Finansiële bydrae sal van groot hulp wees, weens die betaling vir maak van medaljes.</p> |                                                                                          |                                                                                      |                                                                            |
| MERK DIE KATEGORIE WAARVOOR U AANSOEK DOEN /<br>MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE                                                                        |                                                                                          |                                                                                      |                                                                            |
| KATEGORIE /<br>CATEGORY 1                                                                                                                                                     | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS AND PROGRAMMES                        |                                                                                      |                                                                            |
| KATEGORIE /<br>CATEGORY 2                                                                                                                                                     | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL PROJECTS AND PROGRAMMES                  |                                                                                      |                                                                            |
| KATEGORIE /<br>CATEGORY 3                                                                                                                                                     | REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS AND PROGRAMMES                      |                                                                                      |                                                                            |
| KATEGORIE /<br>CATEGORY 4                                                                                                                                                     | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH                                                                         |                                                                            |
|                                                                                                                                                                               |                                                                                          | VROUE / WOMEN                                                                        |                                                                            |
|                                                                                                                                                                               |                                                                                          | BEJAARDES / AGED                                                                     |                                                                            |
|                                                                                                                                                                               |                                                                                          | KUNS EN KULTUUR / ARTS & CULTURAL                                                    |                                                                            |
|                                                                                                                                                                               |                                                                                          | ARMOEDE / POVERTY                                                                    |                                                                            |
| KATEGORIE /<br>CATEGORY 5                                                                                                                                                     | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL CLUBS                                                         |                                                                            |
|                                                                                                                                                                               |                                                                                          | SKOLE / SCHOOLS                                                                      | <input checked="" type="checkbox"/>                                        |
|                                                                                                                                                                               |                                                                                          | SPORT RADE / SPORT COUNCILS ETC                                                      | <input checked="" type="checkbox"/>                                        |
|                                                                                                                                                                               |                                                                                          | GEMEENSAP EN NIE-REGERING ORGANISASIES/ COMMUNITY AND NON-GOVERNMENTAL ORGANISATIONS |                                                                            |
| KATEGORIE /<br>CATEGORY                                                                                                                                                       | AD HOC SUPPORT                                                                           | INDIVIDU/ INDIVIDUAL                                                                 |                                                                            |
|                                                                                                                                                                               |                                                                                          | GROEPE / GROUP                                                                       |                                                                            |
|                                                                                                                                                                               |                                                                                          | KERKE / CHURCH                                                                       |                                                                            |
|                                                                                                                                                                               |                                                                                          | BEMARKING / MARKETING                                                                |                                                                            |
|                                                                                                                                                                               |                                                                                          | GEBEURTENIS / EVENTS                                                                 |                                                                            |

APPLICANT NAME Suurbraak PrimerNR 30 /2025/2026**FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE**

BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION

BEDRAG / AMOUNT:

R4 500.00

DATUM / DATE NEEDED:

02/03/2026

VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT

Die bedrag van R4 500.00 is vir betaling van medaljes, asook belasting en aflewerings koste.

HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID

JA/YES

NEE / NO

INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT

DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID

DATUM / DATE:

BEDRAG / AMOUNT:

**BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)**

NAAM VAN INSTITUSIE / NAME OF INSTITUTION

Suurbraak Primer

BANK REKENING NOMMER / BANK ACCOUNT NUMBER

BANK / BANK

ABSA

TAK KODE / BRANCH CODE

**HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT**

HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT



HANDTEKENING / SIGNATURE

27-02-2026

DATUM / DATE

APPLICANT NAME Suurbraak Primêr NR 30 /2025/2026

| SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY                                                       |                 |              |                                     |                |
|--------------------------------------------------------------------------------------------------------|-----------------|--------------|-------------------------------------|----------------|
| IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET                           |                 |              |                                     |                |
| POS NOMMER / VOTE                                                                                      | 16701277590 000 |              | UKEY                                | 20240619967027 |
| BEGROTING / BUDGET                                                                                     | R95,000         |              | BESKIKBARE FONDSE / AVAILABLE FUNDS | R70,000        |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                 | DATUM / DATE |                                     |                |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES        |              | NEE / NO                            |                |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES        |              | NEE / NO                            |                |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | /               |              |                                     |                |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES        |              | NEE / NO                            | X              |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                 | DATUM / DATE |                                     |                |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES        |              | NEE / NO                            |                |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                 | DATUM / DATE |                                     |                |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES        |              | NEE / NO                            | X              |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                 | DATUM / DATE |                                     |                |



Western Cape  
Government

Education

OVERBERG EDUCATION DISTRICT

Reference – 2024: AAFS AR 30/06/2025  
Enquiries: S Meyer

### ACKNOWLEDGEMENT OF RECEIPT

I, **GREGORY EDWIN KLEINHANS** auditor of **SUURBRAAK PRIMARY SCHOOL** hereby confirm that I have received the necessary information to enable me to draw up the Annual Examined Financial Statements for **SUURBRAAK PRIMARY SCHOOL** for 2024.

The following documents were received:

|                                                                                    | Yes | No | N/A |
|------------------------------------------------------------------------------------|-----|----|-----|
| Signed/Compiled Financial Statements                                               | X   |    |     |
| The signed financial policy of the school (identifying internal control measures)  | X   |    |     |
| Cheque requisition file/s with proof of payments (including quotations)            |     |    | X   |
| EFT file/s with proof of all payments (including quotations)                       | X   |    |     |
| Application for additional remuneration: SASA Section 38A Approval                 |     |    | X   |
| Bank statements for all accounts: January – December 2024                          | X   |    |     |
| WCED 043/PASTEL Accounting Package or other                                        | X   |    |     |
| Minutes of acceptance of decisions made by the SGB that has financial implications | X   |    |     |
| Asset register                                                                     | X   |    |     |
| List of Creditors                                                                  | X   |    |     |
| List of Outstanding Debtors                                                        | X   |    |     |
| Loan Registers – information of loans/advance payments granted                     |     | X  | X   |

Should any additional information be required, I will contact the school for outstanding information.

Ge Kleinhans  
Signature: Accounting Officer

GE KLEINHANS  
Accounting Officer's Name

08/04/2025  
Date:

(Please note: Due date for information from schools/institutions to auditors – 31 March 2025  
Due date for Audited/Examined Annual Financial Statements submitted to District Office – 30 June 2025)



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

**AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID**

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                            |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|-----------------------------------------------------|--|----------------|--|---------------------------|--|----------------|--|------------------------|--|---------------------------------------------------|--|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 31 / 2025/2026             |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                            |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | BEUKES                     |  | VOLLE NAME / FULL NAMES                             |  | BURTON         |  |                           |  |                |  |                        |  |                                                   |  |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | YOUNG CHRISTIANS XMAS BAND |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 6308095246089              |  | REGISTRASIE ORGANISASIE / REGISTARTION ORGANIZATION |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                            |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | MAATSKAPPY / COMPANY       |  | SONDER WINSBEJAG / NON-PROFIT                       |  | KERKE / CHURCH |  | KLUB SPORT / CLUB SPORT   |  | SKOOL / SCHOOL |  | INDIVIDUE / INDIVIDUAL |  | ANDER / OTHER <input checked="" type="checkbox"/> |  |
| INDIEN ANDER DUI AAN TIPE ORGANSIASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                            |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| KERSKOOR (INTER - KERKLIK)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                            |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                            |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 0823773038                 |  | WERK / WORK                                         |  | N.V.T.         |  | ALTERNATIEF / ALTERNATIVE |  |                |  |                        |  |                                                   |  |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | burtonbeukes40@gmail.com   |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| EK / I, <u>BURTON BEUKES</u> IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN CERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.                                                                                                                                                                                                                                                                         |  |                            |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLEN DAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLEN DAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013) |  |                            |  |                                                     |  |                |  |                           |  |                |  |                        |  |                                                   |  |
| HANDTEKENING / SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                            |  |                                                     |  |                |  | DATUM / DATE: 20.02.26    |  |                |  |                        |  |                                                   |  |

APPLICANT NAME Young Christians Xmas Band NR 31 /2025/2026

| BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION                                                                                                              |                                                                                             |                                                                                                     |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|
| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                                                                                              | GEBEURTENIS / EVENT                                                                         | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL                                                      | BORGSKAP GROEP /<br>SPONSORSHIP GROUP |
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION                                                                           | AANBIED VAN FUNKSIES/PLUGTE<br>GEDURENDE 2026                                               |                                                                                                     |                                       |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME                                                                                | 2026                                                                                        |                                                                                                     |                                       |
| MOTIVERING / MOTIVATION:                                                                                                                                       |                                                                                             |                                                                                                     |                                       |
| <p>YOUNG CHRISTIANS IS 'N MUSIEKORGANISASIE WAT<br/>UIT ONGEVEER 60 KINERS BESTAAN. ONS LEWER<br/>MUSIEK EN DRILWEK OP UNALE VLAK AROK IN GEMEEN-<br/>SKAP</p> |                                                                                             |                                                                                                     |                                       |
| MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /<br>MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE                                                        |                                                                                             |                                                                                                     |                                       |
| KATEGORIE /<br>CATEGORY 1                                                                                                                                      | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS<br>AND PROGRAMMES                        |                                                                                                     |                                       |
| KATEGORIE /<br>CATEGORY 2                                                                                                                                      | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL<br>PROJECTS AND PROGRAMMES                  |                                                                                                     |                                       |
| KATEGORIE /<br>CATEGORY 3                                                                                                                                      | REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS<br>PROGRAMMES                          |                                                                                                     |                                       |
| KATEGORIE /<br>CATEGORY 4                                                                                                                                      | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL<br>DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH                                                                                        | X                                     |
|                                                                                                                                                                |                                                                                             | VROUE / WOMEN                                                                                       |                                       |
|                                                                                                                                                                |                                                                                             | BEJAARDES / AGED                                                                                    |                                       |
|                                                                                                                                                                |                                                                                             | KUNS EN KULTUUR / ARTS &<br>CULTURAL                                                                | X                                     |
|                                                                                                                                                                |                                                                                             | ARMOEDE / POVERTY                                                                                   |                                       |
| KATEGORIE /<br>CATEGORY 5                                                                                                                                      | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND<br>RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL<br>CLUBS                                                                     | X                                     |
|                                                                                                                                                                |                                                                                             | SKOLE / SCHOOLS                                                                                     | X                                     |
|                                                                                                                                                                |                                                                                             | SPORT RADE / SPORT<br>COUNCILS ETC                                                                  |                                       |
|                                                                                                                                                                |                                                                                             | GEMEENSKAP EN NIE-<br>REGERING ORGANISASIES/<br>COMMUNITY AND NON-<br>GOVERNMENTAL<br>ORGANISATIONS | X                                     |
|                                                                                                                                                                |                                                                                             |                                                                                                     |                                       |
| KATEGORIE /<br>CATEGORY                                                                                                                                        | AD HOC SUPPORT                                                                              | INDIVIDU/ INDIVIDUAL                                                                                |                                       |
|                                                                                                                                                                |                                                                                             | GROEPE / GROUP                                                                                      |                                       |
|                                                                                                                                                                |                                                                                             | KERKE / CHURCH                                                                                      |                                       |
|                                                                                                                                                                |                                                                                             | BEMARKING / MARKETING                                                                               |                                       |
|                                                                                                                                                                |                                                                                             | GEBEURTENIS / EVENTS                                                                                |                                       |

APPLICANT NAME B. B. BEUKES NR 31 /2025/2026  
Young Christians  
Xmas Band

FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE

|                                                                             |                                  |                                           |
|-----------------------------------------------------------------------------|----------------------------------|-------------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION | BEDRAG / AMOUNT:<br><u>R5000</u> | DATUM / DATE NEEDED:<br><u>31-03-2026</u> |
|-----------------------------------------------------------------------------|----------------------------------|-------------------------------------------|

VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT

JAARLIKSE PROGRAM

|                                                                                                    |                                            |          |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|----------|
| HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID | JA/YES <input checked="" type="checkbox"/> | NEE / NO |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|----------|

INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT

|                                            |                       |                              |                                  |
|--------------------------------------------|-----------------------|------------------------------|----------------------------------|
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID | <u>PROGRAMME 2024</u> | DATUM / DATE:<br><u>2024</u> | BEDRAG / AMOUNT:<br><u>R3000</u> |
|--------------------------------------------|-----------------------|------------------------------|----------------------------------|

BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)

|                                            |                         |
|--------------------------------------------|-------------------------|
| NAAM VAN INSTITUSIE / NAME OF INSTITUTION  | <u>YOUNG CHRISTIANS</u> |
| BANK REKENING NOMMER / BANK ACCOUNT NUMBER | <u>9339 400473</u>      |
| BANK / BANK                                | <u>ABSA</u>             |
| TAK KODE / BRANCH CODE                     | <u>632005</u>           |

HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT

HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT



HANDTEKENING / SIGNATURE

20-02-26

DATUM / DATE

APPLICANT NAME

B. B. DEUICES  
Young Christians  
Xmas Band

NR 31 /2025/2026

## SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY

## IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET

|                                                                                                        |                |                                     |                |  |
|--------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|----------------|--|
| POS NOMMER / VOTE                                                                                      | 16701277590000 | UKEY                                | 20240619967027 |  |
| BEGROTING / BUDGET                                                                                     | R95,000.00     | BESKIKBARE FONDSE / AVAILABLE FUNDS | R70,000        |  |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                | DATUM / DATE                        |                |  |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES       |                                     | NEE / NO       |  |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES       |                                     | NEE / NO       |  |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | R5,000         |                                     |                |  |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES       |                                     | NEE / NO       |  |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                | DATUM / DATE                        |                |  |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES       |                                     | NEE / NO       |  |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                | DATUM / DATE                        |                |  |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES       |                                     | NEE / NO       |  |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                | DATUM / DATE                        |                |  |



CHAIRPERSON: D. NOVEMBER

1 Gaffley Street

SUUURBRAAK

SECRETARY: B.B. BEUKES

WESTERN CAPE

SOUTH AFRICA

26.02.2026

Geagte Me. Van Bosch en Gaffley

Dankie vir u oproep waarin u verdere besonderhede versoek..

1. Die kompetisie van die S.A. Xmas Bands Union vind plaas op 15 Maart 2026 te Slangrivier plaas.
2. Vir die res van die jaar moet kleredrag uitgesorteer word vir 2027 wat drie uniale en een nasionale kompetisie insluit. Die koste beloop feitlik R70 000.
3. Gedurende Desember 2026 sal ons Witsand besoek ten einde verdere befondsing te steun.
4. Gedurende 2026 ondersteun ons plaaslike funksies wat ook optredes by begrafnisse en gemeenskapsfunksies insluit.

Ek vertrou dat u die inligting in orde sal vind.

Die uwe

*B.B BEUKES*

BURTON BEUKES (Secretary)

Cell number 082 3773038

Email: [burtoneukes40@gmail.com](mailto:burtoneukes40@gmail.com)

Bank Account: ABSA 9339400473

Account Name: YOUNG CHRISTIANS XMAS BAND



CHAIRPERSON: D. NOVEMBER

1 Gaffley Street

SECRETARY: B.B. BEUKES

SUUURBRAAK  
WESTERN CAPE

27.02.2026

The Municipal Manager  
Swellendam Municipality  
SWELLENDAM  
6740

Dear Manager

The YOUNG CHRISTIANS XMAS CHOIR is a young choir from Suurbraak, Western Cape, belonging to the South African Xmas Choir Association.

We are serving the rural community of Suurbraak and most of our ninety members are coming from poor family conditions. The choir was established to support children in these circumstances with a music environment that empowers our youth with good discipline. As a youth charity, we are giving children the opportunity to express themselves through music, drilling, good dress, and socially accepted behaviour. They have been involved in provincial and national competitions and have won many trophies in this regard.

Unfortunately, we have many financial constraints. We are preparing for the 2026/27 season. It includes new instruments, uniforms, trophies and inviting musical specialists for training. At this stage, we need R5000 for our endeavours and would like you to assist us financially in this regard.

Please note that we do not have any audited financial statements

Thanking you in anticipation.

BURTON BEUKES (Secretary)  
Cell number 0823773038  
Email: [burtonbeukes40@gmail.com](mailto:burtonbeukes40@gmail.com)

**Bank Account: ABSA 9339400473**  
**Account Name: YOUNG CHRISTIANS XMAS BAND**



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

**AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID**

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                       |                |                                                     |                           |                        |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------|----------------|-----------------------------------------------------|---------------------------|------------------------|---------------|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | 32. /2025/2026                        |                |                                                     |                           |                        |               |
| EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                       |                |                                                     |                           |                        |               |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | Kieniets                              |                | VOLLE NAME / FULL NAMES                             |                           | Isaac Swellendam Spurs |               |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | Swellendam Swellias Spurs Soccer Club |                |                                                     |                           |                        |               |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | 781118 5192088                        |                | REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION |                           | 289-058 NPO.           |               |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                       |                |                                                     |                           |                        |               |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MAATSKAPPY / COMPANY       | SONDER WINSBEJAG / NON-PROFIT         | KERKE / CHURCH | KLUB SPORT / CLUB SPORT                             | SKOOL / SCHOOL            | INDIVIDUE / INDIVIDUAL | ANDER / OTHER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                       |                | <input checked="" type="checkbox"/>                 |                           |                        |               |
| INDIEN ANDER DUI AAN TIPE ORGANSIASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                       |                |                                                     |                           |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                       |                |                                                     |                           |                        |               |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                       |                |                                                     |                           |                        |               |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0797520053                 | WERK / WORK                           |                |                                                     | ALTERNATIEF / ALTERNATIVE |                        |               |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | swellendamsports@gmail.com |                                       |                |                                                     |                           |                        |               |
| EK / I, <u>ISAAC KENIETS</u> IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN CERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.                                                                                                                                                                                                                                                                         |                            |                                       |                |                                                     |                           |                        |               |
| DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLEN DAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLEN DAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013) |                            |                                       |                |                                                     |                           |                        |               |
| HANDTEKENING / SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                       |                | DATUM / DATE: 27/02/2026                            |                           |                        |               |

APPLICANT NAME Juwanam Pier Becker ClubNR 32 /2025/2026

## BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION

| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                    | GEBEURTENIS / EVENT                                                   | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL | BORGSKRAP GROEP /<br>SPONSORSHIP GROUP |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|----------------------------------------|
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION | EASTER TOERNEMING Gansbaai<br>UNDER 15 <sup>TH</sup> YOUTH TOURNAMENT |                                                |                                        |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME      | 03 APRIL 2026                                                         |                                                |                                        |

## MOTIVERING / MOTIVATION:

Vervol van spelers na Gansbaai vir Toernooi

 MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /  
 MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE

|                           |                                                                                             |                                                                                                    |
|---------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| KATEGORIE /<br>CATEGORY 1 | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS<br>AND PROGRAMMES                        |                                                                                                    |
| KATEGORIE /<br>CATEGORY 2 | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL<br>PROJECTS AND PROGRAMMES                  |                                                                                                    |
| KATEGORIE /<br>CATEGORY 3 | REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS<br>PROGRAMMES                          |                                                                                                    |
| KATEGORIE /<br>CATEGORY 4 | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL<br>DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH                                                                                       |
|                           |                                                                                             | VROUE / WOMEN                                                                                      |
|                           |                                                                                             | BEJAARDES / AGED                                                                                   |
|                           |                                                                                             | KUNS EN KULTUUR / ARTS &<br>CULTURAL                                                               |
|                           |                                                                                             | ARMOEDE / POVERTY                                                                                  |
| KATEGORIE /<br>CATEGORY 5 | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND<br>RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL<br>CLUBS                                                                    |
|                           |                                                                                             | SKOLE / SCHOOLS                                                                                    |
|                           |                                                                                             | SPORT RADE / SPORT<br>COUNCILS ETC                                                                 |
|                           |                                                                                             | GEMEENSAP EN NIE-<br>REGERING ORGANISASIES/<br>COMMUNITY AND NON-<br>GOVERNMENTAL<br>ORGANISATIONS |
|                           |                                                                                             |                                                                                                    |
| KATEGORIE /<br>CATEGORY   | AD HOC SUPPORT                                                                              | INDIVIDU/ INDIVIDUAL                                                                               |
|                           |                                                                                             | GROEPE / GROUP                                                                                     |
|                           |                                                                                             | KERKE / CHURCH                                                                                     |
|                           |                                                                                             | BEMARKING / MARKETING                                                                              |
|                           |                                                                                             | GEBEURTENIS / EVENTS                                                                               |

APPLICANT NAME Intervention S.A. Beckenburg NR 32 /2025/2026

**FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE**

|                                                                             |                                    |                                             |
|-----------------------------------------------------------------------------|------------------------------------|---------------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION | BEDRAG / AMOUNT:<br><u>R10 000</u> | DATUM / DATE NEEDED:<br><u>3 April 2026</u> |
|-----------------------------------------------------------------------------|------------------------------------|---------------------------------------------|

**VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT**

VERVOER E, KOS VIR JEUG GROEP VERWAGINGS  
DEELNAME FOOTIE ABOOK. AROMODASIE

|                                                                                                    |                                            |                                   |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------|
| HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID | <input checked="" type="checkbox"/> JA/YES | <input type="checkbox"/> NEE / NO |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------|

**INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT**

|                                            |               |                  |
|--------------------------------------------|---------------|------------------|
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID | DATUM / DATE: | BEDRAG / AMOUNT: |
|--------------------------------------------|---------------|------------------|

**BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)**

|                                            |                   |
|--------------------------------------------|-------------------|
| NAAM VAN INSTITUSIE / NAME OF INSTITUTION  | <u>NEDBANK</u>    |
| BANK REKENING NOMMER / BANK ACCOUNT NUMBER | <u>2061777058</u> |
| BANK / BANK                                | <u>NEDBANK</u>    |
| TAK KODE / BRANCH CODE                     | <u>132 10500</u>  |

**HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT**

HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT

|                                                                                                                        |                                          |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <br><b>HANDTEKENING / SIGNATURE</b> | <u>27/02/2026</u><br><b>DATUM / DATE</b> |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|

APPLICANT NAME

Swansea Sports Soccer Club

NR

32

/2025/2026

## SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY

## IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET

|                                                                                                        |                 |                                     |                |  |  |
|--------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|----------------|--|--|
| POS NOMMER / VOTE                                                                                      | 16701 277540000 | KEY                                 | 20240619967027 |  |  |
| BEGROTING / BUDGET                                                                                     | R95,000.        | BESKIKBARE FONDSE / AVAILABLE FUNDS | R 70000        |  |  |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                 | DATUM / DATE                        |                |  |  |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES        |                                     | NEE / NO       |  |  |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES        |                                     | NEE / NO       |  |  |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | R5,000          |                                     |                |  |  |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES        |                                     | NEE / NO       |  |  |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                 | DATUM / DATE                        |                |  |  |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES        |                                     | NEE / NO       |  |  |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                 | DATUM / DATE                        |                |  |  |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES        |                                     | NEE / NO       |  |  |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                 | DATUM / DATE                        |                |  |  |



## Swellies Spurs Soccer Club

Mr. Isaac Kiewiets  
Swellies Spur Soccer Club  
Swellendam 6740  
Cell : 079 752 0053

Dear.....

Swellies Spurs begin soccer in 2018 with the objective to assist youth with soccer Development in our town Swellendam. We use soccer to uplift the Youth by introducing soccer as a main mind changer, to keep them away from drugs and also to discipline our players

We have exciting news! Were looking for sponsors to assist our club with funds to uplift the standard and assist our young players to reach their goals. And in return for sponsorship, we're offering multiple advertising opportunity throughout the 2022 and beyond soccer season.

Would you consider sponsoring our club for this season this will help us with transport and other logistical problems.

In demonstration of our gratitude as **Swellies Spurs** we would like to invite you as a business for photo shoot with our players in recognition for your contribution/ sponsor

We hope you're able to contribute and thank you for the consideration.

Many thanks in advance for your sponsorship! Go **Swellies Spurs!**

Sincerely

Mr Isaac Kiewiets  
club Manager

.....



# Swellendam Spurs Soccer Club

11 Oak Street  
Swellendam  
Railton  
6740

swelliesspurs2018@gmail.com

NPO No :289-058

---

## APPLICATION FOR DONATION OR SPONSORSHIP

Swellendam Spurs Soccer Club started in 2018 with the main objective to assist youth with soccer development in our town Swellendam. We use soccer to uplift the youth by introducing soccer as a main mind changer, to keep them away from drugs and also to discipline our players.

We have exciting news! We are looking for sponsors to assist our club with funds to uplift the standards and assist our young players to reach their goals. And in return for sponsorship, we're offering multiple advertising opportunities throughout the 2024 year and beyond the soccer season.

Would you consider sponsoring the youth of Swellendam, South Africa's future soccer stars.

### What we need for the upcoming Year: 2024

- Donation for transport
- Donation for training Equipment
- Donation for refreshments for tournaments

### Our bank details are as follow:

Account : Savings  
Bank : Nedbank  
Branch code : 13210500  
Account number : 2061777058

Please send a notice of payment or your cell number as our reference if you wish to remain anonymous.

Many thanks in advance for your sponsorship!

Sincerely

Swellendam Spurs Soccer Club Board members

---

Proudly Hosted by SAFA Overberg in Partnership with Champions FA Cup



CHAMPIONS FA CUP

# YOUTH EASTER CHAMPIONS FA CUP

UNITING YOUTH THROUGH FOOTBALL EXCELLENCE

**03 – 06 APRIL 2026**

**GATE FEE:**

CARS – R20

ADULTS – R10

KIDS – R10



**ADMISSION FEE :**  
**R1000**

**R20 -EASTER TOURNAMENTS PLAYER CARDS**

**PRIZES**

**1ST PLACE: R10 000**

**2ND PLACE: R5000**

**VENUE – GANSBAAI**

**REGISTER BEFORE 30 MARCH**

**MINIMUM NUMBERS OF TEAMS 32**

**REGISTRATIONS ARE ON THE SAFA OVERBERG WEBSITE : [WWW.SAFAOVERBERG.CO.ZA](http://WWW.SAFAOVERBERG.CO.ZA)**



+27 28 514 8500

info@swellenmun.co.za

swellenmun

www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O. Box 20, Swellendam 6740

## AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

AANSOEK NR / APPLICATION NR 33 / 2025/2026

### EIENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS

|                            |                      |                                                     |             |
|----------------------------|----------------------|-----------------------------------------------------|-------------|
| VAN / SURNAME              | VAN WILLINGS         | VOLLE NAME / FULL NAMES                             | BERTRAM     |
| ORGANISASIE / ORGANIZATION | Altar of Restoration |                                                     |             |
| ID NOMMER / ID NUMBER      | 7510195218 087       | REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION | 282-510 NPO |

### MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX

|                                      |                      |                               |                |                         |                |                        |               |
|--------------------------------------|----------------------|-------------------------------|----------------|-------------------------|----------------|------------------------|---------------|
| TIPE ORGANISASIE / ORGANIZATION TYPE | MAATSKAPPY / COMPANY | SONDER WINSBEJAG / NON-PROFIT | KERKE / CHURCH | KLUB SPORT / CLUB SPORT | SKOOL / SCHOOL | INDIVIDUE / INDIVIDUAL | ANDER / OTHER |
|--------------------------------------|----------------------|-------------------------------|----------------|-------------------------|----------------|------------------------|---------------|

INDIEN ANDER DUI AAN TIPE ORGANSIASIE / IF OTHER INDICATE TYPE OF ORGANIZATION

### AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)

|           |            |             |                           |
|-----------|------------|-------------|---------------------------|
| SEL / CEL | 0790371536 | WERK / WORK | ALTERNATIEF / ALTERNATIVE |
|-----------|------------|-------------|---------------------------|

|              |  |
|--------------|--|
| EPOS / EMAIL |  |
|--------------|--|

EK / I, BERTRAM WARRICK VAN WILLINGS IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR 'N DONASIE EN SERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.

DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELENDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLEN DAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLEN DAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013)

|                           |                          |
|---------------------------|--------------------------|
| HANDTEKENING / SIGNATURE: | DATUM / DATE: 24-02-2026 |
|---------------------------|--------------------------|

APPLICANT NAME Altar of Restoration

NR 33 /2025/2026.

**BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION**

| DUI AAN DIE DOEL VAN AANSOEK /<br>INDICATE PURPOSE OF APPLICATION                    | GEBEURTENIS / EVENT                        | BORGSKAP INDIVIDUE /<br>SPONSORSHIP INDIVIDUAL | BORGSKRAP GROEP /<br>SPONSORSHIP GROUP |
|--------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------------------|
| GEBEURTENIS/PROJEK/PROGRAM<br>BESKRYWING /<br>EVENT/PROJECT/PROGRAMME<br>DESCRIPTION | To start a Feeding Scheme<br>in Community. |                                                |                                        |
| DATUM VAN<br>GEBEURTENIS/PROJEK/PROGRAM /<br>DATE OF<br>EVENT/PROJECT/PROGRAMME      | Continuously                               |                                                |                                        |

**MOTIVERING / MOTIVATION:**

**MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /  
MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE**

|                                       |                                                                                             |                                                                                                     |   |
|---------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---|
| KATEGORIE /<br>CATEGORY 1             | GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS<br>AND PROGRAMMES                        |                                                                                                     |   |
| KATEGORIE /<br>CATEGORY 2             | OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL<br>PROJECTS AND PROGRAMMES                  |                                                                                                     |   |
| KATEGORIE /<br>CATEGORY 3             | REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS<br>PROGRAMMES                          |                                                                                                     |   |
| <del>KATEGORIE /<br/>CATEGORY 4</del> | SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL<br>DEVELOPMENT PROJECTS AND PROGRAMMES  | JEUG / YOUTH                                                                                        |   |
|                                       |                                                                                             | VROUE / WOMEN                                                                                       |   |
|                                       |                                                                                             | BEJAARDES / AGED                                                                                    |   |
|                                       |                                                                                             | KUNS EN KULTUUR / ARTS &<br>CULTURAL                                                                |   |
|                                       |                                                                                             | ARMOEDE / POVERTY                                                                                   | X |
| KATEGORIE /<br>CATEGORY 5             | SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND<br>RECREATION PROJECTS AND PROGRAMMES | PLAASLIKE KLUBS /LOCAL<br>CLUBS                                                                     |   |
|                                       |                                                                                             | SKOLE / SCHOOLS                                                                                     |   |
|                                       |                                                                                             | SPORT RADE / SPORT<br>COUNCILS ETC                                                                  |   |
|                                       |                                                                                             | GEMEENSKAP EN NIE-<br>REGERING ORGANISASIES/<br>COMMUNITY AND NON-<br>GOVERNMENTAL<br>ORGANISATIONS |   |
| KATEGORIE /<br>CATEGORY               | AD-HOC SUPPORT                                                                              | INDIVIDU/ INDIVIDUAL                                                                                |   |
|                                       |                                                                                             | GROEPE / GROUP                                                                                      |   |
|                                       |                                                                                             | KERKE / CHURCH                                                                                      |   |
|                                       |                                                                                             | BEMARKING / MARKETING.                                                                              |   |
|                                       |                                                                                             | GEBEURTENIS / EVENTS                                                                                |   |

APPLICANT NAME Altar of Restoration NR 33 /2025/2026

**FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE**

|                                                                             |                                  |                                           |
|-----------------------------------------------------------------------------|----------------------------------|-------------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION | BEDRAG / AMOUNT:<br><u>R3000</u> | DATUM / DATE NEEDED:<br><u>MAART 2026</u> |
|-----------------------------------------------------------------------------|----------------------------------|-------------------------------------------|

**VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT**

GROOT KOOKPOT, MIELIE MEEL, KOEKMEEL OM BROODTJIES TE BAK, VIS OLIE, PAPIERBORDE, STAMPMIELIES, SOUP MIX VLEISBONE, PEANUT BUTTER, HANDSANITIZERS ENSV.

|                                                                                                    |                |          |
|----------------------------------------------------------------------------------------------------|----------------|----------|
| HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID | J/YES <u>X</u> | NEE / NO |
|----------------------------------------------------------------------------------------------------|----------------|----------|

INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT

|                                            |                                 |                                      |                  |
|--------------------------------------------|---------------------------------|--------------------------------------|------------------|
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID | DOEL WAS OM BYBELS TE GEKOOP HE | DATUM / DATE:<br><u>29 SEPT 2023</u> | BEDRAG / AMOUNT: |
|--------------------------------------------|---------------------------------|--------------------------------------|------------------|

**BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)**

|                                           |                             |
|-------------------------------------------|-----------------------------|
| NAAM VAN INSTITUSIE / NAME OF INSTITUTION | <u>ALTAR OF RESTORATION</u> |
|-------------------------------------------|-----------------------------|

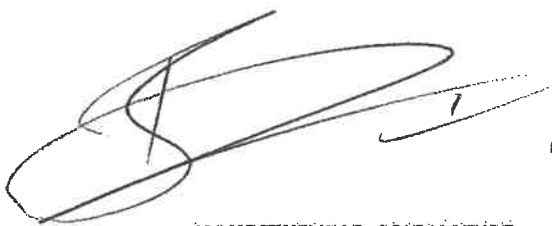
|                                            |                        |
|--------------------------------------------|------------------------|
| BANK-REKENING NOMMER / BANK ACCOUNT NUMBER | <u>10 23 538 481 8</u> |
|--------------------------------------------|------------------------|

|             |                      |
|-------------|----------------------|
| BANK / BANK | <u>STANDARD BANK</u> |
|-------------|----------------------|

|                        |            |
|------------------------|------------|
| TAK KODE / BRANCH CODE | <u>513</u> |
|------------------------|------------|

**HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT**

HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT



HANDTEKENING / SIGNATURE

24 FEBRUARIE 2026

DATUM / DATE

APPLICANT NAME Alto of Restoration

NR 33 /2025/2026

| SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY                                                       |                 |                                     |                |
|--------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|----------------|
| IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET                           |                 |                                     |                |
| POS-NOMMER / VOTE                                                                                      | 16701277 590000 | UKEY                                | 20240619967027 |
| BEGROTING / BUDGET                                                                                     | R95,000         | BESKIKBARE FONDSE / AVAILABLE FUNDS | R70000         |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                 | DATUM / DATE                        |                |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES        |                                     | NEE / NO       |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES        |                                     | NEE / NO       |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | R3,000          |                                     |                |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES        |                                     | NEE / NO       |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                 | DATUM / DATE                        |                |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES        |                                     | NEE / NO       |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                 | DATUM / DATE                        |                |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES        |                                     | NEE / NO       |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                 | DATUM / DATE                        |                |



# ALTAR OF RESTORATION

BERTRAM  
CHAIRMAN

0790371536

0818815179

[bertramvanwillings1@gmail.com](mailto:bertramvanwillings1@gmail.com)

Edemstreet 19, Swellendam, 6740

Good day Me Gafley

Hope this letter finds you well!!

Altar of Restoration is a NPO institute in Rialton, we are writing this letter to inquire about the Donations that will be available.

We kindly require donations for our Feeding scheme that we as an Ministry would like to start in our community, we see that there is a lot of unemployed individuals in our community and there is a cry out for help.

Even if we can help the youth with upliftment in our community.

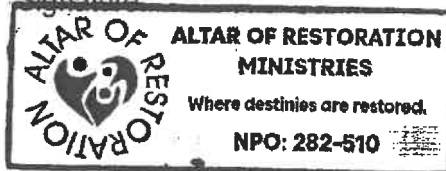
We will need assistance with finance and, like blankets, groceries as well as meat. We will be able to give the children of the area a warm plate and a warm blanket,

This Donations will be highly appreciated.

Blessings.

Best regards  
Chairman Beram van Willings

Signature





Southern Oil (Pty) Ltd  
Koringland Street, Industrial Area  
Swellendam, 6740  
Donations@soill.co.za

## REQUEST FOR DONATION / SPONSORSHIP

### SECTION A: APPLICANT DETAIL

Organization / Individual Name: ALTAR OF RESTORATION  
Contact Name: BERTRAM Telephone nr.: 079 037 1536  
Email: \_\_\_\_\_  
Company registration number (if applicable): NPO 282-510

### SECTION B: DONATION / SPONSORSHIP REQUEST

Kindly share with us the purpose behind your request for a donation. Understanding your specific needs will help us better assess how we can support.

Please ensure to submit this along with your completed Donation Request form.

- ☐ Request for monetary assistance  
☒ Request for non-monetary assistance  
☐ Kindly indicate whether you will be able to provide a valid Section 18A receipt

### SECTION C: BROAD-BASED BLACK ECONOMIC EMPOWERMENT (B-BBEE)

Please complete the below section for us to determine if this request qualifies for B-BBEE recognition.

☐ % of the beneficiaries to this grant, are classified as black people as defined in the BEE Codes of Good Practice.

The donation/sponsorship is applied in project(s) of the following nature(s):

- ☒ Development programmes for women, youth, people with disabilities, people living in rural areas  
☐ Support of healthcare and HIV/Aids programmes.  
☐ Support for education programmes, resources and materials at primary, secondary and tertiary education level, as well as bursaries and scholarships  
☐ Community training; skills development for unemployed people and adult basic education and training  
☐ Support of arts, cultural or sporting development programmes

Other (please specify): \_\_\_\_\_

**Declaration: I hereby declare that the information provided above is accurate, correct, and complete.**

SIGNATURE: [Signature] DESIGNATION: CHAIRMAN DATE: 24/02/2026

For internal use only:

☐ B-BBEE Qualifying (GL: 6482-000) ☐ Non B-BBEE Qualifying (GL: 6484-000)

Product approved: \_\_\_\_\_

Value of Donation/Sponsorship: \_\_\_\_\_

SAP nr: \_\_\_\_\_

Approved by: \_\_\_\_\_

Date of issue: \_\_\_\_\_



+27 28 514 8500

info@swellenmun.co.za

swellenmun

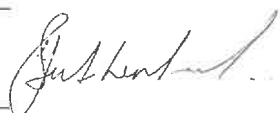
www.swellenmun.co.za

+27 28 514 2694

49 Voortrek Street, Swellendam | P.O Box 20, Swellendam 6740

## **AANSOEK AD-HOC DONASIES / APPLICATION FOR AD-HOC GRANT IN AID**

NOTA: ALLE VELDE MOET VOLTOOI WORD / NOTE: ALL FIELDS MUST BE COMPLETED:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                                                     |                                                     |                                |                |                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------|----------------|------------------------|---------------|
| AANSOEK NR / APPLICATION NR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   | 34 /2025/2026                                                                       |                                                     |                                |                |                        |               |
| EIGENAAR AANSOEKER BESONDERHEDE / OWNER APPLICANT DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                                                                                     |                                                     |                                |                |                        |               |
| VAN / SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Landie                                            |                                                                                     | VOLLE NAME / FULL NAMES                             |                                | Sutherland     |                        |               |
| ORGANISASIE / ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SNYMANS CATERPILLAR FOUNDATION NPC                |                                                                                     |                                                     |                                |                |                        |               |
| ID NOMMER / ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                                     | REGISTRASIE ORGANISASIE / REGISTRATION ORGANIZATION |                                | 2022/360058/08 |                        |               |
| MERK MET N X IN TOEPASLIKE BLOK / MARK WITH AN X IN RELEVANT BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                                                                                     |                                                     |                                |                |                        |               |
| TIPE ORGANISASIE / ORGANIZATION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MAATSKAPPY / COMPANY                              | SONDER WINSBEJAG / NON-PROFIT                                                       | KERKE / CHURCH                                      | KLUB SPORT / CLUB SPORT        | SKOOL / SCHOOL | INDIVIDUE / INDIVIDUAL | ANDER / OTHER |
| INDIEN ANDER DUI AAN TIPE ORGANSIASIE / IF OTHER INDICATE TYPE OF ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                                                                                     |                                                     |                                |                |                        |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                                                     |                                                     |                                |                |                        |               |
| AANSOEKER KONTAK NOMMER (S) / APPLICANT CONTACT NUMBER (S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                                                                                     |                                                     |                                |                |                        |               |
| SEL / CEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 082 826 1424                                      | WERK / WORK                                                                         | 028 008 8004                                        | ALTERNATIEF / ALTERNATIVE      |                |                        |               |
| EPOS / EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | landie@snymancaterpillar.org.za/maret@snymans.com |                                                                                     |                                                     |                                |                |                        |               |
| <p>EK / I, ___ Landie Sutherland ___ IS DIE HOOF VAN DIE ORGANISASIE EN DOEN HIERMEE AANSOEK VIR N DONASIE EN CERTIFISEER DAT DIE INLIGTING OP DIE AANSOEK IS WAAR EN KORREK. / IS THE HEAD OF THE ORGANISATION AND WISH TO APPLY FOR A GRANT-IN-AID AND CERTIFY THAT THE INFORMATION ON THIS APPLICANT IS TRUE AND CORRECT.</p> <p>DEUR DIE AANSOEKVORM TE ONDERTEKEN, ERKEN U DAT U BEWUS IS DAARVAN DAT U PERSOONLIKE INLIGTING, VIR DOELEINDES VAN U AANSOEK, VERWERK MAG WORD DEUR DIE SWELLEN DAM MUNISIPALITEIT IN TERME VAN DIE BEPALINGS VAN DIE WET OP DIE BESKERMING VAN PERSOONLIKE INLIGTING, 2013, (WET 4 VAN 2013). / BY SIGNING THE APPLICATION FORM, YOU ACKNOWLEDGE THAT YOU ARE AWARE THAT YOUR PERSONAL INFORMATION MAY, FOR PURPOSES OF YOUR APPLICATION, BE PROCESSED BY THE SWELLEN DAM MUNICIPALITY IN TERMS OF THE STIPULATIONS OF THE PROTECTION OF PERSONAL INFORMATION ACT, 2013 (ACT NO. 4 OF 2013)</p> |                                                   |                                                                                     |                                                     |                                |                |                        |               |
| HANDTEKENING / SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |  |                                                     | DATUM / DATE: 27 February 2026 |                |                        |               |
| BESONDERHEDE VAN AANSOEK / DETAILS OF APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                                                                     |                                                     |                                |                |                        |               |

|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |                                                                                                                |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>DUI AAN DIE DOEL VAN AANSOEK /<br/>INDICATE PURPOSE OF APPLICATION</b>                                                                                                                                                                                                                                                                                                         | <b>GEBEURTENIS / EVENT</b>                                                                          | <b>BORGSKAP INDIVIDUE /<br/>SPONSORSHIP INDIVIDUAL</b>                                                         | <b>BORGSKRAP GROEP /<br/>SPONSORSHIP GROUP</b> |
| <b>GEBEURTENIS/PROJEK/PROGRAM<br/>BESKRYWING /<br/>EVENT/PROJECT/PROGRAMME<br/>DESCRIPTION</b>                                                                                                                                                                                                                                                                                    | Groentetuinprojek by Buffeltjies Dagsorgsentrum in Buffeljags                                       |                                                                                                                |                                                |
| <b>DATUM VAN<br/>GEBEURTENIS/PROJEK/PROGRAM /<br/>DATE OF<br/>EVENT/PROJECT/PROGRAMME</b>                                                                                                                                                                                                                                                                                         | Maart 2026 – Januarie 2027                                                                          |                                                                                                                |                                                |
| <b>MOTIVERING / MOTIVATION:</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |                                                                                                                |                                                |
| Die Groentetuinprojek by Buffeltjies Dagsorgsentrum in Buffeljags het ten doel om 'n volhoubare voedseltuin te vestig wat vars, voedsame groente vir die kinders se voedingskema voorsien. Behoorlike voeding is noodsaaklik vir optimale breinontwikkeling en leervermoë, en die projek sal voedselsekerheid bevorder terwyl dit terselfdertyd waardevolle leergeleenthede skep. |                                                                                                     |                                                                                                                |                                                |
| <b>MERK DIE KATEGORIEE WAARVOOR U AANSOEK DOEN /<br/>MARK THE CATEGORY UNDER WHICH THIS APPLICATION IS MADE</b>                                                                                                                                                                                                                                                                   |                                                                                                     |                                                                                                                |                                                |
| <b>KATEGORIE /<br/>CATEGORY 1</b>                                                                                                                                                                                                                                                                                                                                                 | <b>GESONDHEID PROJEKTE EN PROGRAMME / HEALTH PROJECTS<br/>AND PROGRAMMES</b>                        |                                                                                                                |                                                |
| <b>KATEGORIE /<br/>CATEGORY 2</b>                                                                                                                                                                                                                                                                                                                                                 | <b>OMGEWINGS PROJEKTE EN PROGRAMME / ENVIRONMENTAL<br/>PROJECTS AND PROGRAMMES</b>                  |                                                                                                                |                                                |
| <b>KATEGORIE /<br/>CATEGORY 3</b>                                                                                                                                                                                                                                                                                                                                                 | <b>REINIGING PROJEKTE EN PROGRAMME / CLEANSING PROJECTS<br/>PROGRAMMES</b>                          |                                                                                                                |                                                |
| <b>KATEGORIE /<br/>CATEGORY 4</b>                                                                                                                                                                                                                                                                                                                                                 | <b>SOSIALE ONTWIKKELING PROJEKTE EN PROGRAMME / SOCIAL<br/>DEVELOPMENT PROJECTS AND PROGRAMMES</b>  | <b>JEUG / YOUTH</b>                                                                                            |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>VROUE / WOMEN</b>                                                                                           |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>BEJAARDES / AGED</b>                                                                                        |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>KUNS EN KULTUUR / ARTS &amp;<br/>CULTURAL</b>                                                               |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>ARMOEDE / POVERTY</b>                                                                                       | <b>X</b>                                       |
| <b>KATEGORIE /<br/>CATEGORY 5</b>                                                                                                                                                                                                                                                                                                                                                 | <b>SPORT EN RECREATION PROJEKTE EN PROGRAMME / SPORT AND<br/>RECREATION PROJECTS AND PROGRAMMES</b> | <b>PLAASLIKE KLUBS /LOCAL<br/>CLUBS</b>                                                                        |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>SKOLE / SCHOOLS</b>                                                                                         | <b>X</b>                                       |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>SPORT RADE / SPORT<br/>COUNCILS ETC</b>                                                                     |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>GEMEENSKAP EN NIE-<br/>REGERING ORGANISASIES/<br/>COMMUNITY AND NON-<br/>GOVERNMENTAL<br/>ORGANISATIONS</b> |                                                |
| <b>KATEGORIE /<br/>CATEGORY</b>                                                                                                                                                                                                                                                                                                                                                   | <b>AD HOC SUPPORT</b>                                                                               | <b>INDIVIDU/ INDIVIDUAL</b>                                                                                    |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>GROEPE / GROUP</b>                                                                                          |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>KERKE / CHURCH</b>                                                                                          |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>BEMARKING / MARKETING</b>                                                                                   |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | <b>GEBEURTENIS / EVENTS</b>                                                                                    |                                                |
| <b>FINANSIES EN NAKOMING / FINANCIAL AND COMPLIANCE</b>                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                                                                                                                |                                                |

|                                                                                                                                                                                                                                                                                                                                                                     |  |                                                |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|------------------------------------|
| BEDRAG BENODIG VIR DIE AANSOEK / AMOUNT REQUIRED FOR UNDER THIS APPLICATION                                                                                                                                                                                                                                                                                         |  | BEDRAG / AMOUNT:<br>R4 240.00                  | DATUM / DATE NEEDED:<br>Onmiddelik |
| <b>VOORSIEN BESONDERHEDE VIR DONASIE BEDRAG / PROVIDE DETAILS FOR DONATION AMOUNT</b>                                                                                                                                                                                                                                                                               |  |                                                |                                    |
| 1. Kompos/grond – 3 vragte @ R700 per vrag (R2100)<br>2. Perde mis vir die kompos hoop, 20 sakke @ R10 per sak (R200)<br>3. Saailinge vir beide somer en winter plantseisoen, @R400 per seisoen (R800)<br>4. Pakkies saad vir beide somer en winter plantseisoen @R120 per seisoen (R240)<br>5. Extra Large 8 Grid Raised Garden Bed Kit, grow bag x 3 @R300 (R900) |  |                                                |                                    |
| HET U ORGANISASIE AL VORIGE DONASIES ONTVANG / DID YOUR ORGANISATION RECEIVE PREVIOUS GRANT-IN-AID                                                                                                                                                                                                                                                                  |  | JA/YES                                         | NEE / NO <b>X</b>                  |
| <b>INDIEN JA, DUI AAN WAARVOOR DONASIE WAS, DATUM EN BEDRAG ONTVANG / IF YES, INDICATE FOR WHAT THE DONATION WAS RECEIVED, THE DATE AND AMOUNT</b>                                                                                                                                                                                                                  |  |                                                |                                    |
| DOEL VAN DONASIE / PURPOSE OF GRANT-IN-AID                                                                                                                                                                                                                                                                                                                          |  | DATUM / DATE:<br>IMMEDIATELY                   | BEDRAG / AMOUNT:<br>R4 240.00      |
| <b>BANK BESONDERHEDE / BANK DETAILS (HEG BEVESTIGING VAN BANK BESONDERHEDE AAN / ATTACHED BANK CONFIRMATION)</b>                                                                                                                                                                                                                                                    |  |                                                |                                    |
| NAAM VAN INSTITUSIE / NAME OF INSTITUTION                                                                                                                                                                                                                                                                                                                           |  | SNYMANS CATERPILLAR FOUNDATION NPC             |                                    |
| BANK REKENING NOMMER / BANK ACCOUNT NUMBER                                                                                                                                                                                                                                                                                                                          |  | 4105642199                                     |                                    |
| BANK / BANK                                                                                                                                                                                                                                                                                                                                                         |  | ABSA                                           |                                    |
| TAK KODE / BRANCH CODE                                                                                                                                                                                                                                                                                                                                              |  | 632005                                         |                                    |
| <b>HANDTEKENING VAN AANSOEKER / SIGNATURE OF APPLICANT</b>                                                                                                                                                                                                                                                                                                          |  |                                                |                                    |
| HIERMEE VERKLAAR EK DAT BOGENOEMDE INLIGTING KORREK EN WAAR IS. / HEREWITH I DECLARE THAT THE ABOVE INFORMATION ARE TRUE AND CORRECT                                                                                                                                                                                                                                |  |                                                |                                    |
| <br><b>HANDTEKENING / SIGNATURE</b>                                                                                                                                                                                                                                              |  | <b>27 February 2026</b><br><b>DATUM / DATE</b> |                                    |

## SLEGS VIR KANTOORGEBRUIK / FOR OFFICIAL USE ONLY

## IS DAAR VOLDOENDE FONDSE OP DIE BEGROTING / IS FUNDS AVAILABLE ON THE BUDGET

|                                                                                                        |                  |                                     |                 |  |
|--------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|-----------------|--|
| POS NOMMER / VOTE                                                                                      | 16701 277 590000 | UKEY                                | 2024 0619967027 |  |
| BEGROTING / BUDGET                                                                                     | R95,000          | BESKIKBARE FONDSE / AVAILABLE FUNDS | R70000          |  |
| HANDTEKENING DIREKTEUR FINANSIES / SIGNATURE DIRECTOR FINANCIAL SERVICES                               |                  | DATUM / DATE                        |                 |  |
| IS DIE AANSOEK IN LYN MET DIE DONASIE BELEID / IS THE APPLICATION IN LINE WITH THE GRANT-IN-AID POLICY | JA / YES         |                                     | NEE / NO        |  |
| WORD DIE AANSOEK AANBEVEEL / IS THE APPLICATION BEEN RECOMMENDED                                       | JA / YES         |                                     | NEE / NO        |  |
| BEDRAG VAN DONASIE / AMOUNT OF GRANT-IN-AID                                                            | R4,240           |                                     |                 |  |
| WORD DIE AANSOEK ONDERSTEUN / IS THE APPLICATION SUPPORTED                                             | JA / YES         |                                     | NEE / NO        |  |
| HANDTEKENING DIREKTEUR KORPORATIEWE DIENSTE / SIGNATURE DIRECTOR CORPORATE SERVICES                    |                  | DATUM / DATE                        |                 |  |
| AANBEVEEL DEUR MUNISIPALE BESTUURDER / RECOMMENDED BY MUNICIPAL MANAGER                                | JA / YES         |                                     | NEE / NO        |  |
| HANDTEKENING MUNISIPALE BESTUURDER / SIGNATURE MUNICIPAL MANAGER                                       |                  | DATUM / DATE                        |                 |  |
| GOEDGEKEUR DEUR UITVOERENDE BURGEMEESTER / APPROVAL BY EXECUTIVE MAYOR                                 | JA / YES         |                                     | NEE / NO        |  |
| HANDTEKENING UITVOERENDE BURGEMEESTER / SIGNATURE EXECUTIVE MAYOR                                      |                  | DATUM / DATE                        |                 |  |



Die Munisipale Bestuurder  
Swellendam Munisipaliteit  
49 Voortrekstraat  
Swellendam  
6740

Datum: 02 Maart 2026

### **Aansoek om Befondsing – Uitbreiding van Groentetuinprojek**

Geagte Meneer/Mevrou

Hiermee dien ons, die Snymans Caterpillar Foundation, ons aansoek om befondsing in ter ondersteuning van ons Groentetuinprojek by Buffeltjies Dagsorgsentrum in Buffeljags.

Die Snymans Caterpillar Foundation het hierdie projek twee jaar gelede begin met die doel om voedselsekerheid te bevorder en die daaglikse voeding van kwesbare jong kinders te verbeter. In 2025 het die projek merkwaardige sukses behaal met 'n welvarende groentetuin wat 'n verskeidenheid groente in oorvloed produseer. Hierdie vars groente word daagliks in die skoolkombuis gebruik en word ingesluit in twee voedsame etes per dag wat aan kinders tussen die ouderdomme van 4 maande en 5 jaar voorsien word.

Buffeltjies Dagsorgsentrum bied tans 'n veilige hawe en daaglikse etes aan 91 kinders. Die groentetuin dra reeds betekenisvol by tot die gehalte en voedingswaarde van hierdie etes. Ons doen nou aansoek om befondsing om die tuin uit te brei sodat meer groente geproduseer kan word, asook om voorsiening te maak vir die preservering daarvan vir gebruik in sop en ander geregte regdeur die jaar.

Deur die uitbreiding van die tuin sal ons nie net groter selfstandigheid in voedselvoorsiening bereik nie, maar ook volhoubaarheid verseker deur oorskotprodukte te verwerk en te bewaar vir tye wanneer produksie laer is. Hierdie stap sal help om kostes te beperk, die voedingsgehalte van etes konstant hoog te hou en 'n stabiele bron van vars bestanddele vir die dagsorgsentrum te verseker.

Behoorlike voeding speel 'n kardinale rol in vroeë kinderontwikkeling, veral in die ontwikkeling van die brein, konsentrasie en algemene welstand. Deur hierdie projek uit te brei, belê ons nie net in voedselsekerheid nie, maar ook in die langtermyn fisiese en kognitiewe ontwikkeling van die kinders in ons sorg.



Ons vertrou dat die Munisipaliteit hierdie volhoubare en impakvolle inisiatief gunstig sal oorweeg. Ons verskaf graag enige verdere inligting wat benodig mag word.

By voorbaat dankie vir u oorwegin

SNYMANS CATERPILLAR FOUNDATION NPC

Per: Landie Sutherland  
Hoof Uitvoerende Beampte  
Cell: 0720238986  
Email: [landie@snymanscaterpillar.co.za](mailto:landie@snymanscaterpillar.co.za)